

THE SARUM RITE
Missale Sarisburiense cum nota.

Tome C.
Fasciculus I.
Pagine [I]-[102]

Commune sanctorum.
Commune apostolorum et evangelistam.
Commune martyrum.

Edited by William Renwick.

Hamilton Ontario.
The Gregorian Institute of Canada.
MMXIX.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien de Canada, c/o School of the Arts, McMaster University, 1280 Main Street West, Hamilton, Ontario, Canada L8S 4L8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

The Sarum Rite is distributed over the internet through .pdf files located at: www.sarum-chant.ca

This document first published January 1, 2019.

All rights reserved. This publication may be downloaded and stored on personal computers, and may be printed for purposes of research, study, education, and performance. No part of this publication may be uploaded, printed for sale or distribution, or otherwise transmitted or sold, without the prior permission in writing of the Gregorian Institute of Canada.

The Gregorian Institute of Canada/L'Institut grégorien du Canada is a charitable organization registered by the Federal Government of Canada.

www.gregorian.ca

© The Gregorian Institute of Canada, 2019.



[1508-C:1r.]

[**C** *Commune sanctorum
proprium non habentum.*]¹

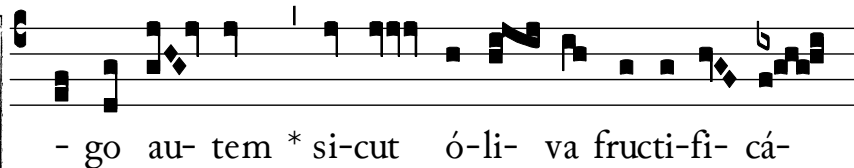
C *Incipit commune apostolorum.*

[1r.]

In vigilia unius apostoli sive evangeliste.

[*Ad missam.*]² Officium. III.

GS:202; 1508-C:1r; 1513-C:1r.³



154.01.

Commune apostolorum.



vi in domo Dómi- ni : spe- rá- vi in mi- se- ri- cór-
di- a De- i me- i et expectá- bo nomen tu- um :
quó- ni- am bonum est ante conspéc- tum sanctó-
rum tu- ó- rum. *Ps.* Quid glo- ri- á- ris in ma- lí- ci-
a : qui po- tens es in i- ni- qui- tá- te.

Oratio.

QUesumus omnipotens Deus : ut
nostra devótio que natalícia
beáti. *N.* apóstoli tui antecédit :

patrocínia nobis intercessióne ejus
accúmulet. Per [Dóminum].⁴

Leccio libri sapientie. Eccclus. xlv. [Prov. x. 6. Eccclus. xlv. 26. 27. xlv. 2-9.]

Benedictio Dómini super caput
justi : ídeo dedit illi hereditátem :
divísit illi partem in tríubus duó-
decim : et invénit grátiam in con-
spéctu omnis carnis. Et magnificávit
eum in timóre inimicórum : et in
verbis suis monstra placávit. Glori-
ficávit eum in conspéctu regum : et

osténdit illi glóriam suam. In fide et
lenitáte ipsíus sanctum fecit illum : et
elégit eum ex omni carne. Et dedit
illi cor ad precépta et legem vite et
disciplíne : et excélsam fecit illum.
Státuit ei testaméntum etérnum :
circumcínxit eum zona justície. Et
índuit eum Dóminus coróna glórie.

Commune apostolorum.

¶ *Lectio libri sapientie. Proverbiorum iij. [13-20.]*

BEátus homo qui invénit sapi-
éntiam : et qui áffluit prudéntia.
Mélior est adquisitio ejus negotiatióne
argénti et auri, primi et puríssimi
fructus ejus. Preciósior est cunctis
opéribus : et ómnia que desiderántur,
huic non valent comparári. Longi-
tudo diérum in délixtera ejus : et in

sinístra illíus divítie et glória. Vie ejus
vie pulchre : et omnes sémite illíus
pacífice. Lignum vite est his qui ap-
prehénderint eam : et qui tenúerit
eam beátus. Dóminus sapiéntia fun-
dávít terram : stabilívit celos prudén-
tia. Sapiéntia illíus erupérunt abyssi :
et nubes rore concrécunt.

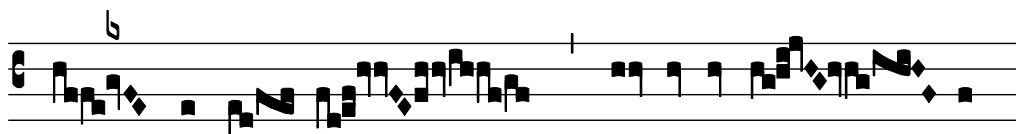
GS:202; 1508-C:1r, 9v; 1513-C:1r.⁵

Grad.
II.

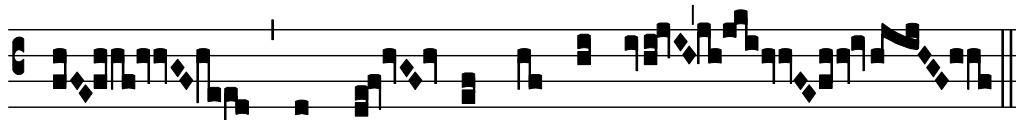


154.03.

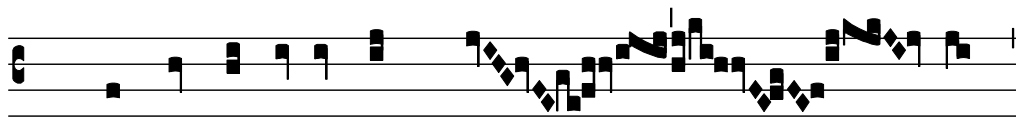
Us-tus ut palma * flo-ré- bit : si-cut ce-



drus Lí-ba- ni mul-tipli-cá- bi-



tur indo- mo Dó-mi-ni.



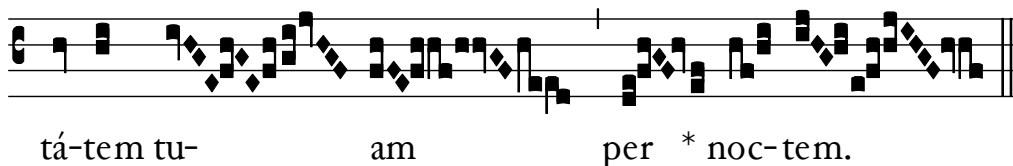
154.05.

∟ Ad annunci- ándum ma- ne



mi- se-ri-córdi- am tu- am : et ve-ri-

Commune apostolorum.



*Si in dominica fuerit dicatur unum Allelúya. de communi apostolorum, quere in officio sequenti.*⁶ [II].

Secundum Johannem. xv. [1-7.]

IN illo témpore. Dixit Jesus discípulis suis. Ego sum vitis vera, et Pater meus agrícola est. Omnem pálmitem in me non feréntem fructum : tollet eum. Et omnem qui fert fructum purgábit eum : ut fructum plus áfferat. Jam vos mundi estis propter sermónem quem locútus sum vobis. Sicut palmes non potest ferre fructum a semetípso nisi mánserit in vite : sic nec vos nisi in me mansé-

ritis. Ego sum vitis : vos pálmites. Qui manet in me et ego in eo : hic fert fructum multum : quia sine me nichil potéstis fácere. Si quis in me non mánserit : mittétur foras sicut palmes et aréscet : et cólligent eum, et in ignem mittent et ardet. Si manséritis in me, et verba mea in vobis mánserint : quodcúmque voluérítis petétis : et fiet vobis.

Secundum Johannem. xv. [5-7.]

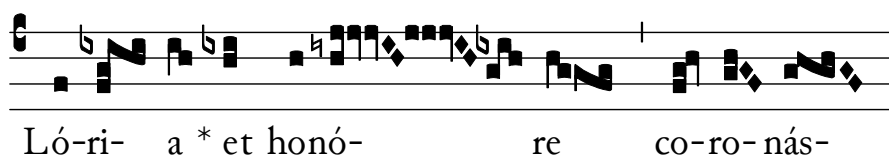
IN illo témpore. Dixit Jesus discípulis suis. Ego sum vitis, vos pálmites. Qui manet in me, et ego in eo : hic fert fructum multum : quia sine me nichil potéstis fácere. Si quis in me non mánserit : mittétur foras

sicut palmes et aréscet : et cólligent eum, et in ignem mittent et ardet. Si manséritis in me : et verba mea in vobis mánserint : quodcúmque voluérítis petétis : et fiet vobis.

[Iv.]

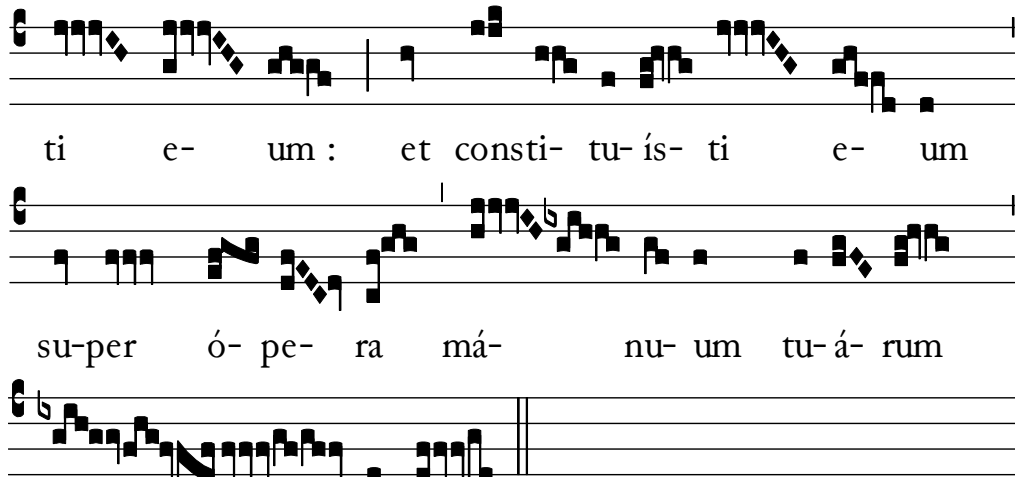
GS:202, pl. w; 1508-C:1v; 12v; 1513-C:1v; 5v.⁷

Offer.
I.



154.07.

Commune apostolorum.



ti e- um : et consti- tu-ís- ti e- um
su- per ó- pe- ra má- nu- um tu- á- rum
Dó- mi- ne.

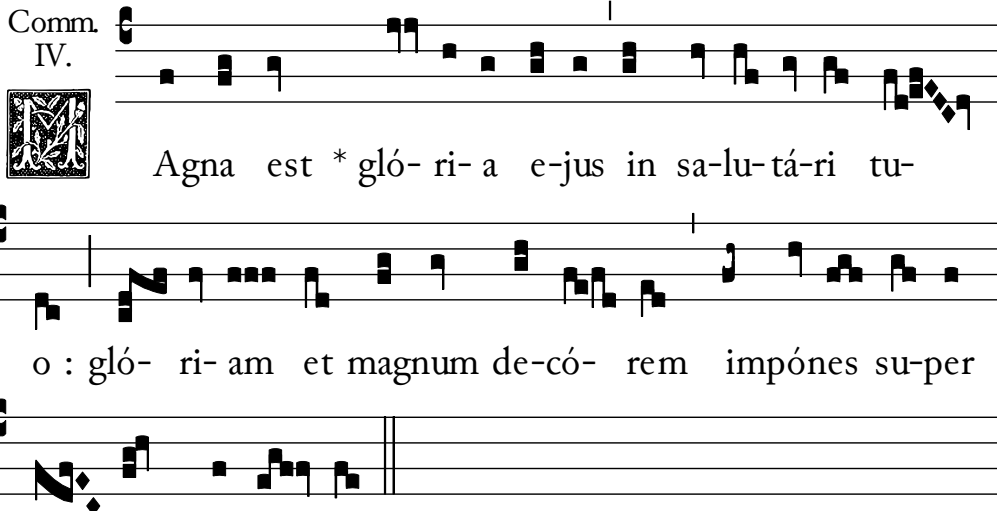
Secreta.

Accépta tibi sit Dómine nostre | tólicam puriores nos fáciat veníre fes-
devotiónis oblátio : et ad apos- | tivitátem. Per.

Prefatio quotidiana.

GS:202, pl. w; 1508:31r; 1508-C:1v, 13r; 1513:15v; 1513-C:1v, 5v.⁸

Comm. IV. 155.10.



Agna est * gló- ri- a e- jus in sa- lu- tá- ri tu-
o : gló- ri- am et magnum de- có- rem impónes su- per
e- um Dómi- ne.

Commune apostolorum.

Postcommunio.

R esta nobis etérne largítor ejus ubíque pia prótegi oratióne, cujus natalícia per hec sancta que		súmpsimus, votivo prevenímus obséquio. Per.
--	--	--

¶ *In die unius apostoli.*⁹

GS:pl. w; 1508-C:1v; 1513-C:1v.¹⁰

Offic.
II.



Ichi au-tem * ni-mis hono-rá-ti sunt amí- ci
tu- i De- us : nimis confortá-tus est prin- ci-pá- tus e-
ó- rum.

In tempore paschali.

Al-le- lú- ya.

Ps. Dómi-ne pro-básti me et cogno-vís-ti me : tu cogno-
vís-ti sessi- ónem me- am et re-surrecti- ó-nem me- am.

[Glória Patri.]¹¹

[Kýrie eléyson.]¹²

Oratio.

¶ **X**áudi Dómine pópulum tuum
cum sancti apóstoli [tui]¹³ N.
patrocínio supplicántem : ut tuo sem-

per auxílio munítus : secúra tibi possit
devotióne servíre. Per.

Ad Ephesios. ij. [19-22.]

FRatres. Jam non estis hóspites et advéne : sed estis cives sanctorum et doméstici Dei, superedificati super fundamentum apostolorum et prophetarum ipso summo angulári

lápide Christo Jesu. In quo omnis edificatio constrúcta : crescit in templum sanctum in Dómino. In quo et vos coedificámini in habitáculum¹⁴ Dei : in Spíritu Sancto.¹⁵

Lectio Actuum Apostolorum. v. [12-16.]

IN diebus illis. Per manus apostolorum fiébant signa et prodigia multa in plebe : et erant unanimiter omnes in pórticu Salomónis. Ceterorum autem nemo audébat se conjúgere illis : sed magnificábat eos pópulus. Magis autem augebátur credéntium in Dómino multitúdo virorum ac mulierum : ita ut in platéas ejícerent infirmos : et pónent in léctulis ac grabátis, ut veniente Petro saltem umbra illíus obumbráret quemquam illórum, et liberarétur omnes¹⁶ ab infirmitátibus suis. Con-

currebat autem et multitúdo vicinarum civitatum in Hierúsalem, afferentes egros et vexátos a spirítibus immúndis : qui curabántur omnes.

[Et convocantes apóstolos cesis denunciavérunt ne omníno loqueréntur in nómine Jesu : et dimiserunt eos. Et illi quidem ibant gaudentes a conspéctu concílii : quóniam digni sunt hábiti pro nómine Jesu contuméliam pati. Omni autem die in templo et circa domos non cessábant¹⁷ docétes et evangelizántes Dóminum¹⁸ Jesum Christum.]¹⁹

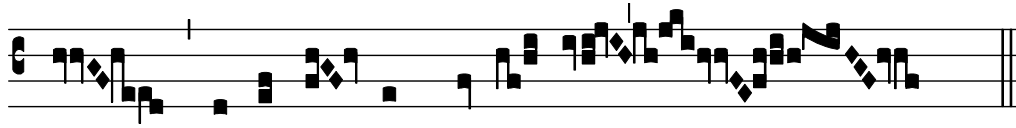
*Acts. v.
40-42.*

GS:pl. w; 1508-C:1v; 1513-C:1v.

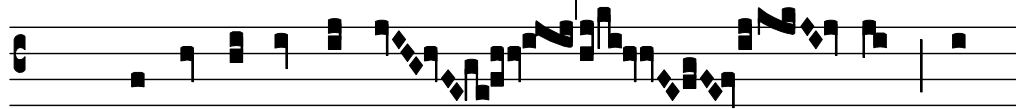
160.03. Grad. II.

I-mis * ho-no-rá- ti sunt amí- ci tu- i
De- us : ni-mis confortá- tus est

Commune apostolorum.

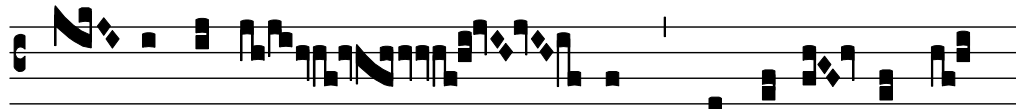


princi-pá- tus e-ó- rum.

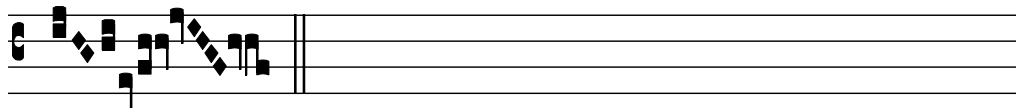


160.04.

∞. Di-nume-rá-bo e- os : et



su- per a-ré- nam mul-tipli- ca-bún-



tur.

GS:pl. x; 1508-C:2r; 1513-C:1v.²⁰

Grad.
II.



N omnem * ter- ram ex- í- vit so-



nus e-ó- rum : et in fi- nes orbis ter-




121.05.

re ver- ba e-ó- rum. ∞. Ce-

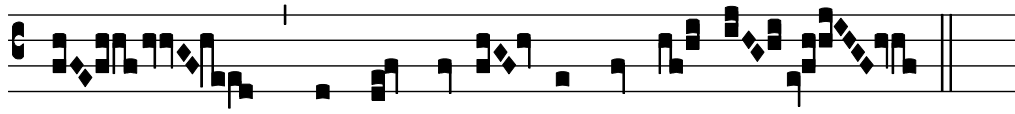


li e-nár- rant gló- ri- am De-

Commune apostolorum.



i : et ópe-ra má-nu-um e-



jus annún-ci- at firmamén-tum.

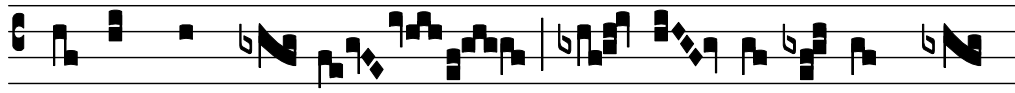
GS:pl. x; 1508-C:2r; 1513-C:1v.²¹

122.04. Grad.
V.




Onstí- tu- es e- os * prínci-pes su-

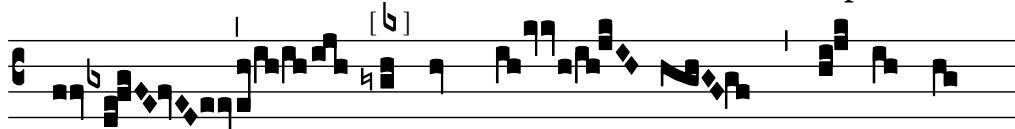
122.05.




per omnem ter-ram : me- mó- res e-runt nó-



mi-nis tu- i Dó-mi-ne. V. Pro pá-



tri-bus tu- is na- ti sunt



ti- bi fí- li- i : propté-re- a pópu-li con-

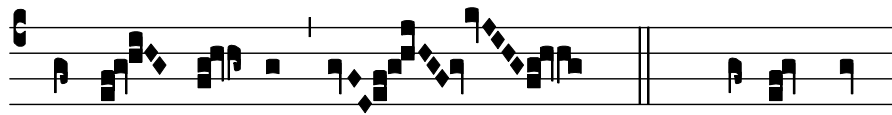


fi-te-búntur * ti- bi.

Commune apostolorum.

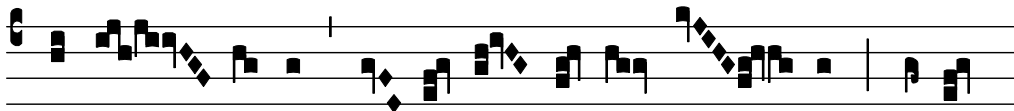
GS:pl. y; 1508-C:2v; 1513-C:1v.²²

Alle.
VIII.

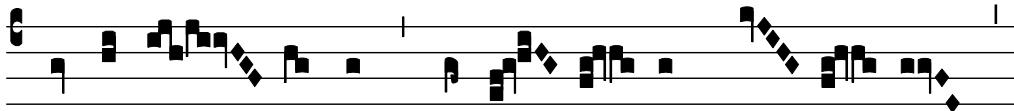


122.09.

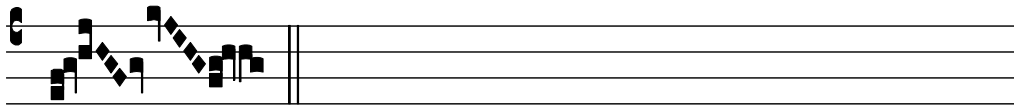
L-le lú- ya. * ⁊. Nimis ho-



no-rá- ti sunt a-mí- ci tu- i De- us : nimis

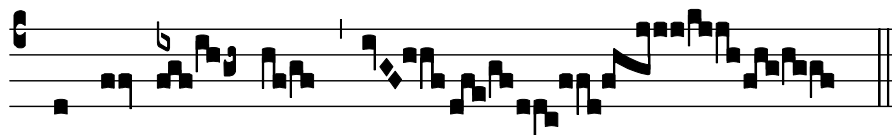


confortá- tus est princi- pá- tus * e- ó- rum.



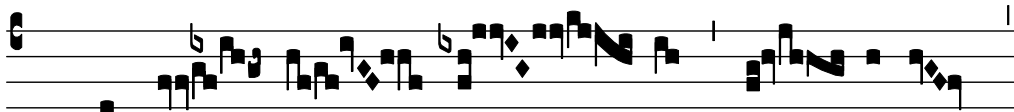
GS:pl. x; 1508-C:2v; 1513-C:1v.²³

Alle.
VI.

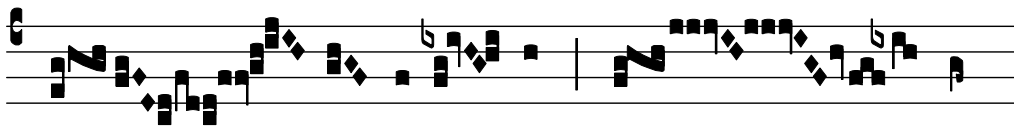


096.05.

L-le- lú- ya. *



⁊. In om- nem ter- ram ex- í- vit



so- nus e-ó- rum : et in

Commune apostolorum.

vos e-lé-gi et pó-su-i vos ut e-á-
tis et fruc-tum af-fe-rá-tis : et fruc-
tus ves-ter* má-ne-at.

¶ *Infra septuagesimam.*

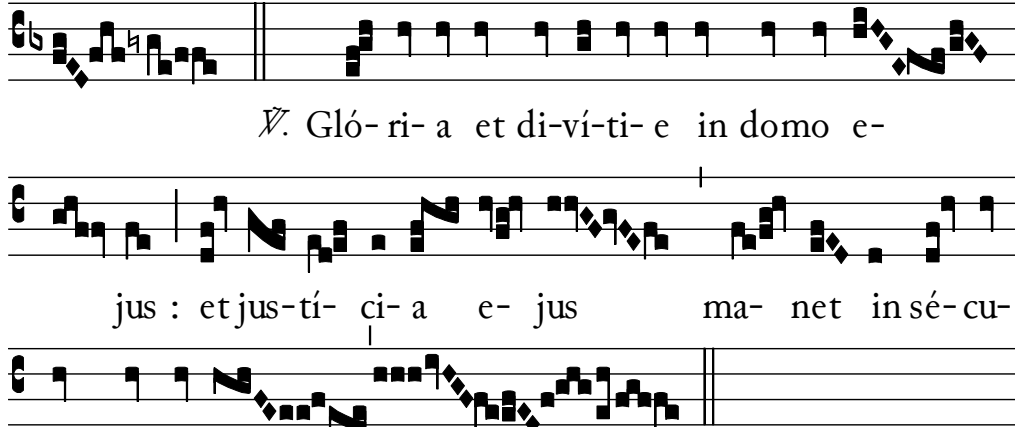
GS:203; 1508-C:3r; 1513-C:1v.²⁶

Tract.
VIII.



E-á-tus vir* qui timet Dó-mi-num :
in man-dá-tis e-jus cu-pit ni-
mis. ¶ Po-tens in terra e-rit semen e- jus :
ge-ne-rá-ti-o rec-tó-rum be-ne-di-cé-tur.

Commune apostolorum.




♩. Gló-ri-a et di-ví-ti-e in domo e-
 jus : et jus-tí-ci-a e- jus ma- net in sé-cu-
 lum sé-cu-li.

1508-C:3v; 1513-C:2r.²⁷

[2r.]
 ah53228.

Seq.
 VII.

a.
 La-re sanctó-rum * se-ná-tus a-posto-ló-rum : prin-
b¹.
 ceptus orbis terrá-rum rectorque regnó-rum. Eccle-si-á-
b².
 rum mo-res et vi-tam mode-rá-re. Qui per doctrí-nam tu-
c¹.
 am fi-dé-les sunt u-bí-que. Antí-ochus et Remus concé-
c².
 dunt ti-bi Petre regni só-li-um. Ty-ránni-dem tu Paule

Commune apostolorum.

A-lex-andrí-nam : invas-ís-ti Gré-ci- am. Ethí-opes hór-
ri-dos Mathé-e agnél-li vél-le-re. Qui má-cu-las nésci-
at á-li-quas vestís-ti cándi-do. Thoma Bartho-lomé-e :
Jo-hánnes Phi-lippe Symon. Ja-co-bí-que pá-ri-les André-
a Thá-de-e De-i. Bel-la-tó-res ín-cly-ti. En vos ó-
ri-ens et óc-ci-dens. Immo te-res mundi círcu-lus. Se
patres ha-bé-re gaudent : et expéctant jú-di-ces. Et id-
círcu mundus omnis laudes vo-bis et honó-rem sanctis
dé-bi-tum sup-plex impén-dit.

Commune apostolorum.

Alia.

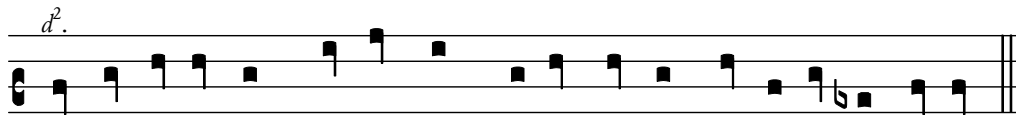
1508-C:4r; 1513-C:2r.²⁸

ah54086.

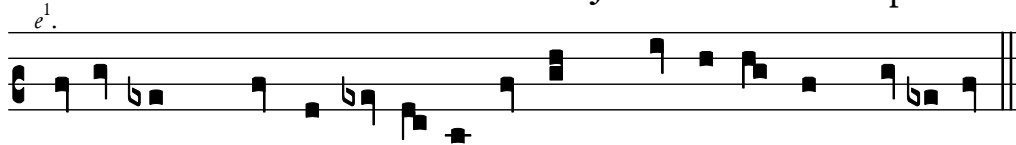


*a*¹.
L-le-lú-ya * nunc de-cántet u-ni-versá-lis ec-clé-
*a*².
si-a. Extol-léndo lauda celsa : a-posto-ló-rum pre- có-
*b*¹.
ni-a. Quo-rum princeps per cru-cem scandit Petrus al-ta
*b*².
po-li cúlmi-na. Doctor orbis tri-úmphant sub Ne-róne
*c*¹.
urbe in Romú-le-a. Crux André-e digna confert pré-
*c*². *d*¹.
mi-a. Ja-cóbus u-térque ni-tet láure- a. Ege- as il-lum :
*c*³.
hos Ju-dá- i-ca gens transmí-sit ad éthe-ra. Sunt Mathé-o
*c*⁴.
sunt Jo-hánni cól-la- ta. Du-o cla-ra gra-ti- á-rum mú-ne-ra.

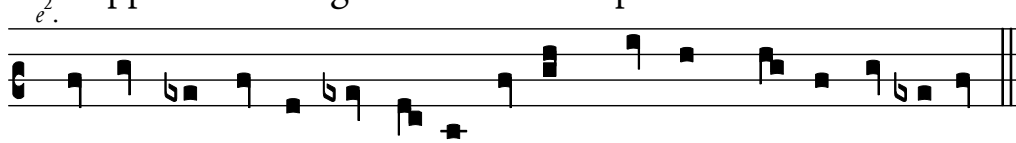
Commune apostolorum.



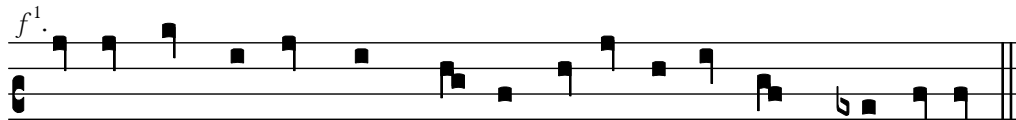
Hír-ta-cus il-lum ne-cat hunc su-as Je-sus vo-cat ad é-pu-las.



Phi-líppus Chris-ti grá-ti- a do-cens pré-di-cans in Scíthi-a.



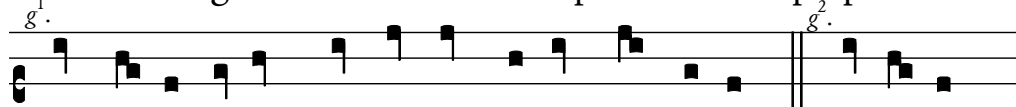
Thomas confóssus lánce- a cursum consúmmat in Indi-a.



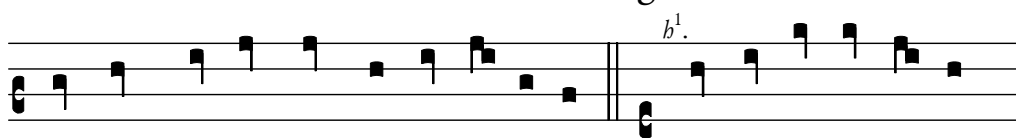
Symon et Ju-das dum sac-ra Persis osténdunt mó-ni-ta.



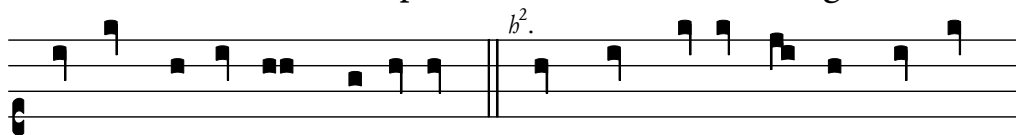
Fu-sus sanguis ambos sto-la : perlustrá-vit purpú-re-a.



Bartho-lomé-us dat Indis vi-te dógma-ta. Mathí-e



culmen de-dit sors a-postó-li-ca. Plaudat ergo tel-lus



plaudat ce-ló-rum cú-ri-a. Et hac di-e sac-ra plaudat

Commune apostolorum.

pre-sens fa-mí-li-a. Hono-ránda sacro-sáncta a-pos-to-
ló-rum mé-ri-ta. Hi sunt cande-lá-bra ante De-um lu-
cénti-a. Hi pre-lá-ti cel-sa summi re-gis in cú-ri-a.
Hi sal ter-re hi lux mundi, hi cla-ra ce-li lúmi-na. Jam pal-
ma, jam co-ró-na : jam promís-sa o-lim mensa il-lis est
appó-si-ta. O quanta quam preclá-ra, quam jo-cúnda ce-le-
brán-tur il-ló-rum so-lénni-a. His nostra sint so-lénni-a.
Sint vo-ta sint pre-có-ni-a. Sint gra-ta laudum cármi-na.

i.^{1.}
b.^{3.}
b.^{4.}
i.^{2.}
k.^{1.}
k.^{2.}
i.^{1.}
i.^{2.}
m.

¶ *Secundum Johannem. xv. [17-25.]*

IN illo tēpore : Dixit Jesus discipulis suis. Hec mando vobis ut diligátus ínvicem. Si mundus vos odit : scitóte quia me priórem vobis ódio hábuit. Si de mundo fuissétis : mundus quod suum erat dilígeret. Quia vero de mundo non estis : sed ego elégi vos de mundo : proptérea odit vos mundus. Mementóte sermónis mei quem ego dixi vobis : non est servus major dómīno suo. Si me persecúti sunt et vos persecúentur. Si sermónem meum servavérunt : et vestrum servábunt. Sed hec ómnia

fácient vobis propter nomen meum : quia nésciunt eum qui misit me. Si non veníssem et locútus fuíssem eis : peccátum non habérent.²⁹ Nunc autem excusatiónem non habent de peccáto suo. Qui me odit, et Patrem meum odit. Si ópera non fecíssem in eis que nemo álius fecit : peccátum non habérent. Nunc autem et vidérunt et odérunt et me et Patrem meum. Sed ut adimpleátur sermo qui in lege eórum scriptus est : Quia ódio habuérunt me gratis.

Secundum Mattheum. x. [16-23.]

IN illo tēpore : Dixit Jesus discipulis suis. Ecce ego mitto vos sicut oves in médio lupórum. [2v.] Estóte ergo prudéntes sicut serpéntes : et simplices sicut colúmbe. Cavéte autem ab homínibus. Tradent enim vos in concíliis : et in synagógis suis flagellábunt vos : et ad présides et ad reges ducémini propter me in testimoníum illis et géntibus. Cum autem tradent vos nolíte cogitáre

quómo aut quid loquámini. Dábitur enim vobis in illa hora, quid loquámini. Non enim vos estis qui loquímīni : sed Spíritus Patris vestri qui lóquitur in vobis. Tradet autem frater fratrem in mortem : et pater filium : et insúrgent³⁰ filii in paréntes, et morte eos afficient. Et éritis ódio ómnibus homínibus³¹ propter nomen meum. Qui autem perseveráverit usque in finem : hic salvus erit.

³²*Secundum Mattheum. xix. [27-29.]*

IN illo tēpore. Dixit Symon Petrus ad Jesum, Ecce nos reliquimus ómnia, et secúti sumus te. Quid ergo erit nobis ? Jesus autem

dixit illis, Amen dico vobis : quod vos qui secúti estis me : in regeneratióne cum séderit Fílius hóminis in sede majestátis sue : sedébitis et vos super

sedes duódecim, iudicántes duódecim tribus Israel. Et omnis qui reliquerit domum, vel fratres, aut soróres, aut patrem, aut matrem, aut uxórem, aut

filios, aut agros propter nomen meum : céntuplum accípiet et vitam etérnam possidébit.

¶ *Secundum Mattheum. xvj. [13-19.]*

IN illo témpore. Venit³³ Jesus in partes Cesarée Philíppi : et interrogábat discípu- los suos dicens, Quem dicunt hómines esse Fílium hóminis ? At illi dixérunt, Alii Johán- nem Baptistam : álii autem Helýam : álii vero Hieremíam, aut unum ex prophétis. Dicit illis Jesus, Vos autem quem me esse dicitis ? Respóndens Simon Petrus, dixit, Tu es Christus Fílius Dei vivi. Respóndens autem Jesus, dixit ei, Beátus es Symon Barjóna :

quia caro et sanguis non revelávit tibi : sed Pater meus qui in celis est. Et ego dico tibi : quia tu es Petrus : et super hanc petram edificábo ecclési- am meam. Et porte ínferi non preva- lébunt advérsus eam. Et tibi dabo claves regni celórum. Et quodcúm- que ligáveris super terram : erit ligá- tum et in celis. Et quodcúmque sól- veris super terram : erit solútum et in celis.

Secundum Lucam. xxij. [24-30.]

IN illo témpore. Facta est con- téntio inter discípu- los Jesu : quis eórum viderétur esse major. Dixit autem eis, Reges géntium dominántur eórum : et qui potestátem habent super eos, benéfici vocántur. Vos autem non sic. Sed qui major est in vobis, fiat sicut minor. Et qui precéssor est : sicut ministrátor. Nam quis major est qui recúmbit : an qui

ministrat ? Nonne qui recúmbit ? Ego autem in médio vestrum sum : sicut qui ministrat. Vos autem estis qui permansístis mecum in temp- tationibus meis. Et ego dispóno vobis sicut dispósuit michi Pater meus regnum : ut edátis et bibátis super mensam meam in regno meo : et sedeátis super thronos iudicántes duódecim tribus Israel.

Commune apostolorum.

GS:203, pl. z; 1508-C:5r; 1513-C:2v.³⁴

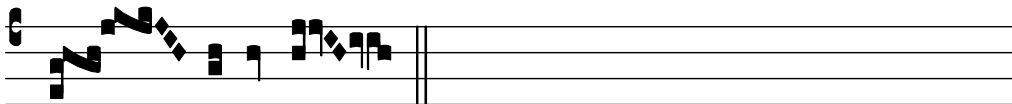
Offer.
II.



N omnem * ter- ram ex-í- vit so-



nus e-ó- rum : et in fi- nes or-bis ter-re ver-



ba e-ó-rum.

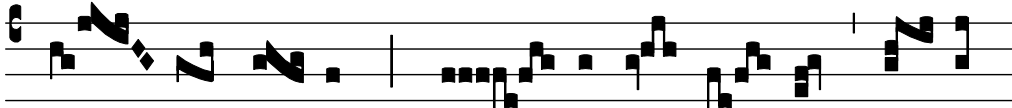
160.07.

GS:203, pl. z; 1508-C:2v; 1513-C:2v.³⁵

Offer.
III.



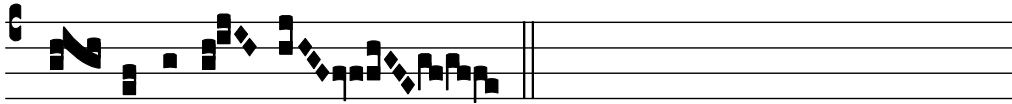
Onstí- tu- es * e- os prín-ci- pes su- per



om- nem ter- ram : me- mó-res e- runt nó- mi-



nis tu- i in om- ni pro- gé- ni- e et ge-




ne- ra- ti- ó- ne.

122.10.

Commune apostolorum.

GS:203, pl. z; 1508-C:5v; 1513-C:2v.³⁶

123.08. Offer. III.  I-chi * au-tem ni- mis hono- ri-fi-cá-
ti sunt a-mí- ci tu- i De- us : nimis
con-fortá- tus est prin- ci-pá- tus e- ó-
rum.

In tempore paschali.

Al- le- lú-ya.

Secreta.

BEáti apóstoli tui. *N.* Dómine
sollemnia recensentes quésumus :
ut ejus auxilio tua beneficia capiamus :

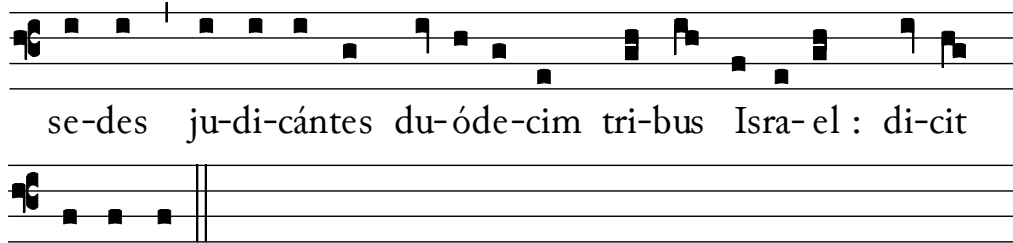
pro quo tibi hóstias laudis offerimus. [3r.]
Per.

Prefacio. Et te Dómine.

GS:203, pl. z; 1508-C:5v; 1513-C:3r.³⁷

106.09. Comm. II.  Os qui se-cú-ti * es-tis me : se-dé-bi-tis su-per

Commune apostolorum.



se-des ju-di-cantes du-óde-cim tri-bus Isra-el : di-cit

Dómi-nus.

In tempore paschali.

Rylands-24:395; 1513-C:3r.



Al-le-lú- ya al-le- lú- ya.

Postcommunio.



TUere nos miséricors Deus per
hec sancta que sumpsimus : et
beáti apóstoli tui *N.* cujus natalicia

celebrámus semper gubérna presidíis.
Per.

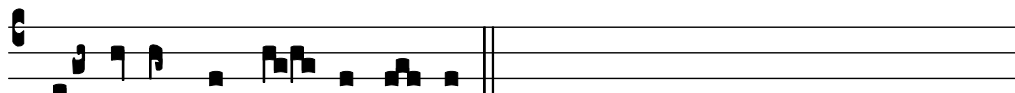
¶ *In natali unius evangeliste.*

[*Ad missam.*] ³⁸


GS:204; 1508-C:5v, 26v; 1513-C:3r. ³⁹

155.01. Offic. VI. 
 S jus- ti * me-di- tá- bi-tur sa-pi- énti- am :



et lingua e- jus loqué-tur ju-dí- ci- um, lex De- i


e- jus in corde ipsí- us.

In tempore paschali.


Alle- lú- ya al-le- lú- ya.

155.02. 
Ps. No-li emu-lá-ri in ma-lignánti-bus : neque ze-lá-ve-


ris fa-ci- éntes i-ni-qui-tá-tem. Gló-ri- a Pa-tri et Fí-li- o


et Spi-rí- tu- i Sancto : si-cut e-rat in princí-pi- o. **XX.**

Oratio.

Intervéniat pro nobis Dómine
quésumus sanctus tuus *N.* evan-
gelísta : quod crucis mortificatióem

júgitur in suo córpore pro tui nóminis
honóre portávit. Per.

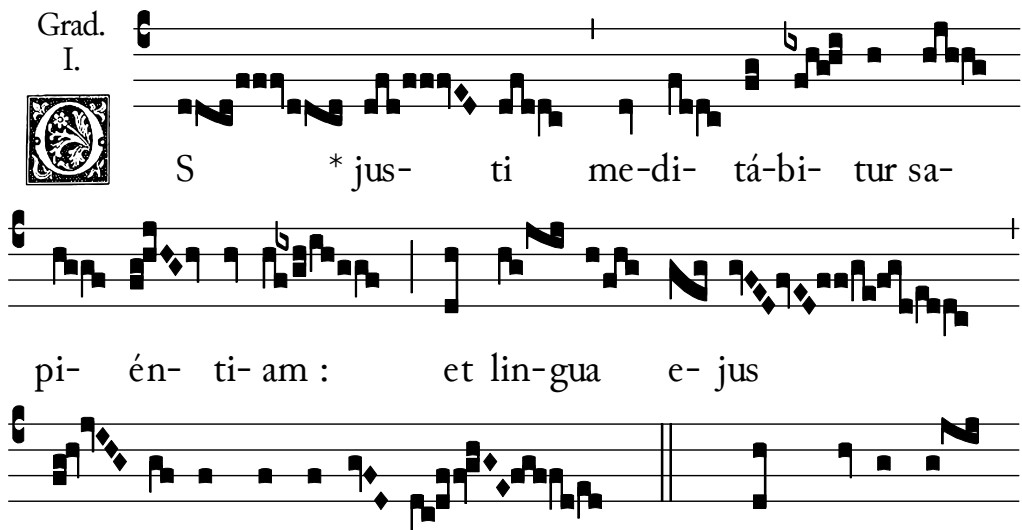
L Lectio Ezechielis prophete. j. [10-14.]

Similitúdo vultus quáttuor ani-
málium : fácies hóminis et
fácies leónis a dextris ipsórum quát-
tuor. Fácies autem bovis, a sinístris
ipsórum quáttuor. Et fácies aquíle
desuper ipsórum quáttuor. Et⁴⁰ fácies
eórum et penne eórum exténte de-
super. Due penne singulórum junde-
bántur : et due tegébant córpora
eórum. Et unumquódque eórum co-
ram fácie sua ambulábat. Ubi erat

ímpetus spíritus illuc gradiebántur, et
non⁴¹ revertébantur cum ambulárent.
Et similitúdo animálium et⁴² aspéctus
eórum quasi carbónum ignis ardén-
tium : et quasi aspéctus lampadárum.
Hec erat visio discúrrens in médio
animálium. Splendor ignis, et de igne
fulgur egrédiens. Et animália ibant et
revertébantur in similitúdinem fúl-
guris coruscántis.

GS:204; 1508-C:6r; 1513-C:3r.⁴³

Grad.
I.

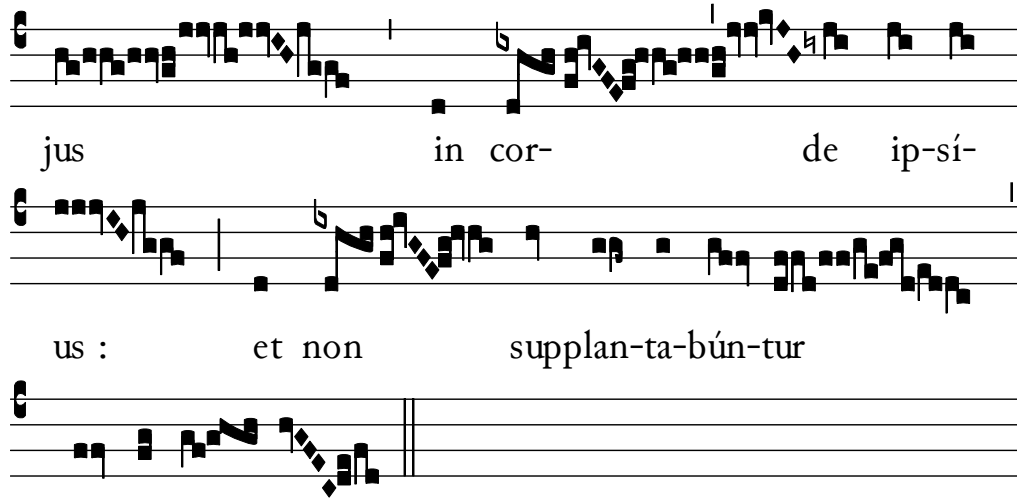


137.03.

S * jus- ti me-di- tá-bi- tur sa-
pi- én- ti- am : et lin-gua e- jus
137.04.

lo- qué-tur ju-dí-ci- um. ✎. Lex De- i e-


In natali unius evangeliste.



jus in cor- de ip-sí-
us : et non supplan-ta-bún-tur
* gres-sus e- jus.

GS:204; pl. v; 1508-C:6r; 1513-C:3r.⁴⁴

Alle.
V.



L-le-lú-ya. * V. Pri-mus
ad Sy-on di- cet, Ec- ce as-sum : et Hie-rú-
sa- lem e-vange- lístam * da-bo.

Seq.
V.



ah40379.

*a*¹.

Aus de-vó- ta men-te cho-ro concin-én-te Christo

*a*².

sit cum gló- ri- a. Qui e-van-ge-lístas ve-ri dogma-tís-tas

*b*¹.

insigní- vit grá- ti- a. Quique su- o mo-re lu-cem ex ful-

*b*².

gó-re dat per orbis clíma-ta. Ta-les dum e-lé-git per quos

*c*¹.

jam sub-é-git hé-re-ses et scísma-ta. His bis bi-ni fontes

*c*².

val-les atque mon-tes ir-ri-gántes flúmi-ne. Orti pa-

ra-dí-so mundum indi-ví- so : il- lustrántes fámi-ne.

*d*¹.

Il-los per bis bi- na ví-si- o di-ví-na signat a-nimá-li- a.

In natali unius evangeliste.

A qui-búsdam vi- sa formis tunc di-ví-sa gestu sed equá-
li- a. Pennis de-co-rá-ta terris e-le-vá-ta cum ro-tis
e-únti- a. Fá-ci- e se-ré-na o-cu-ló-rum ple-na Verbi
De- i núnci- a. In his possunt cerni ánnu-li qua-tér-ni
qui-bus arca vé-hi-tur. Quo-rum dogma sa-num per Sama-
ri-tá-num circunquáque sé-ri-tur. Ta- li qua-si plaustro
mú-li- er ab austro Sa-lomónem á-di- it. In hac seu
quadrí-ga Agnus est áuri- ga qui pro no-bis ó-bi- it. Istit

d².
e¹.
e².
f¹.
f².
g¹.
g².
b¹.

In natali unius evangeliste.

in bis bi- nis ca-put est et fi-nis Christus complens óm-
ni- a. Ho-rum do-cumén-tis ho-rum instrumén-tis flo-
rens stat ecclé- si- a. Ho- rum nos pre-cá-tu mortis a
re-á-tu : solvat Chris-ti grá- ti- a. Ho- rum ut doctrí-na
virtus nos di-ví-na du-cat ad ce-lés-ti- a.

Secundum Lucam. x. [1-7.]

IN illo témpore. Designávit Dó-
minus et álios septuagínta duos :
et misit illos binos ante fáciem suam
in omnem civitátem et locum quo
erat ipse ventúrus. Et dicébat illis,
Messis quidem multa : operárii autem
pauci. Rogáte ergo dóminum messis :
ut mittat operários in messem suam.
[3v.] Ite. Ecce ego mitto vos sicut agnos
inter lupos. Nolíte ergo⁴⁶ portáre
sácculum neque peram, neque calcea-

ménta : et néminem per viam salu-
tavéritis. In quamcúmque domum
intravéritis primum dícite, Pax huic
dómui. Et si ibi fúerit fílius pacis :
requiécet super illum pax vestra.
Sinautem⁴⁷ ad vos revertétur. In
eádem autem domo manéte : edéntes
et bibéntes que apud illos sunt.
Dignus est enim operárius mercéde
sua.

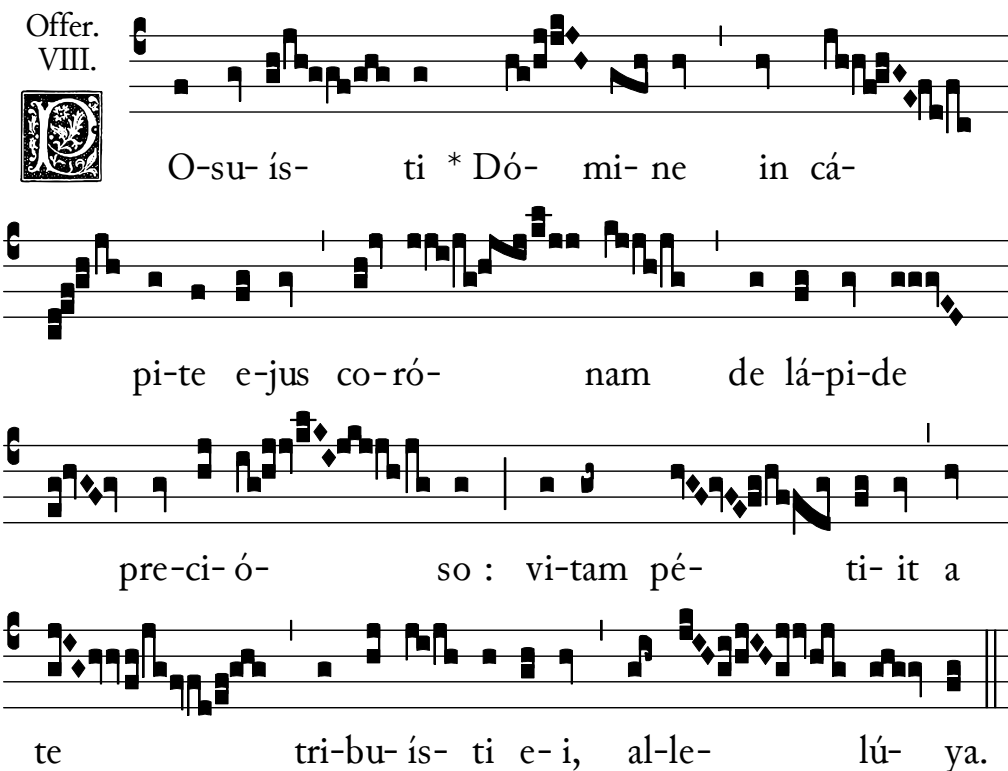
Credo.

In natali unius evangeliste.

In tempore paschali. Evangelium. Ego sum vitis vera. ut supra. [4.]

GS:204; 1508:30v; 1508-C:7r, 12r; 1513:15v; 1513-C:3v; 5r.⁴⁸

155.07. Offer. VIII.



O-su- ís- ti * Dó- mi- ne in cá-
pi-te e-jus co-ró- nam de lá-pi-de
pre-ci- ó- so : vi-tam pé- ti- it a
te tri-bu- ís- ti e- i, al-le- lú- ya.

Et finiatur cum Allelúya. quandoquaque dicitur extra septuagesimam.

⁴⁹*Secreta.*

<p>Donis celéstibus da nobis qué- sumus Dómine líbera mente servíre : ut múnera que deférimus :</p>	<p>interveniénte beáto <i>N.</i> evangelísta : et medicínam nobis operéntur et véniam. Per.</p>
--	---

*Prefatio. Et te Dómine. 1165. Non dicitur in hac prefatione Per beátos evangelístas : sed Per beátos apóstolos.*⁵⁰

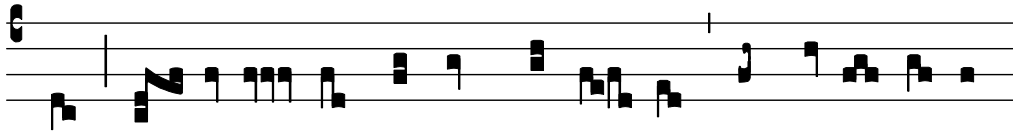
In natali unius evangeliste.

GS:202; pl. w; 1508-C:7v; 1513-C:3v.⁵¹

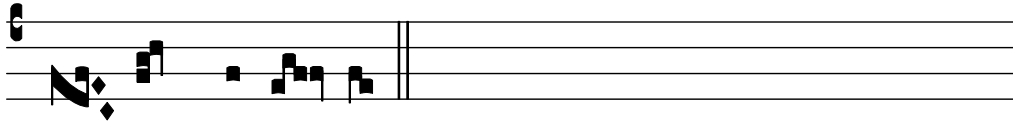
Comm.
IV.



Agna est * gló- ri- a e- jus in sa- lu- ta- ri tu-



o : gló- ri- am et magnum de- có- rem impónes su- per



e- um Dómi- ne.

⁵²*Postcommunio.*

Resta quésumus omnipotens
Deus : ut id quod de sancto
altári percépinus : précibus beáti

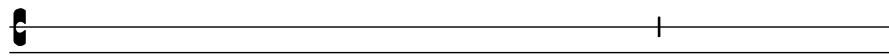

evangeliste tui *N.* salvíficet ánimas
nostras per quod semper tuti esse
póssimus. Per.


155.10.

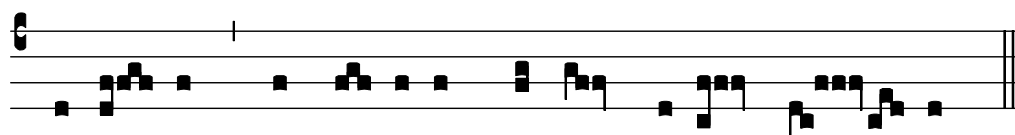
¶ *In natali unius martyris.*

[*Ad missam.*] ⁵³

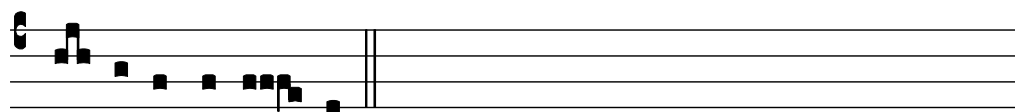
GS:205; 1508-C:8v; 1513-C:3v. ⁵⁴

131.02. Offic. I. 
 Us- tus * ut palma flo-ré- bit, si-cut cedrus


Lí-ba-ni mul-tipli-cá- bi- tur : plantá- tus in domo

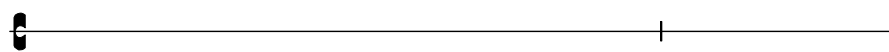


Dómi- ni in á-tri- is domus De- i nos- tri.

131.04. 
Ps. Bonum est confi-té-ri Dómi-no : et psál-le-re nómi-ne


tu- o al-tíssi- me.

Aliud.

GS:205; 1508-C:7v; 1513-C:3v. ⁵⁵

144.01. Offic. I. 
 Us- tus * non conturbá-bi- tur qui- a Dómi-

In natali unius martyris.



nus firmat ma-num e-jus : to-ta di- e mi-se-ré- tur et cóm-
mo-dat : et se-men e-jus in be-ne-dic-ti- ó- ne e-
rit : in e- térnum conser- vá-bi- tur. *Ps.* No-
li emu-lá-ri in ma-lignánti-bus : neque ze-lá-ve-ris fa-ci-
éntes i- niqui-tá- tem. Gló-ri- a Pat-ri et Fí-li- o et

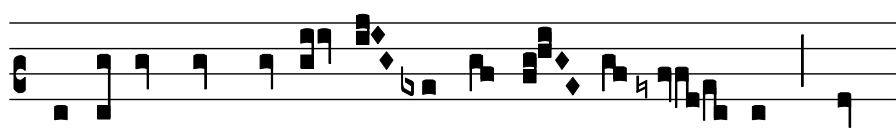

144.02.

Spi-rí-tu- i Sancto. **XX.**

Aliud.

GS:204; 1508-C:7v; 1513-C:3v.⁵⁶

Offic.
VII.

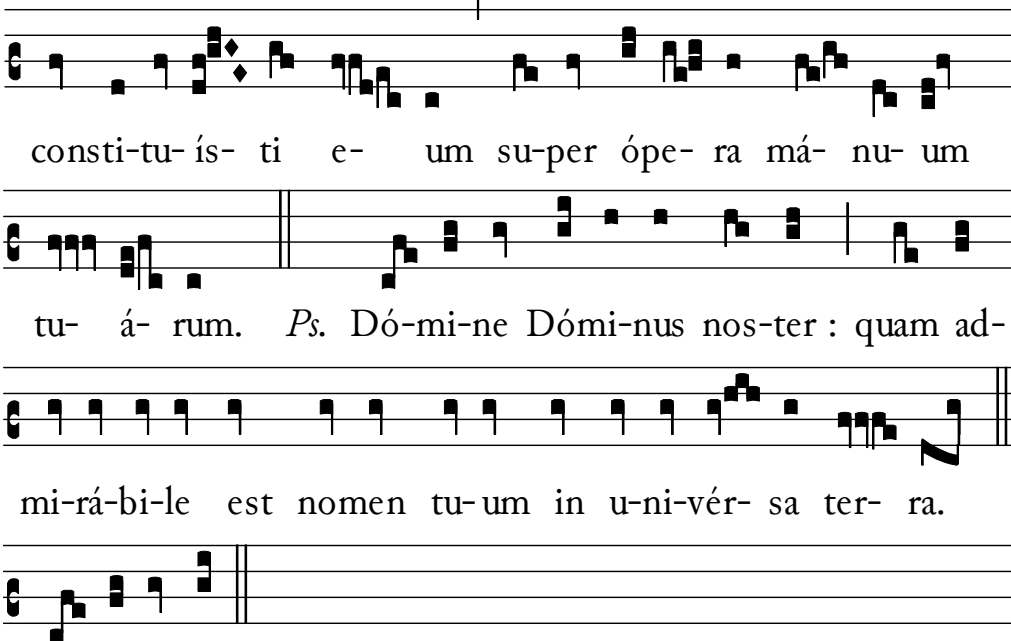


Ló-ri- a * et honó- re co-ro-nás- ti e- um : et

148.01.

In natali unius martyris.

148.02.



consti-tu-ís-ti e- um su-per ópe- ra má- nu- um
tu- á- rum. *Ps.* Dó-mi-ne Dómi-nus nos-ter : quam ad-
mi-rá-bi-le est nomen tu-um in u-ni-vér- sa ter- ra.
Gló- ri- a Pa. **XX.**

Aliud.


GS:205; 1508-C:8r; 1513-C:3v.⁵⁷

031.01. Offic. VIII.



X N virtú-te tu- a* Dómi- ne le- tá- bi- tur jus- tus :
et su- per sa-lu- tá- re tu- um ex- ultá- bit ve- he- mén-
ter : de- si- dé- ri- um á- ni- me e- jus tri- bu- ís- ti
e- i. *Ps.* Quó- ni- am pre- ve- nís- ti e- um in be- ne- dic- ti-

In natali unius martyris.

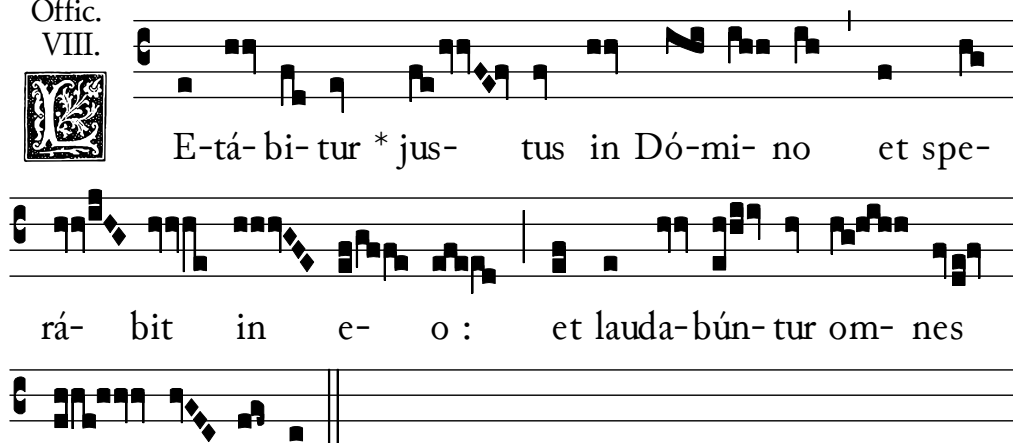


ó-ni-bus dulcé-di-nis : po-su-ís-ti in cá-pi-te e-jus co-
ró-nam de lá-pi-de pre-ci- ó-so. Gló-ri- a Pa-tri et Fí-li- o
et Spi-rí- tu- i Sancto. **XX.**

Aliud.

GS:205, pl. z; 1508-C:8r;1513-C:3v.⁵⁸

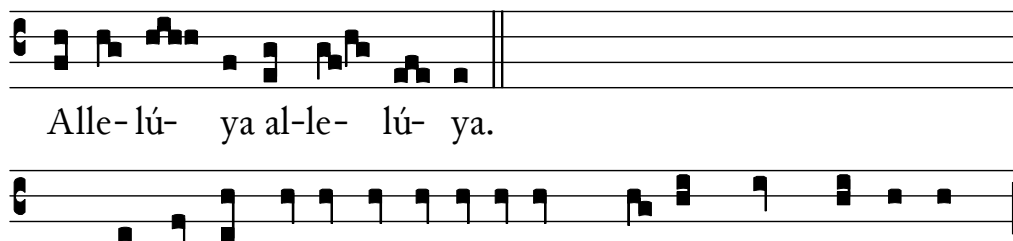
Offic.
VIII.



E-tá- bi- tur * jus- tus in Dó-mi- no et spe-
rá- bit in e- o : et lauda-bún- tur om- nes
rec- ti corde.

027.01.

In tempore paschali.



Alle-lú- ya al-le- lú- ya.
Ps. Ex-áudi De-us o-ra-ti- ónem me- am cum dépre-cor :

027.02.

In natali unius martyris.



a timó-re i-nimí-ci é-ri-pe á-nimam me-am.



Gló-ri- a Pa-tri et Fí-li- o et Spi-rí- tu- i Sancto. **XX.**

Aliud.

GS:205; 1508-C:8v; 1513-C:3v.⁵⁹

093.01.

Offic.
VII.



Ro-tex-ís-ti me * De- us a convén-tu ma-lig-



nánti- um al-le-lú- ya : a mul-ti-tú- di- ne ope-rán-



ti- um i-niqui-tá- tem al-le-lú- ya al-le- lú- ya.

093.02.



Ps. Ex-áudi De-us o-ra-ti- ónem me-am cum dépre-cor :



a timó-re i-nimí-ci é-ri-pe á- nimam me- am.



Gló- ri- a Pa-tri et Fí-li- o et Spi-rí-tu- i Sancto. **XX.**

Oratio.

[**R**esta quésumus omnipotens
Deus : ut qui beati *N.* mártiris
tui natalícia cólimus, intercessióne

ejus in tui nóminis amóre roborémur.
Per.

*Alia Oratio.]*⁶⁰

Adésto Dómine supplicatióne
nostris : et intercessióne beati *N.*
mártiris tui perpétuam nobis miseri-

córdiam benígnus impénde. Per
Dómini.

¶ *Lectio libri Sapientie. Ecclus. xiiij. et xv. [xiv. 22 ; xv. 3-4, 6.]*

Béatus vir qui in sapiéntia mor-
rábitur : et qui in justícia medi-
tábitur : et in sensu cogitábit circum-
spectiõem Dei. Cibábit⁶¹ illum pane
[4r.] vite et intelléctus : et aqua sapiéntie
salutáris potábit illum. Et firmábitur

in illo et non flectétur : et continébit
illum et non confundétur : et exal-
tábit illum apud próximos suos. Et
nómine etérno hereditábit illum :
Dóminus Deus noster.

¶ *Ad Ephesios. j. [3.]*

Fratres. Benedíctus Deus et Pa-
ter Dómini nostri Jesu Christi :
qui benedíxit nos in omni bene-
dictiõem spirituáli in celéstibus in
Christo : sicut elégit nos in ipso ante
mundi constitutiõem : ut essémus
sancti et immaculáti in conspéctu ejus
in caritate. Qui predestinávit nos in
adoptiõem filiórum per Jesum

Christum in ipsum secúndum pro-
pósitum voluntátis sue in laudem⁶²
grátie sue in qua gratificávit nos in
dilécto Fílio suo. In quo habémus
redemptiõem per sánguinem ejus
remissiõem peccatórum : secúndum
divítias grátie sue⁶³ que superabun-
dávit in nobis. Per Jesum Christum
Dóminum nostrum.⁶⁴

¶ *Lectio libri Sapientie. Ecclus. xxxj. [8, 11.]*

Béatus vir⁶⁵ qui invéntus est sine
mácula : et qui post aurum non
ábiit : nec sperávit in thesáuris
pecúnie.⁶⁶ Quis est hic et laudábitur
eum ? Fecit enim mirabília in vita

sua. Qui probátus est in illo : et
perféctus invéntus⁶⁷ est : et⁶⁸ erit illi
glória etérna. Qui pótuit tránsgridi et
non est tránsgréssus : et⁶⁹ fácere mala
et non fecit. Ideo stabílitá sunt bona

illius in Dómino : et elemósynas illius

enarrábit omnis ecclésia sanctorum.

Ad Timotheum. II. *iii.* [I-8.]

Carissime. Testificor coram Deo et Jesu Christo : qui iudicáturus est vivos et mórtuos : per advéntum ipsius et regnum ejus. Prédica verbum : insta opportúne, importúne. Argue, obsécra, increpa in omni paciéntia et doctrína. Erit enim tempus cum sanam doctrínam non sustinébunt : sed ad sua desidéria coacervábunt sibi magistros pruriéntes áuribus. Et a veritáte quidem áudítum avértent, ad fábulas autem con-

verténtur. Tu vero vigíla, in ómnibus labóra : opus fac evangelíste : ministérium tuum imple : sóbrius esto. Ego enim jam delíbor : et tempus mee resolutiónis⁷⁰ instat. Bonum certámen certávi : cursum consummávi : fidem servávi. In⁷¹ réliquo repósita est michi coróna justície, quam reddet michi Dóminus in illa die justus iudex. Non solum autem michi : sed et his⁷² qui díligunt advéntum ejus.

Ad Timotheum. [II. Tim. II. 4-10.]

Carissime. Nemo militans Deo, ímplicat se negótiis secularibus : ut ei pláceat cui se probávit. Nam et qui certat in agóne non coronátur nisi legitime certáverit. Laborántem agricolam : opórtet primum de frúctibus percípere. Intéllige que dico : dabit enim tibi Dóminus in ómnibus intelléctum. Memor esto ígitur⁷³

Jesum Christum resurrexisse a mórtuis ex sémine David secundum Evangélium meum, in quo labóro usque ad víncula : quasi male óperans : sed verbum Dei non est alligátum. Ideo ómnia sustíneo propter eléctos ut et ipsi salútem consequántur : que est in Christo Jesu cum glória celésti.

[*Lectio epistole beati Pauli apostoli*]⁷⁴ ⁷⁵*Ad Galatas. v.* [10-12. vj. 12-14.]

Fratres. Confido in⁷⁶ vobis in Dómino : quod nichil áliud sapiétis. Qui autem contúrbat vos : portábit iudícium quicúmque est ille. Ego autem fratres si circumcisiónem adhuc prédico : quid adhuc persecutióne pátior ? Ergo evacuátum

est scándalum crucis. Utinam et abscindántur qui vos contúrbant. Quicúmque enim volunt placére in carne : hi cogunt vos circumcíditi tantum : ut crucis Christi persecutióne non patiántur. Neque enim qui circumcidúntur legem custódiunt :

[4v.]

In natali unius martyris.

sed volunt vos circumcidi : ut in carne
vestra gloriéntur. Michi autem absit
gloriári nisi in cruce Dómini nostri

Jesu Christi. Per quem michi mun-
dus crucifixus est : et ego mundo.

GS:206; 1508:29v; 1508-C:8v; 1513:15r; 1513-C:4v.⁷⁷

Grad.
I.





027-03.


O-su- ís-ti* Dó- mi-ne su- per ca-
put e- jus co- ró- nam de
027-04.
lá-pi-de pre- ci- ó- so. ✠ De-si-dé-
ri- um á- nime e- jus tri- bu- ís-
ti e- i : et vo- luntá- te la- bi- ó- rum
e- jus non fraudás-ti* e- um.

In natali unius martyris.

GS:206; 1508-C:9r; 1513-C:4v.⁷⁸


155.03. Grad. V.  E-á- tus vir * qui ti-met Dó- mi-
num : in mandá- tis e- jus cu- pit
155.04. nimis.  Po-tens in terra
e- rit se- men e- jus :
ge-ne-rá-ti- o rectó- rum * be-ne-di-
cé- tur.

GS:206; 1508-C:9r; 1513-C:4v.⁷⁹

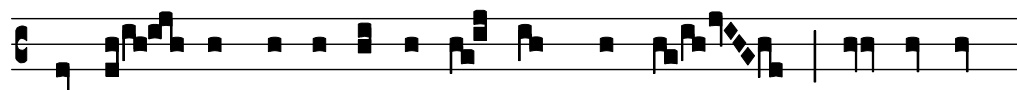
131.06. Grad. V.  Us- tus* non conturbá- bi- tur : qui- a Dó-

In natali unius martyris.

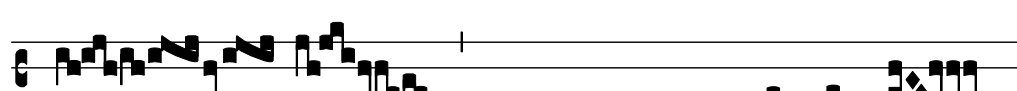
131.08.



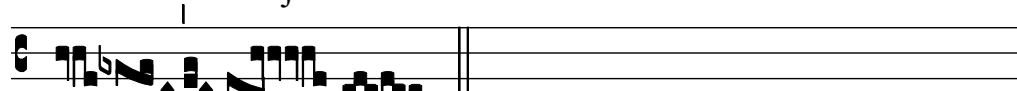
mi- nus fir- mat ma- num e- jus. *∞*. To-



ta di- e mi-se-ré-tur et cómmo-dat : et semen



e- jus in be-ne-dic-ti-ó-ne * e-



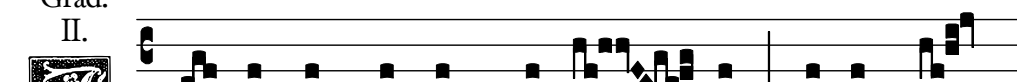
rit.

GS:202; 1508-C:1r, 9v; 1513-C:1r, 4v.⁸⁰

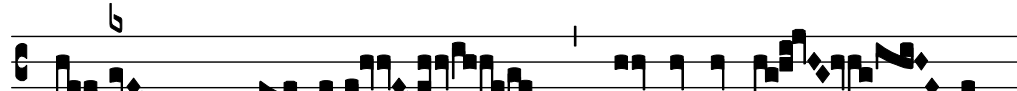
Grad.
II.



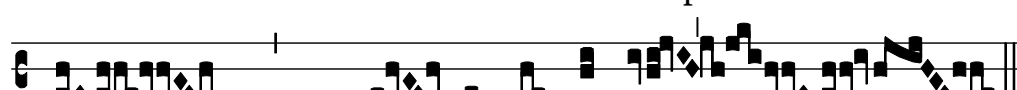
013.05.



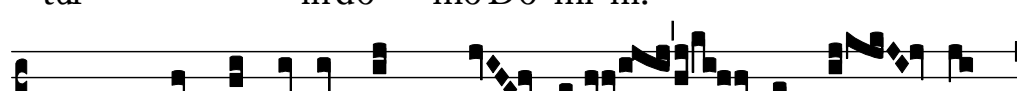
Us-tus ut palma * flo-ré- bit : si-cut ce-



drus Lí-ba- ni mul-tipli-cá- bi-



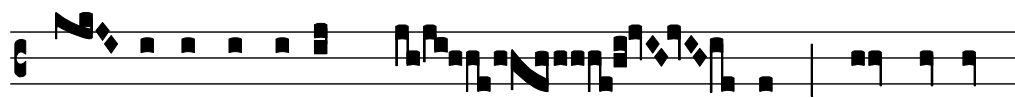
tur in do- mo Dó-mi-ni.



013.06.

∞. Ad annuci- ándum ma- ne

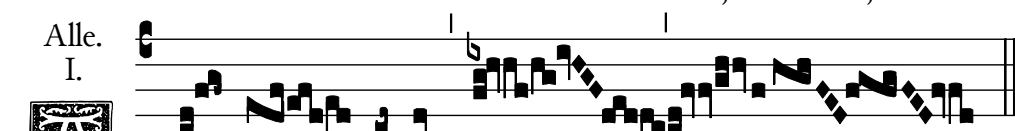

In natali unius martyris.



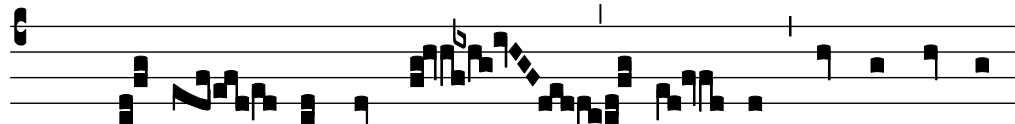
mi- se-ri-córdi- am tu- am : et ve-ri-
tá-tem tu- am per * noc-tem.

GS:206; 1508-C:9v; 1513-C:4v.⁸¹

Alle.
I.



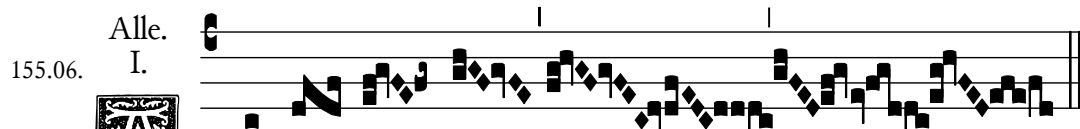

L- le- lú-ya. *



∞. Po-su- ís-ti Dó- mi- ne su-per ca-put
e- jus : co- ró- nam de lá-
pi-de * pre- ci- ó-so.

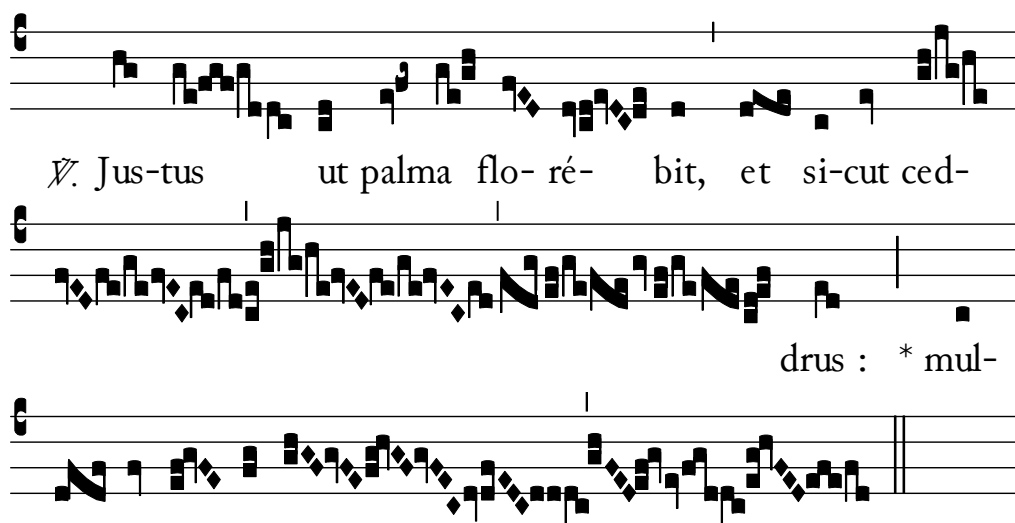
GS:207; 1508-C:7v.⁸²

155.06. Alle.
I.




L-le- lú- ya. *

In natali unius martyris.

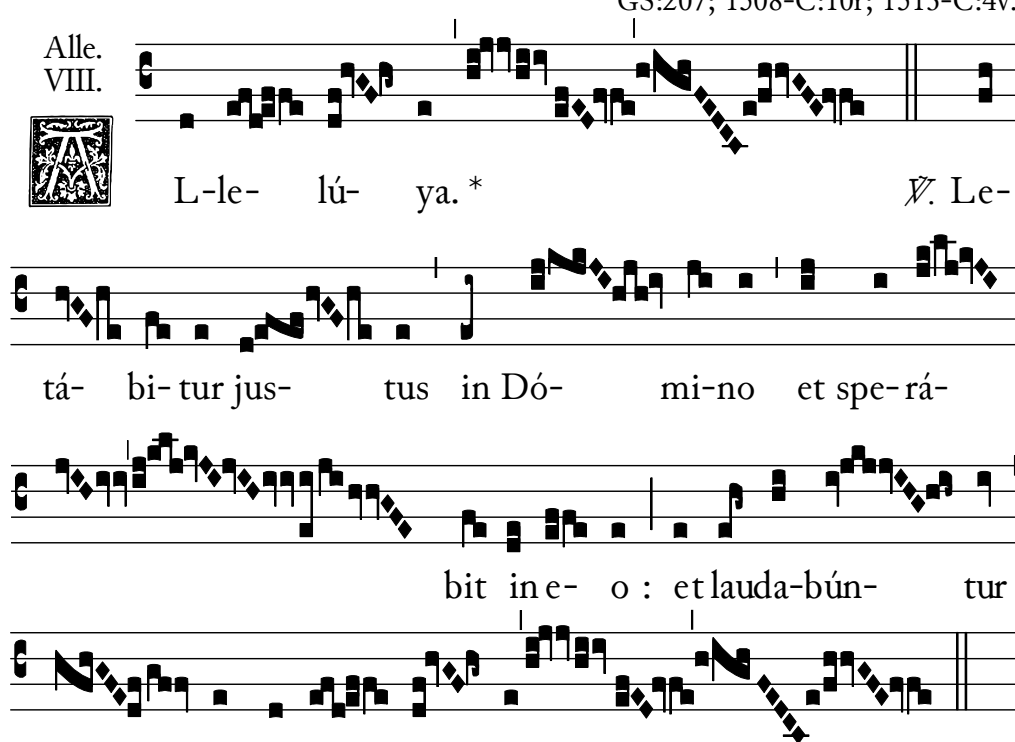


∞. Jus-tus ut palma flo-ré-bit, et si-cut ced-
drus : * mul-
ti-pli-cá-bi-tur.

Alle.
VIII.



GS:207; 1508-C:10r; 1513-C:4v.⁸³



L-le- lú- ya.* ∞. Le-
tá-bi-tur jus- tus in Dó- mi-no et spe-rá-
bit in e- o : et lauda-bún- tur
om- nes recti * cor- de.

In natali unius martyris.

GS:207; 1508-C:10r.⁸⁴

Alle.
VIII.



L- le- lú- ya. *

∞. Is- te sanc- tus dig- ne in me-

mó-ri- am vér-ti-tur hó- mi-num qui ad gáu-

di- um trán- si- it * an- ge- ló- rum.

GS:207; 1508-C:10v; 1513-C:4v.⁸⁵

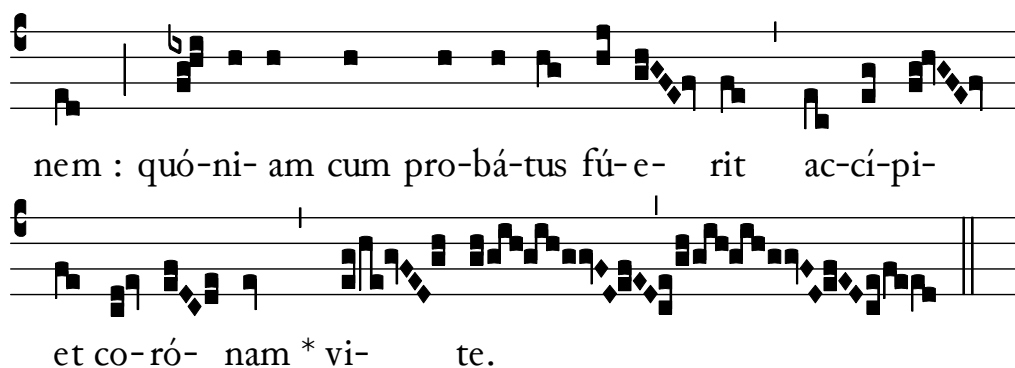
Alle.
I.



L-le-lú- ya. *

∞. Be- á- tus vir qui suf- fert tempta- ti- ó-

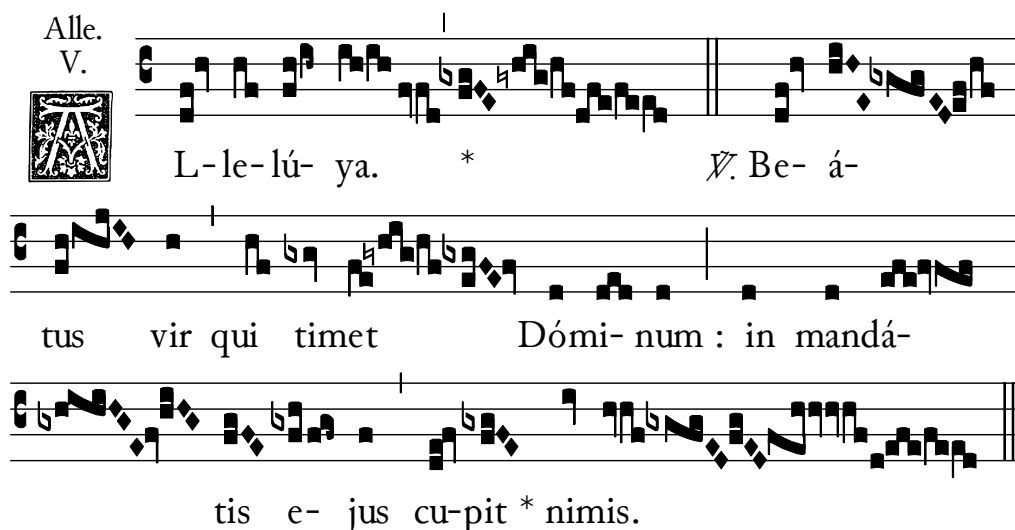

In natali unius martyris.



nem : quó-ni- am cum pro-bá-tus fú-e- rit ac-cí-pi-
et co-ró- nam * vi- te.

GS:208; 1508-C:10v; 1513-C:4v.⁸⁶

Alle.
V.

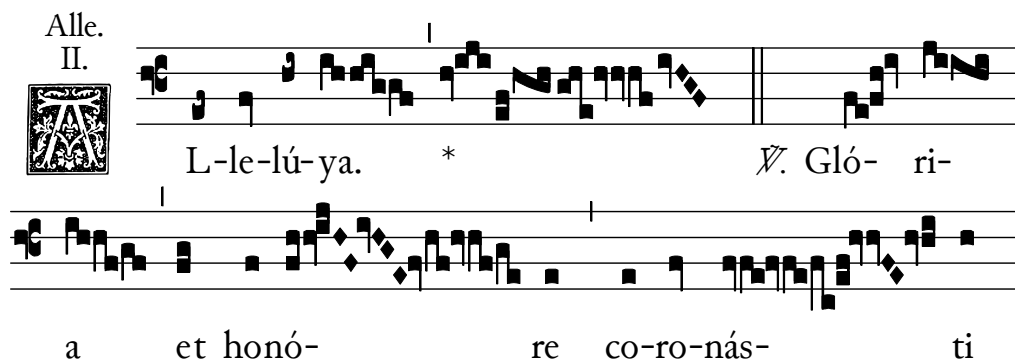



L-le-lú-ya. * V. Be- á-
tus vir qui timet Dómi-num : in mandá-
tis e- jus cu-pit * nimis.

027.05.

GS:208; 1508:30r; 1508-C:10v; 1513:15r; 1513-C:4v.⁸⁷

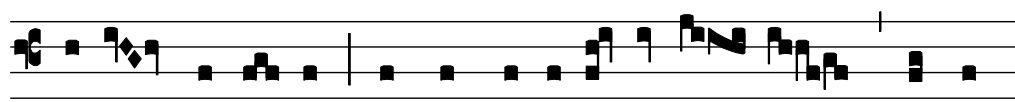
Alle.
II.



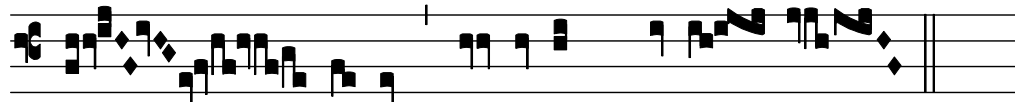
L-le-lú-ya. * V. Gló- ri-
a et honó- re co-ro-nás- ti

093-05.

In natali unius martyris.



e-um Dómi- ne : et consti-tu-ís-ti e- um su-per

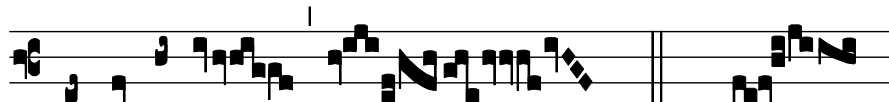



ó- pe-ra má-nu-um * tu-á- rum.

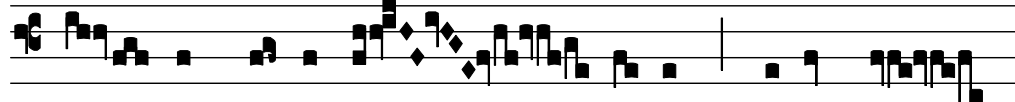
GS:208; 1508-C:11r; 1513-C:4v.⁸⁸

Alle.
II.

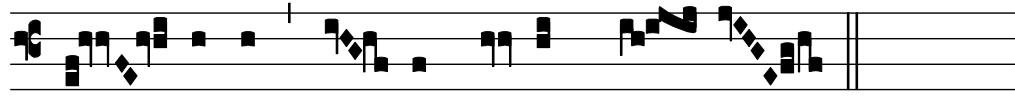
095.03.



L-le-lú-ya. * N . Jus-



tus non conturbá- bi-tur : qui-a Dó-

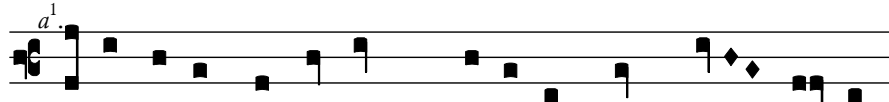



mi-nus fir- mat ma-num * e- jus.


1508-C:11v; 1513-C:4v.⁸⁹

Seq.
VIII.

ah53242.



Rgá-ni-cis ca-ná-mus * mó-du-lis nunc *N.* so-lén-




ni- a. Omní-ge-nis Dómi-no vó-ci-bus reddentes o-

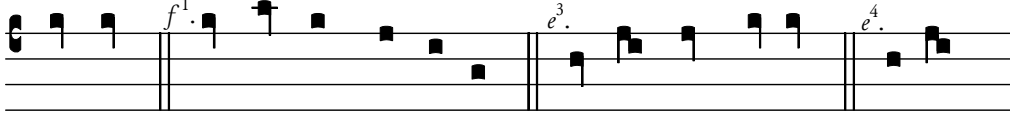
In natali unius martyris.

das dé-bi-tas. Qui in su-is sanctis mi-rá-bi-lis nimis
mul-típli-ci virtú-tum flo-re : e-ósdem de-có-rat ac mi-
rí-fi-ce a-dórnat. Nam et in ipsis qua-si in qui-bús-
dam mú-si-cis instruméntis dí-gi-to própri-o fi-des á-
gi-tat fi-des virtú-tum sonó-ra. Has nume-ró-se percúr-
rens síngu-las. Permíscet síngu-lis dy-a-tésse-ron mel-
lí-flu-am me-ló-di-am. Quam gé-ne-rat virtú-tum ma-
ter il-la. Que á-li-is de-cé-nter compó-si-ta reddit su-

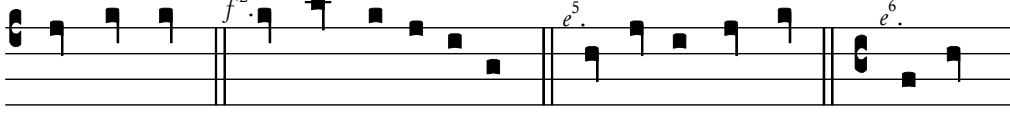
In natali unius martyris.




 á-*vem* symphó-ni- am. Qua si-ne cuncta. Fi- unt dís-




 so-na. Necnon et frí-vo-la. Qua cum ómni- a. Fi- unt




 cónso-na. Necnon u-tí-li- a. Qua justí be-ne. Mo-rá-



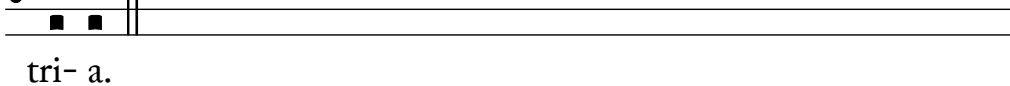
 ti ri-te. Pe-téntes excélsa po-li sý-de-ra. A-lá-cres de-



 cántant no-va cánti-ca in cýtha-ra Tra- í-ci- a. Quo-rum





 a-géntes festa consórti- a me-re-ámur in ce-lésti pá-



 tri- a.

GS:208; 1508-C:11v; 1513-C:4v.⁹⁰

031.06. Tract. VIII.

 E-si-dé- ri- um * á- nime e- jus

In natali unius martyris.

tri- bu- í- sti e- i : et vo- luntá- te la-
bi- ó- rum e- jus non frau- dásti e-
um. *℣.* Quó- ni- am pre- ve- nís- ti
e- um in be- ne- dic- ti- óne
dulcé- di- nis. *℣.* Po- su- í- sti su- per ca-
put e- jus co- ró- nam de lá- pi- de
pre- ci- ó- so.

¶ *Secundum Johannem. xij. [24-26.]*

IN illo témpore. Dixit Jesus dis-
cípulis suis. Amen amen dico
vobis : nisi granum fruménti cadens
in terram⁹¹ mórtuum fúerit : ipsum
solum manet. Si autem mórtuum

fúerit : multum fructum affert. Qui
amat ánimam suam : perdet eam. Et
qui odit ánimam suam in hoc mundo :
in vitam etérnam custódit eam. Si
quis michi minístrat : me sequátur.

Et ubi sum ego : illic et minister meus erit. Si quis michi ministraverit :

honorificabit eum Pater meus qui est in celis.⁹²

Secundum Lucam. x. [16-20.]

IN illo tempore. Dixit Jesus discipulis suis. Qui vos audit : me audit. Qui⁹³ vos spernit : me spernit. Qui autem me spernit : spernit eum qui misit me. Reversi sunt autem septuaginta duo cum gaudio : dicentes, Domine : etiam demonia subjiciuntur nobis in nomine tuo. Et ait [5r.] illis, Videbam Satanam sicut fulgor

de celo cadentem. Ecce dedi vobis potestatem calcandi supra serpentes et scorpiones : et super omnem virtutem inimici : et nichil vobis nocabit. Verumtamen in hoc nolite gaudere : quia spiritus vobis subjiciuntur. Gaudete autem quod nomina vestra scripta sunt in celis.

Secundum Mattheum. xvj. [24-28.]

IN illo tempore. Dixit Jesus discipulis suis. Si quis vult post me venire : abneget semetipsum, et tollat crucem suam, et sequatur me. Qui enim voluerit animam suam salvam facere : perdet eam. Qui autem⁹⁴ perdidit animam suam propter me : inveniet eam. Quid enim prodest homini si mundum universum lucratur : anime vero sue detrimen-

tum patiatur ? Aut quam dabit homo commutationem pro anima sua ? Filius enim hominis venturus est in gloria Patris sui cum angelis suis : et tunc reddet unicuique secundum opera⁹⁵ ejus. Amen dico vobis : sunt quidam de hic stantibus qui non gustabunt mortem donec videant Filium hominis venientem in regno suo.

Secundum Lucam. xiiij. [26-33.]

IN illo tempore. Dixit Jesus discipulis suis,⁹⁶ Si quis venit ad me : et non odit patrem suum, et matrem, et uxorem, et filios, et fratres, et sorores : adhuc autem et animam suam : non potest meus esse discipulus. Et qui non bajulat crucem suam et venit post me : non potest

meus esse discipulus. Quis enim ex vobis volens turrim edificare : nonne⁹⁷ prius sedens computat sumptus qui necessarii sunt : si habeat ad perficiendum : ne postea quam⁹⁸ posuerit fundamentum : et non potuerit perficere : omnes qui viderint⁹⁹ incipiant illudere ei, dicentes : Quia hic homo

cepit edificare et non potuit consummare ? Aut quis rex iturus committere bellum adversus alium regem : non prius sedens¹⁰⁰ cogitat si possit cum decem millibus occurrere ei qui cum viginti millibus venit ad se ?

Alioquin adhuc illo longe agente : legationem mittens rogat ea que pacis sunt. Sic ergo omnis ex vobis : qui non renuntiat omnibus que possidet : non potest meus esse discipulus.

Secundum Mattheum. x. [26-32.]

IN illo tempore : Dixit Jesus discipulis suis. Nichil¹⁰¹ operum quod non revelatur¹⁰² : et occultum quod non sciatur. Quod dico vobis in tenebris : dicite in lumine : et quod in aure auditis predicare super tecta. Et nolite timere eos qui occidunt corpus : animam autem non possunt occidere. Sed potius eum timete¹⁰³ qui potest et animam et corpus

perdere in gehennam. Nonne duo passeret asse veneunt : et unus ex illis non cadet super terram sine Patre vestro ? Vestri autem et¹⁰⁴ capilli capitis, omnes numerati sunt. Nolite ergo timere : multis passeribus meliores estis vos. Omnis ergo qui confitebitur me coram hominibus : confitebor et ego eum coram Patre meo : qui in celis est.¹⁰⁵

In tempore paschali, Evangelium, Ego sum vitis vera. ut supra. [4].

GS:209; 1508-C:12r; 1513-C:5r.¹⁰⁶

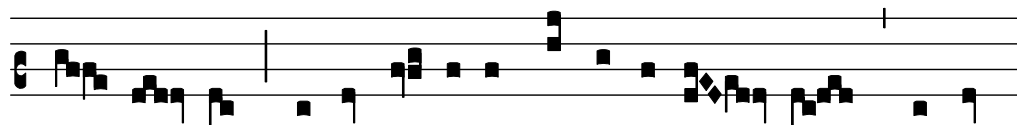
Offer.
VI.



N virtute * tu-a Dó-mi- ne le-tá-bi-tur



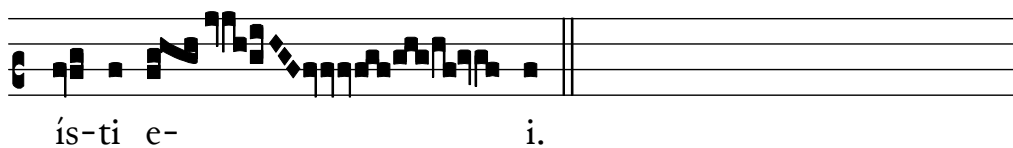
jus- tus : et su-per sa-lu-tá- re tu- um ex-ul-tá-bit ve-



he- mén- ter : de-si-dé- ri- um á-nime e- jus tri-bu-

012.07.

In natali unius martyris.

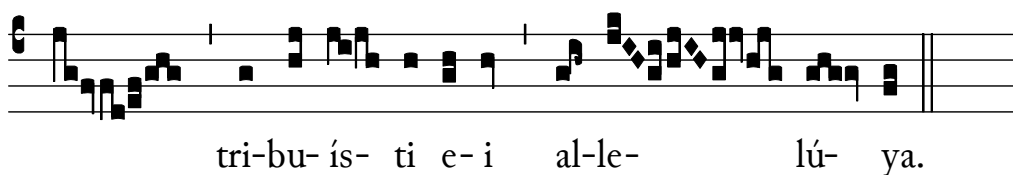
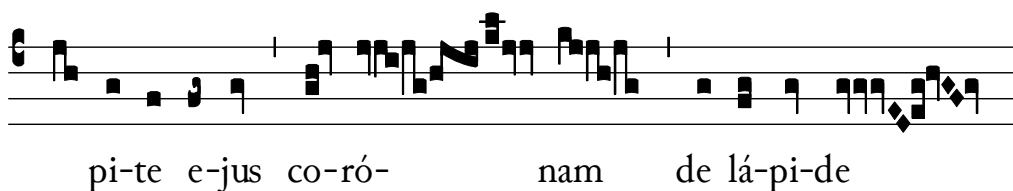


In tempore paschali.



GS:204; 1508:30v; 1508-C:12r; 1513:15v; 1513-C:5r.¹⁰⁷

155-07. Offer. VIII.



Et finiatur cum Allelúya. quodcunque dicitur : nisi infra septuagesimam.

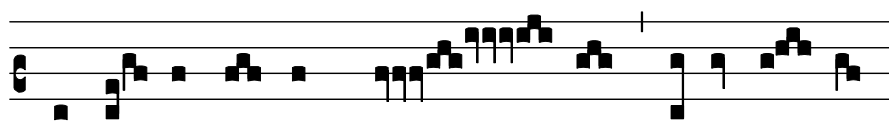
Offertorium. Justus ut palma florébit : sicut cedrus que in Líbano est multiplicábitur.¹⁰⁸ 131.

*In tempore paschali Allelúya.*¹⁰⁹

In natali unius martyris.

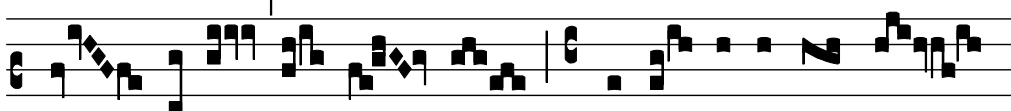
GS:209; 1508-C:12r, 20r; 1513-C:5r.¹¹⁰

Offer.
VII.

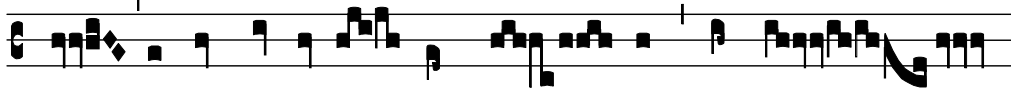


093.07.

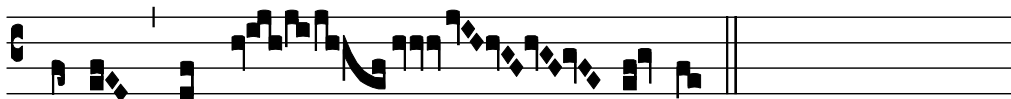
Onfi- te-bún-tur * ce- li mi-ra-bí- li-



a tu- a Dó- mi- ne : ve- ri- ri- tá- tem tu-



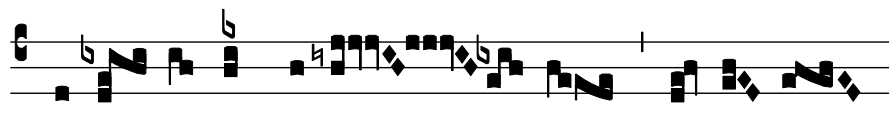
am in ecclé- si- a sanctó- rum al- le-



lú- ya al- le- lú- ya.

GS:202, pl. w; 1508-C:1v; 12v; 1513-C:1v; 5v.¹¹¹

Offer.
I.



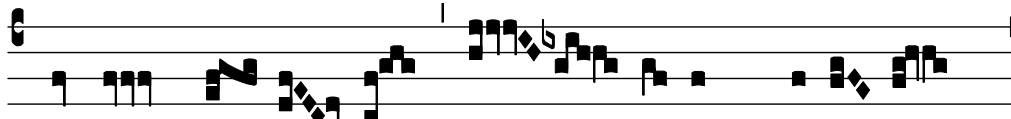
[5v.]

013.08

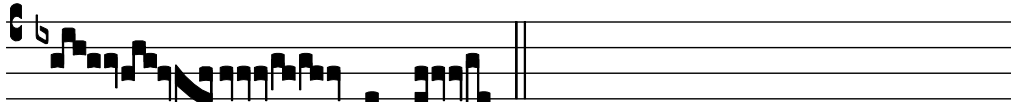
Ló- ri- a * et honó- re co- ro- nás-



ti e- um : et consti- tu- ís- ti e- um



su- per ó- pe- ra má- nu- um tu- á- rum



Dó- mi- ne.

In natali unius martyris.

Secreta.

Reséntia múnera Dómine qué-
sumus seréna pietáte intúere : ut
Sancti Spíritus perfundántur bene-
dictióne, quátenus illam válidius in

nostris córdibus dilectiónem infún-
dant : per quam sanctus *N.* mátyr
ómnia córporis torménta devicit. Per
Dóminum. In unitáte ejúsdem.

GS:209; 1508-C:12v; 1513-C:5v.¹¹²

027.09. Comm. I.

Ui vult ve-ní-re * post me áb- ne-get se-me-típ-
sum : et tol- lat cru- cem su- am et sequá-tur me.

Alia.

GS:210, pl. q.; 1508-C:12v; 1513-C:5v.¹¹³

136.09. Comm. V.

Ui mi-chi mi-nís- trat * me sequá- tur : et u-bi
e- go sum il-lic et mi-nís-ter me-
us e- rit.

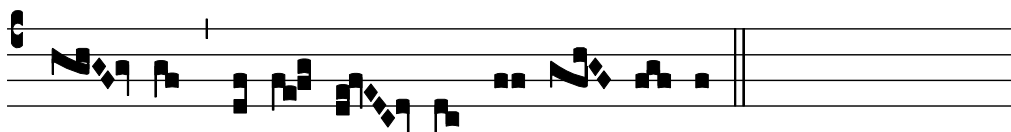
In natali unius martyris.

GS:210; 1508-C:12v; 1513-C:5v.¹¹⁴

Comm. VI. 020.11.



O-su-ís-ti * Dómi- ne in cá-pi-te e-jus co-



ró- nam de lá- pi- de pre- cí- ó- so.

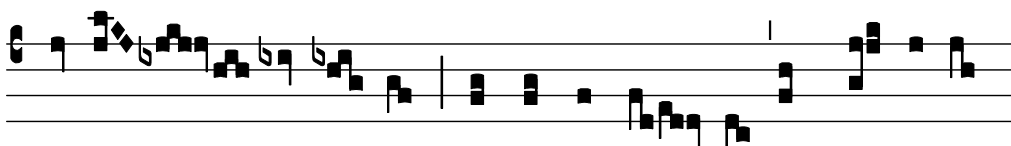
*In tempore paschali Allelúya allelúya.*¹¹⁵

GS:210; 1508-C:12v; 1513-C:5v.¹¹⁶

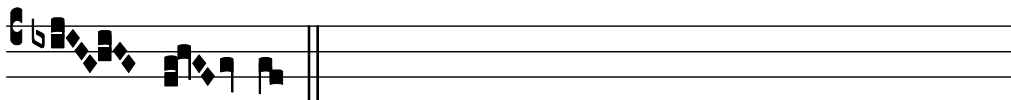
Comm. V. 093.10.



E-tá- bi-tur jus-tus * in Dó- mi- no et

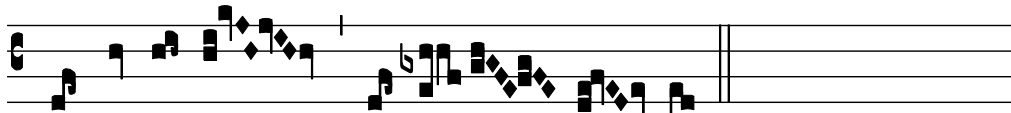


spe-rá- bit in e- o : et lauda-bún- tur omnes recti



cor- de.

In tempore paschali.



Al-le-lú- ya al-le- lú- ya.

In natali unius martyris.

GS:210; 1508-C:13r; 1513-C:5v.¹¹⁷

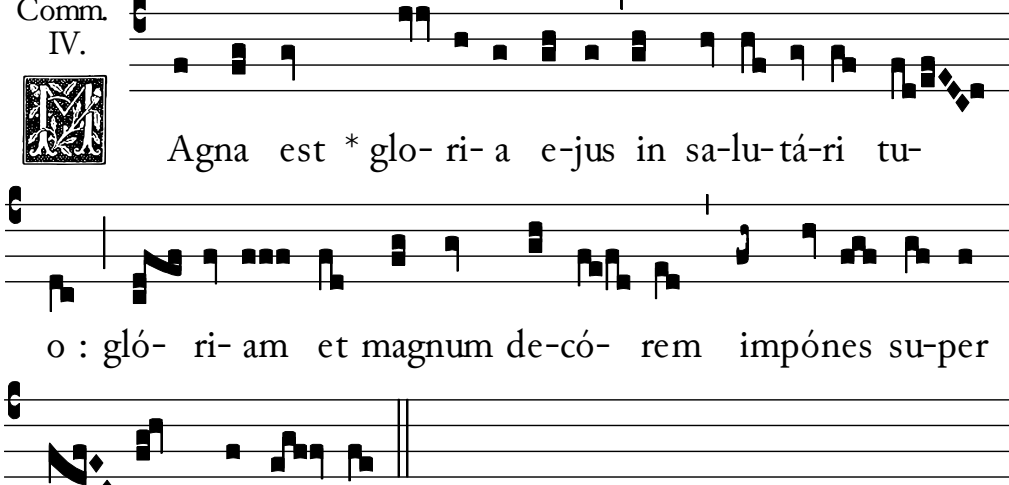
095.08. Comm. VII.



- go sum * vi- tis ve- ra et vos pálmi- tes, qui
ma- net in me et e- go in e- o : hic fert fructum mul- tum
al- le- lú- ya al- le- lú- ya.

GS:202, pl. w; 1508:31r; 1508-C:1v, 13r; 1513:15v; 1513-C:1v, 5v.¹¹⁸

031.10. Comm. IV.



Agna est * glo- ri- a e- jus in sa- lu- tá- ri tu-
o : gló- ri- am et magnum de- có- rem impónes su- per
e- um Dómi- ne.

Postcommunio.

Quos refecisti Dómine celésti
mystério, ab ómnibus quésumus
propiciátus absólve delíctis : et¹¹⁹

intercedénte beato *N.* mártire tuo :
divíno múnere purificátis méntibus
perfruámur. Per.

¶ *In natali unius martyris et pontificis.*

Oratio.

Deus qui sanctam nobis hujus diēi leticiam, pro commemoratione beāti mārtyris tui *N.* atque pontíficis fecísti : adēsto famílie tue

précibus : et da, ut cujus hódie festa celebrámus : ejus méritis et intercessiónibus adjuvémur. Per.

Ad Hebreos. v. [1-4, 6.]

Fratres. Omnis pón tifex ex homínibus assúptus : pro homínibus constitúitur in his¹²⁰ que sunt ad Deum ut ófferat dona et sacrificia pro peccátis. Qui condolére possit his¹²¹ qui ignórant et errant : quóniam et ipse circúmdatus est infirmitáte. Et proptérea debet quemád-

modum pro pópulo : ita étiam et pro semetípso offerre pro peccátis. Nec quisquam sumit sibi honórem : sed qui vocátur a Deo tamquam Aaron, quemádmódu scriptum est,¹²² Tu es sacérdos in etérnum secúndum órduem Melchisedech.

¶ *Ad Hebreos. xiiij.¹²³ [9-14, 16.]*

Fratres. Doctrínis váriis et peregrínis nolíte abdúci. Optimum est enim grátia stabilíre cor : non in¹²⁴ escis que non profuérunt ambulántibus in eis. Habémus altáre : de quo édere non habent potestátem qui tabernáculo desérviunt. Quorum enim animálium infértur sanguis pro peccáto in Sancta per pontíficem : horum córpora cremántur extra castra. Propter quod et Jesus ut sanctificáret per suum sánguinem pó-

pulum extra portam passus est. Exeámus ígitur ad eum extra castra : impropérium ejus portántes. Non enim habémus hic manéntem civitátem : sed futúram inquírimus. Per ipsum ergo offerámus hóstiam laudis semper Deo, id est fructum labiórum¹²⁵ confiténtium nómini ejus. Beneficiéntie¹²⁶ autem et communiónis nolíte oblivisci. Tálibus enim hóstiis promerétur Deus.

Secundum Mattheum. ix. et x. [Matt. ix. 35-38. x. 7-8, 16.]

In illo témpore. Circuíbat Jesus civitátes omnes et castélla :

docens in synagógis eórum et prédicans Evangélium regni : et curans

[5v.] omnem languorem et omnem infirmitatem. Videns autem turbas miseratus est eis quia erant vexati et jacentes sicut oves non habentes pastorem. Tunc dicit discipulis suis, Messis quidem multa : operarii autem pauci. Rogate ergo Dominum messis : ut mittat operarios in messem suam.

Eúntes autem predicáte dicétes : quia appropinquábit regnum celórum. Infirmos curáte, mórtuos suscitáte : leprósos mundáte : demónes ejícite. Gratis accepístis : gratis date. Ecce ego mitto vos sicut oves in médio lupórum. Estóte ergo prudétes sicut serpétes : et simplices sicut colúmbe.

Hoc sequens evangelium dicitur in festo cujuslibet pontificis exulantis¹²⁷ sive martyris sive confessoris.

¶ *Secundum Lucam. xix. [12-28.]*

IN illo témpore. Dixit Jesus discipulis suis parábolam hanc. Homo quidam nóbilis ábiit in regiónem longínquam accípere sibi regnum et revérti. Vocátis autem decem servis suis : dedit eis decem mnas : et ait ad illos, Negociámini dum vénio. Cives autem ejus óderant eum : et miserunt legatióem post illum : dicétes, Nólumus hunc regnare super nos : et factum est ut redíret accépto regno : et jussit vocári servos quibus dedit pecúniam ut sciret quantum quisque negociátus esset. Venit autem primus dicens, Dómine mna tua decem mnas acquisívit. Et ait illi, Euge serve bone et fidélis quia¹²⁸ in módico fuísti fidélis : eris potestátem habens super decem civitátes. Et alter venit dicens, Dómine : mna tua fecit quinque mnas. Et huic ait, Et tu esto super quinque civitátes.

Et alter venit dicens, Dómine : ecce mna tua quam hábui repósitam in sudário. Tímui enim te : quia homo austérus es : tollis quod non posuísti, et metis quod non seminásti. Et dixit ei,¹²⁹ De ore tuo te júdico : serve nequam. Sciébas quod ego homo austérus sum : tollens quod non pósui : et metens quod non seminávi. Et quare non dedísti pecúniam meam ad mensam : ut¹³⁰ et¹³¹ ego véniens cum usúris útique exegíssem illam ? Et astántibus dixit, Auférte ab illo mnam : et date illi qui decem mnas habet. Et dixerunt ei, Dómine : habet decem mnas. Dico autem vobis : quia omni habéti dábitur et abundábit. Ab eo autem qui non habet : et quod habet auferétur ab eo. Verúm tamen inimícos meos illos qui noluérunt me regnare super se : addúcite huc et interfícite ante me. Et his dictis :

precedebat ascēdens Hierosólymam.

¶ *In tempore paschali, Evangelium, Ego sum vitis. ut supra. [4].*

Secreta.

INtēde propicius quēsumus Dó-
mine oblata tibi hec múnera : et
deprecatióne beáti *N.* mártiris tui

atque pontíficis in cuius ea com-
memoratióne deférimus : nosípsos
eadémque sanctífica. Per.

Postcommunio.


Sumpsimus Dómine in sancti
mártiris tui atque pontíficis *N.*
sollennitate celéstia sacraménta : cuius

suffrágiiis quēsumus largiáris : ut quod
temporaliter gérimus : etérnis gáudiis
consequámur. Per.

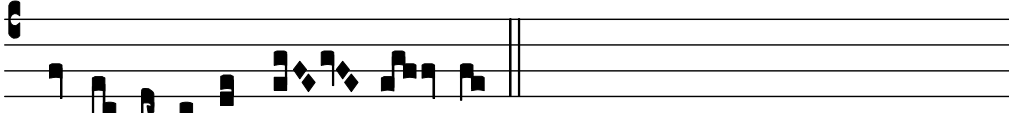
¶ *In natali plurimorum martyrum.*



[*Ad missam.*]¹³²

GS:210; 1508-C:13r; 1513-C:6r.¹³³

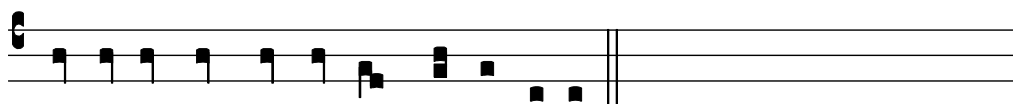
024.01. Offic. IV.  Ntret * in conspéctu tu- o Dó- mi-ne gé-mi-
tus compe-di-tó- rum redde vi-cí-nis nostris sép-tu-
plum in si- nu e- ó- rum : víndi-ca sánguine sanctó-
rum tu-ó- rum qui ef-fú- sus est.

¶ *In tempore paschali.*


Alle-lú-ya al-le- lú- ya.

024.02. 
Ps. De- us ve-né-runt gentes in he-re-di-tá-te tu- am :

pol-lu-é-runt templum sanctum tu- um : po-su-é-runt Hie-

In natali plurimorum martyrum.



rú-sa-lem in pomó-rum custó-di- am.

[*Aliud.*

GS:210; 1508-C:13v.¹³⁴

Offic.

II.



097.01.

Lama- vé-runt jus- ti * et Dó- mi- nus ex- audí-

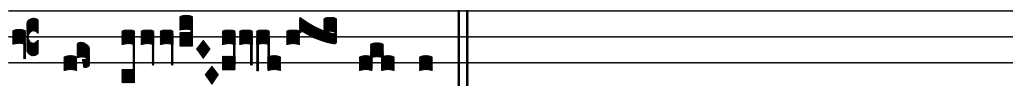


vit e- os : et ex ómni- bus tri-bu-la-ti- ó- ni-bus e-

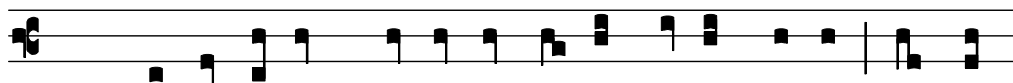


ó- rum li-be-rá- vit e- os.

In tempore paschali.

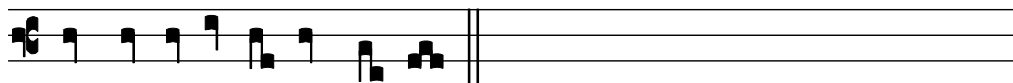


Al-le- lú- ya.



097.02.

Ps. Be-ne-dí-cam Dómi-num in omni tēpo-re : semper



laus e-jus in o-re me- o.

] ¹³⁵

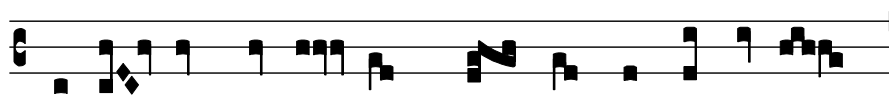
In natali plurimorum martyrum.

Aliud.

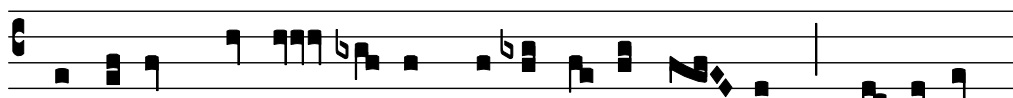
GS:211; 1508-C:13v; 1513-C:6v.¹³⁶

[6v.]
134.01.

Offic.
III.



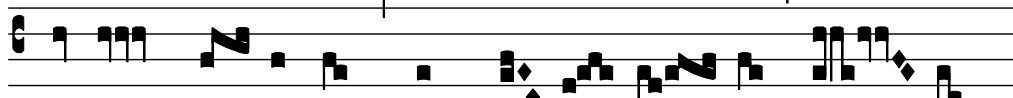
Imé- te Dómi- num * om-nes sancti e-jus



quó-ni- am nichil de- est timénti-bus e- um : dí-vi-tes

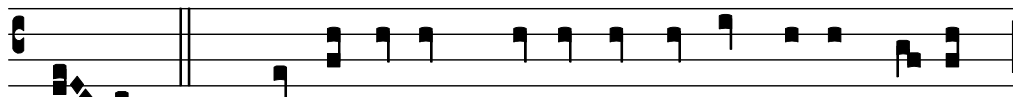


e-gu-é-runt et e-su-ri-é- runt : inqui-rén-tes



autem Dó- mi- num non de- fí- ci- ent om- ni

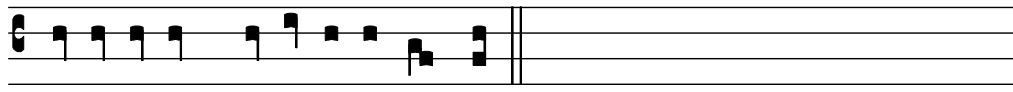
134.02.



bo- no. *Ps.* Be- ne- dí- cam Dómi- num in omni témpo- re :



semper laus e- jus in o- re me- o. Gló- ri- a Pa- tri et



Fí- li- o et Spi- rí- tu- i Sancto. **XX.**

In natali plurimorum martyrum.

Aliud.

GS:211; 1508-C:14r; 1513-C:6v.¹³⁷

Offic.
VI.



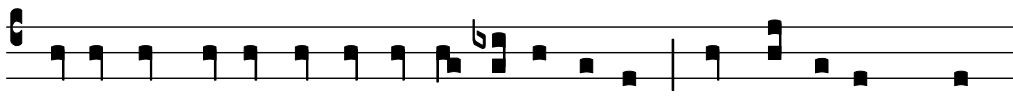
138.01.

Us-ti e-pu-léntur * et ex-úl-tent in conspéctu



138.02.

De- i: de-lec-tén- tur in le- tí-ci- a. *Ps.* Exúrgat



De-us et dissi-péntur i-ni-mí-ci e-jus : et fú-gi- ant qui

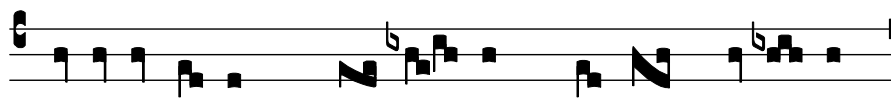


odé-runt e- um a fá-ci- e e-jus. Gló-ri- a Pa-tri. **XX.**

Aliud.

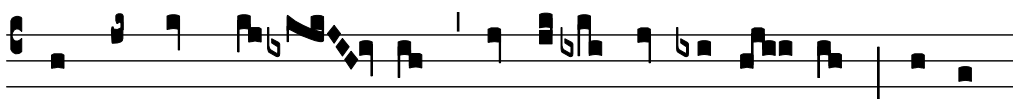
GS:211; 1508-C:14r; 1513-C:6v.¹³⁸

Offic.
I.

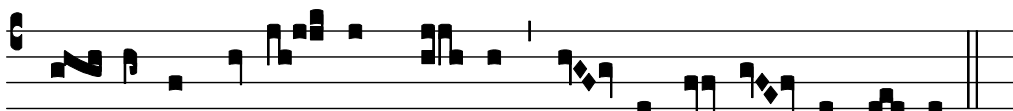


113.01.

A-pi- énti- am * sanctó- rum nar-rant pópu- li,



et laudem e- ó- rum núnci- at ecclé- si- a : nómi-



na autem e- ó- rum vi- vent in sé- cu- lum sé- cu- li.

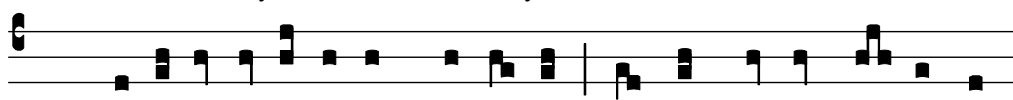
In natali plurimorum martyrum.

In tempore paschali.

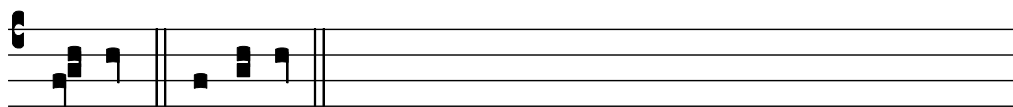


Alle- lú- ya al-le- lú- ya.

113.02.



Ps. Exultá-te justi in Dómi-no : rec-tos de-cet col-laudá-

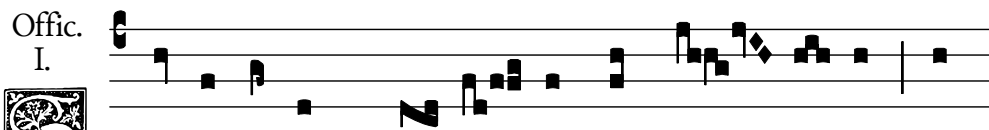


ti- o. Gló-ri- a. **XX.**

Aliud.

GS:211; 1508-C:14r; 1513-C:6v.¹³⁹

115.01.

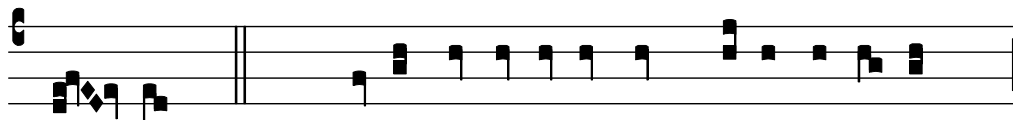


A-lus autem * jus-tó- rum a Dó- mi- no : et



pro-téctor e-ó- rum est in témpo-re tri- bu-la-ti-

115.02.



ó- nis. *Ps.* No-li emu-lá-ri in ma-lignánti-bus :



neque ze-lá-ve-ris fa-ci-éntes i- niqui-tá- tem. Gló-ri- a

In natali plurimorum martyrum.




Pa-tri et Fí-li-o et Spi-rí-tu-i Sancto. Si-cut e-rat in
prínci-pi-o. **XX.**

Aliud.

GS:211; 1508-C:14v.¹⁴⁰

Offic.
VII.



Udi-cant sancti * gen-tes et domi-nántur pó-
pu-lis regná-bit Dómi-nus De-us il-ló-rum im-
per-pé-tu-um. *Ps.* Ex-ultá-te iusti in Dómi-no : rec-
tos de-cet col-laudá-ci-o. [Glória Patri.] **XX.**

124.01.

124.02.

Aliud officium.

GS:211; 1508-C:14v.¹⁴¹

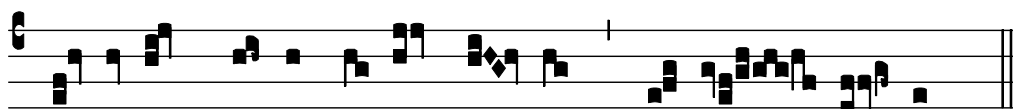
Offic.
III.



Ancti tu-i * Dó-mi-ne be-ne-dí-cent te :

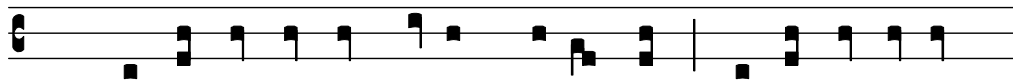
092.01.

In natali plurimorum martyrum.

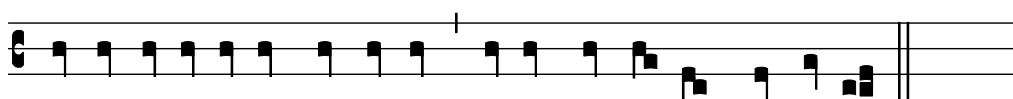


gló-ri-am regni tu-i di-cent al-le-lú-ya.

092.02.



Ps. Ex-al-tá-bo te De-us me-us rex : be-ne-dí-cam



nó-mi-ni tu-o in sé-cu-lum et in sé-cu-lum sé-cu-li. [Glória
Patri.] **XX.**

142

¶ *Plurimorum martyrum non pontificum.*

Oratio.

Ⲁ Mnípotens sempitérne Deus da nobis sanctorum mártýrum tuorum *N.* et *N.* ita digne mérita

venerári : quátenus et ab instántibus liberémur perículis : et digni efficiámur gáudiis sempitérnis. Per.

¶ *Plurimorum martyrum et pontificum.*

Oratio.

Ⲁ Mnípotens sempitérne Deus : quod in sanctorum mártýrum tuorum atque ponificum *N.* et *N.* córdibus flammam tue dilectiónis

accendísti¹⁴³ : da méntibus nostris eándem fidéi caritatísque virtútem : ut quorum gaudémus triúmphis : proficiámur¹⁴⁴ exémpis. Per.

Ad Hebreos. xj. [33-39.]

Ⲁ Ancti per fidem vicérunt regna : operáti sunt justíciam, adépti sunt repromissionés. Obturavérunt ora leónum : extinxérunt ímpetum ignis : effugérunt áciem gládii : convaluérunt de infirmitáte : fortes facti sunt in bello. Castra vertérunt extérórum : accepérunt muliéres de resur-

rectióne mórtuos suos. Alii autem disténti sunt non suscipiéntes redemptionem : ut meliórem invenírent resurrectionem. Alii vero ludíbria et vérbera expéti : ínsuper et víncula et cárceres. Lapidáti sunt : secti sunt : tentáti sunt : in occisióne gládii mórtui sunt. Circuíerunt in melótis :

in pēllibus caprínis egéntes : angustiáti, afflícti : quibus dignus non erat mundus. In solitudínibus errántes : in móntibus et¹⁴⁵ in spelúncis et

in cavérnis terre. Et hii omnes testimónio fidéi probáti invénti sunt. In Christo Jesu Dómino nostro.¹⁴⁶

Lectio libri Sapientie. iij. [1-8.]

Ustórum ánime in manu Dei sunt : et non tanget illos tormentum malície.¹⁴⁷ Visi sunt óculis insipientium mori : et estimáta est afflictio éxitus illórum. Et quod a nobis est iter extérminium : illi autem sunt in pace. Et si¹⁴⁸ coram homínibus torménta passi sunt : spes illórum immortalitáte plena est. In paucis vexáti¹⁴⁹ : in multis bene disponéntur,

quóniam Deus temptávit eos, et invénit illos dignos se. Tamquam aurum in fornáce probávit illos : et quasi holocáusti hóstiam¹⁵⁰ accépit illos : et in témpore erit respéctus illórum. Fulgébunt justi et tamquam scintille in arundinéto discúrrunt. Judicábunt natiónes, et dominabúntur pópulis. Et regnábít Dóminus illórum in perpétuum. [7r.]

Lectio libri Sapientie. v. [16-20, 22.]

Usti autem imperpétuum¹⁵¹ vivent : et apud Dóminum est merces eórum et cogitatio illórum apud Altíssimum. Ideo accípiet regnum decóris : et diadéma speciéi de manu Dómini. Quóniam dextera sua teget eos : et in¹⁵² bráchio sancto suo deféndet illos. Accípiet armatúram

zeli¹⁵³ illíus, et armábit creatúram ad ultiónem inimicórum. Induet pro thoráce justíciam : et accípiet pro gálea judícium certum. Sumet scutum inexpugnábile equitatem : ibunt dirécte promissiónes¹⁵⁴ et ad certum locum dedúcet illos Dóminus Deus noster.¹⁵⁵

Ad Hebreos. x. [32-38.]

Fratres. Rememorámini¹⁵⁶ pristinós dies : in quibus illumináti magnum certámen sustinuístis passiónum. Et in áltero quidem opprobriis et tribulatióibus spectáculum facti : in áltero autem sócii táliter conversántium effécti. Nam et vincitis

compássi estis : et rapínam bonórum vestrórum cum gáudio suscepistis cognoscéntes vos habére meliorem et manéntem substántiam. Nolíte itaque amittere confidéntiam vestram : que magnam habet remuneratióem. Patiéntia enim vobis necessária est :

ut voluntátem Dei faciéntes, repor-
tétis promissionem. Adhuc enim
módicum aliquantulúmque¹⁵⁷ : qui

ventúrus est véniet : et non tardábit.
Justus autem meus : ex fide vivit.

Ad Corinthios. I. *iiij.* [9.]

FRatres. Spectáculum facti su-
mus huic mundo : et ángelis et
homínibus. Nos stulti propter Chris-
tum : vos autem prudéntes in Chris-
to. Nos infirmi : vos autem fortes.
Vos nóbiles : nos autem ignóbiles.
Usque in hanc horam et esúrimus, et
sitímus : et nudi sumus, et coláphis
cédimur : et instábiles sumus et labo-
rámus, operántes mánibus nostris.

Maledícimur, et benedícimus. Perse-
cutiónem pátimur, et sustinémus.
Blasphemámur, et obsecrámus. Tan-
quam purgaménta hujus mundi facti
sumus ómnium peripsíma¹⁵⁸ usque
adhuc. Non ut confúdam vos hec
scribo : sed ut filios meos caríssimos
móneo : in Christo Jesu Dómino
nostro.¹⁵⁹

¶ *Lectio libri Sapientie. Proverbum. xv.* [2-4, 6-9.]

Lingua sapiéntum ornat sciéntiam :
Nos stultórum¹⁶⁰ ebúlit stultíciam.
In omni loco óculi Dómini, con-
templántur bonos et malos. Lingua
placábilis lignum vite : que autem
immoderáta est cónteret spíritum.
Domus justi plúrima fortitúdo : et in

frúctibus ímpii conturbátio. Láb-
ia sapiéntium disseminábunt sciéntiam,
cor stultórum dissímile erit. Víctime
impiórum abominábiles Dómino, vota
justórum placábilia. Qui séquitur
justíciam : dilígitur¹⁶¹ a Dómino.¹⁶²

¶ *Lectio libri Sapientie. x.* [17-20.]

Reddet Deus¹⁶³ mercédem labó-
rum sanctórum suórum : et de-
dúcet eos¹⁶⁴ in via mirábili. Et fuit
illis in velaménto diéi : et in luce
stellárum nocte¹⁶⁵ tránstulit illos per
mare Rubrum : et transvéxit illos per
aquam nímiám. Inimícos autem illó-

rum demérsit in mare : et ab alti-
túdine inferórum edúxit illos. Ideo
justi tulérunt spólia impiórum : et
decantavérunt Dómine nomen sanc-
tum tuum. Et victrícem manum
tuam laudavérunt páriter : Dóminus
Deus noster.¹⁶⁶

In natali plurimorum martyrum.

Lectio libri Sapientie. Ecclesiastici. xliiij. [10-15.]


[7v.] **H**I sunt viri misericordie : quorum
justicie oblivionem non acce-
perunt.¹⁶⁷ Cum semine eorum per-
manent bona : hereditas sancta nepo-
tes eorum. Et in testamentis stetit
semen eorum : et filii eorum propter
illos usque in eternum manent.

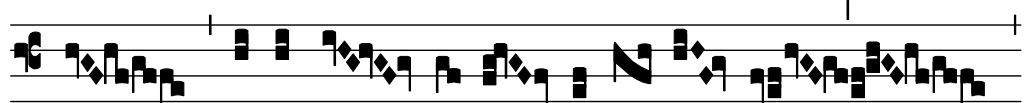
Generatio¹⁶⁸ eorum et gloria eorum
non derelinquetur. Corpora eorum¹⁶⁹
in pace sepulta sunt : et nomen
eorum vivit in secula.¹⁷⁰ Sapientiam
eorum¹⁷¹ narrent omnes¹⁷² populi : et
laudem eorum pronunciet¹⁷³ ecclesia
sanctorum.


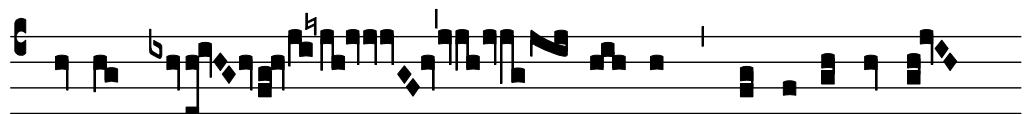
GS:212; 1508-C:14v, 34v; 1513-C:7v.¹⁷⁴

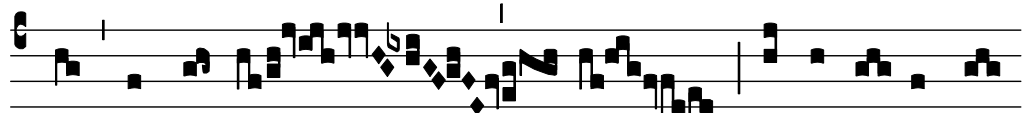
Grad.
II, I.

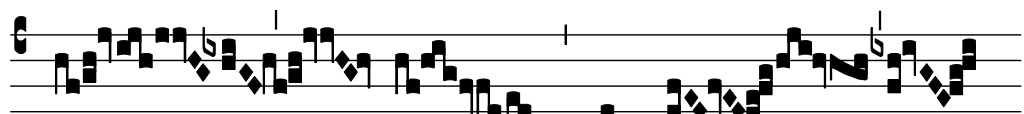


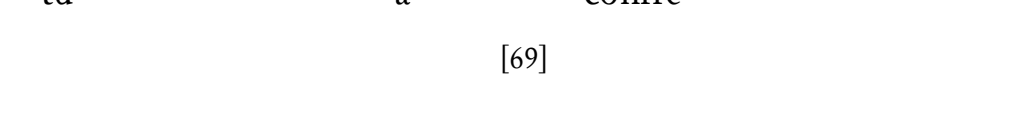
024.04.  Lo-ri-ó-sus * De- us in sanc- tis,

 mi-rá-bi- lis in ma-jes-tá- te

024.05.  fá- ci- ens pro-dí- gi- a.  *Œ*. Déxte-ra

 tu- a Dó- mi- ne glo-ri-fi-cá-ta

 est in vir-tú- te : déxte-ra ma-nus

 tu- a confré-

In natali plurimorum martyrum.

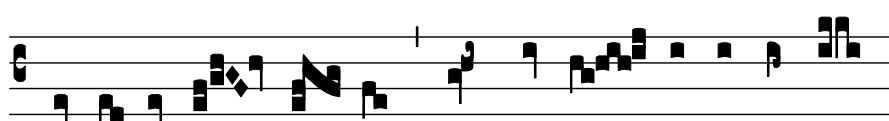


git * i-nimí- cum.

GS:213; 1508-C:15r; 1513-C:7v.¹⁷⁵

099.04.

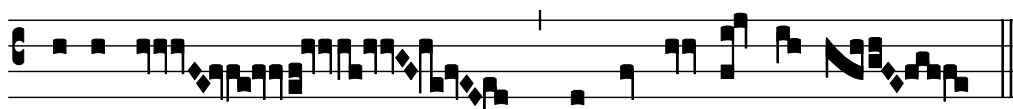
Grad.
VII.



Lama-vé-runt ju- sti * et Dómi- nus ex-audí-

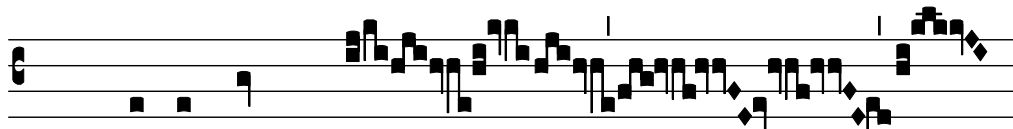


vit e- os : et ex óm-ni- bus tri-bu-la-ti- ó-ni-bus

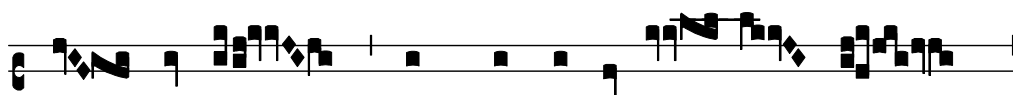


e-ó-rum li-be-rá- vit e- os.

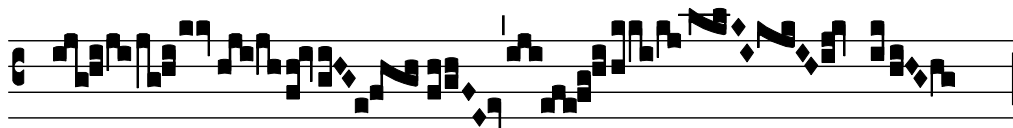
099.05.



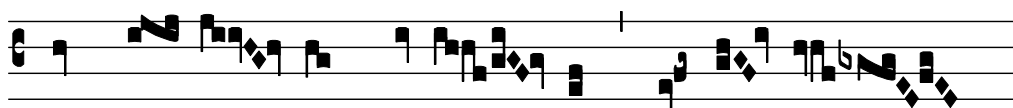
∟. Juxta est Dó-



mi-nus his qui tri-bu-lá- to sunt

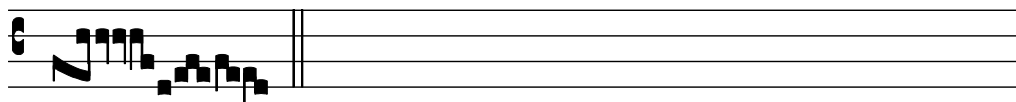


cor- de :



et hú- mi- les spí-ri- tu * sal-vá- bit.

In natali plurimorum martyrum.



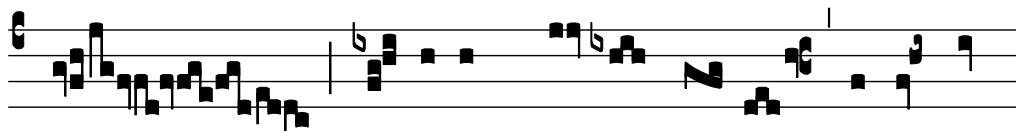
GS:213; 1508-C:15r; 1513-C:7v.¹⁷⁶

Grad.
II, I.

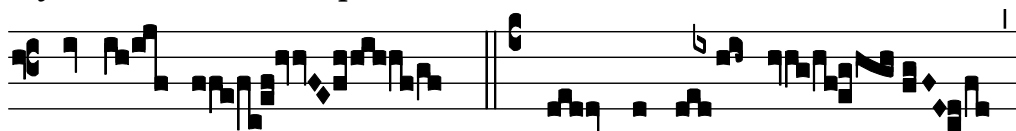


I-mé-te * Dómi- num omnes sanc-ti e-

134.03.

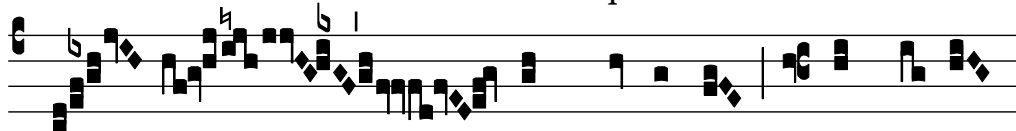


jus : quó-ni- am ni-chil de- est timén-ti-

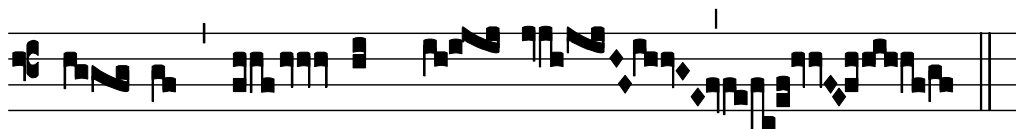


134.04.

bus e- um. ∇ . In-qui-rén- tes



au- tem Dómi-num : non de- fí-



ci- ent om- ni * bo- no.

GS:213; 1508-C:15v; 1513-C:7v.¹⁷⁷

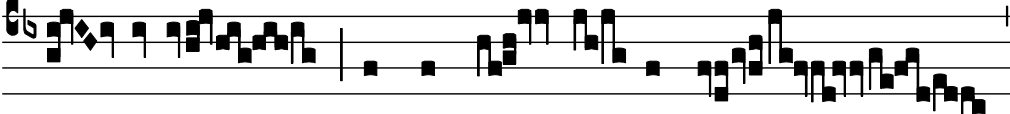
Grad.
V.



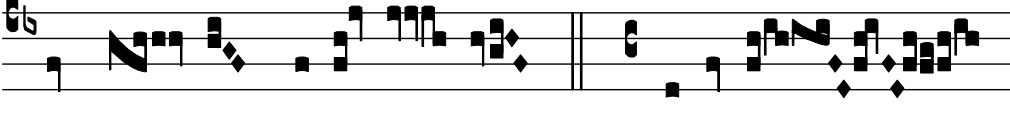
Ustó- rum * á- ni-me in ma- nu De-

125.05.

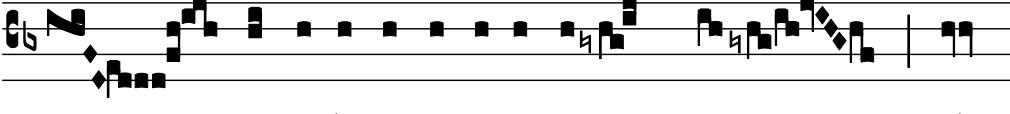
In natali plurimorum martyrum.




125.06. i sunt : et non tan- get il-los



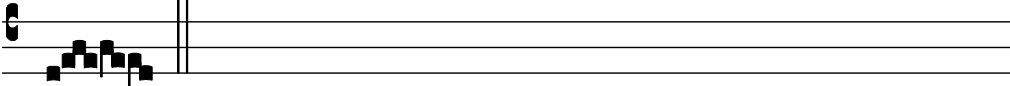
tormén- tum ma-lí- ci- e. *∞*. Vi-si sunt



ó-cu-lis insi-pi- énti- um mo-ri : il-




li au- tem sunt * in pa- ce.

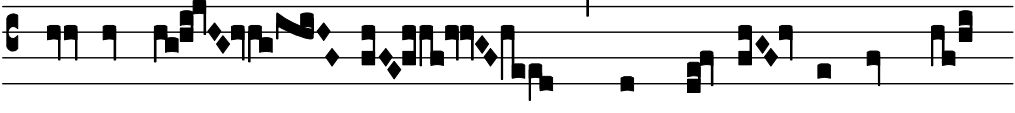


GS:214; 1508-C:15v; 1513-C:7v.¹⁷⁸

124.03. Grad. II.



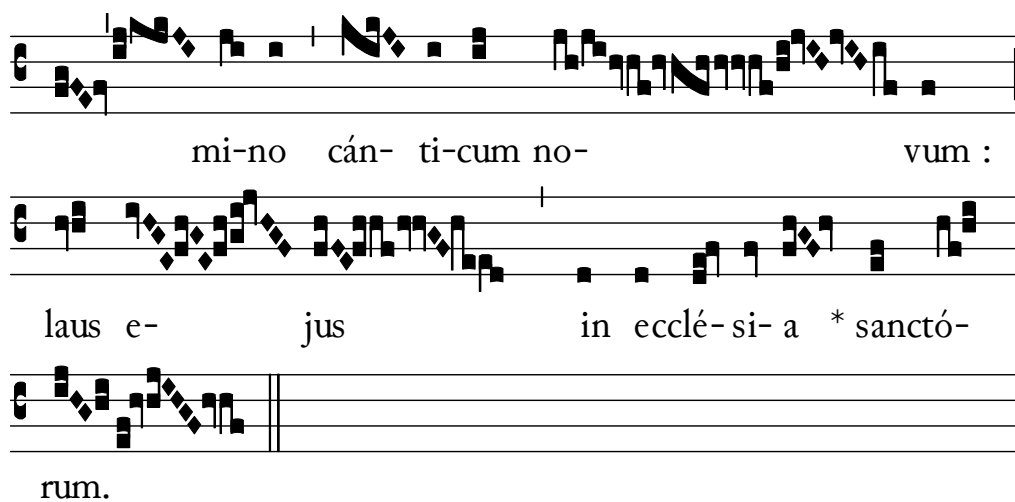
X-ultá- bant sanc- ti * in gló- ri- a :



le- ta-bún- tur in cu-bí- li-bus su-

124.04. is. *∞*. Cantá-te Dó-

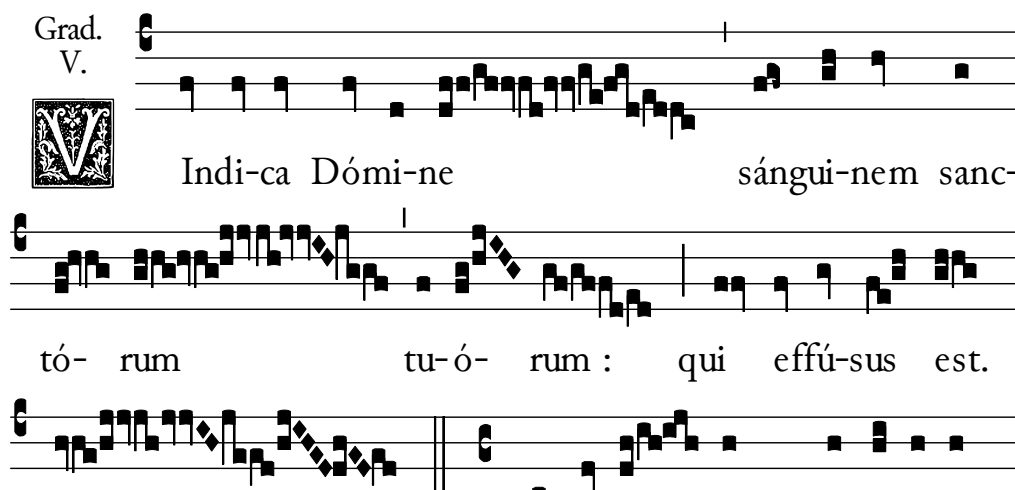
In natali plurimorum martyrum.



mi-no cán- ti-cum no- vum :
laus e- jus in ecclé- si- a * sanctó-
rum.

GS:214; 1508-C:15v; 1513-C:7v.¹⁷⁹

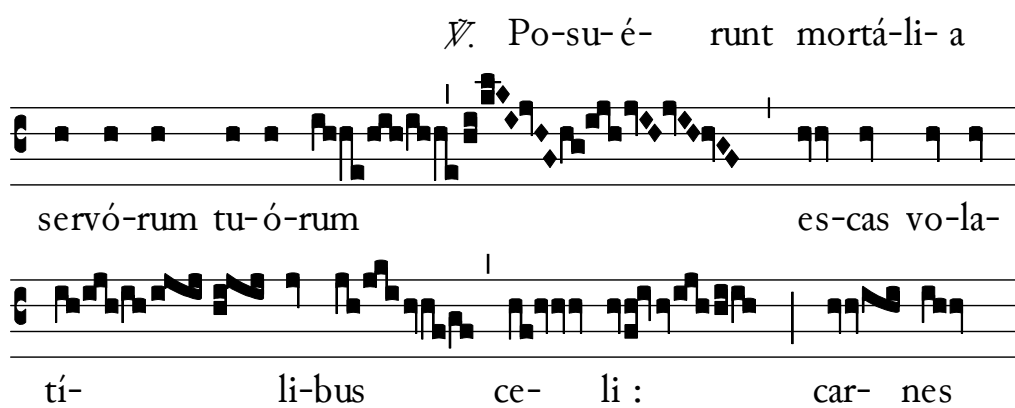
Grad.
V.



Indi-ca Dómi-ne sángu- nem sanc-
tó- rum tu-ó- rum : qui effú- sus est.

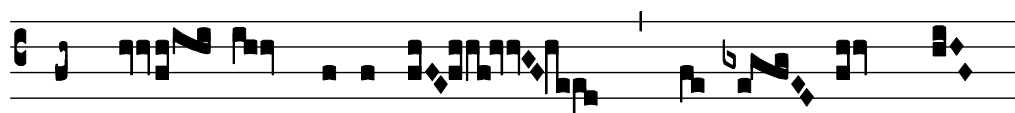
114.06.

114.07.

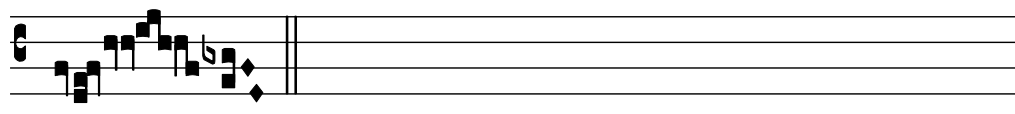


☩. Po-su- é- runt mortá-li- a
servó- rum tu-ó- rum es- cas vo- la-
tí- li- bus ce- li : car- nes

In natali plurimorum martyrum.



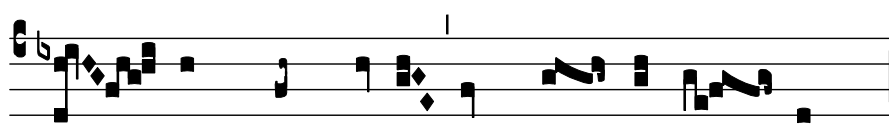

sanctó- rum tu-ó-rum bes-ti- is * ter-



re.

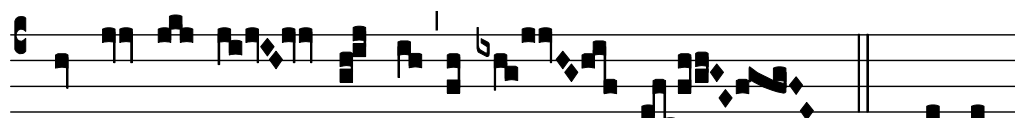
GS:214, pl. n.; 1508-C:16r; 1513-C:7v.¹⁸⁰

120.04. Grad. I.

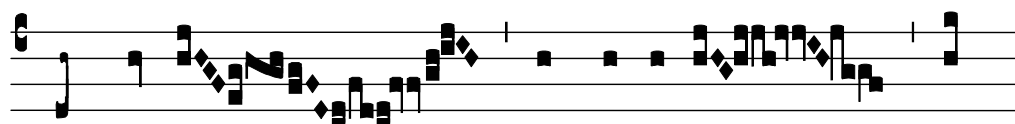


C- ce * quam bonum et quam jo-cún- dum :

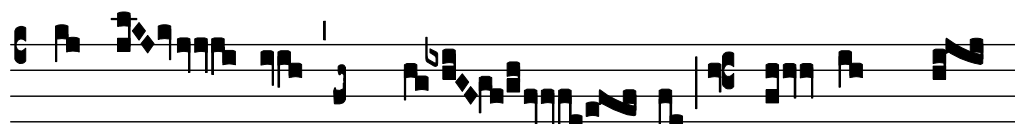
120.05.



ha-bi- tá- re fra-tres in u- num. *℥*. Si-cut



unguéntum in cá-pi-te quod

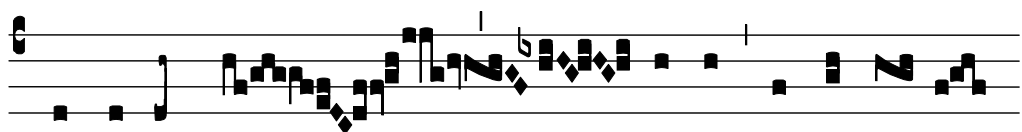


des-cén- dit in bar- bam : bar- bam * Aa-

ron.

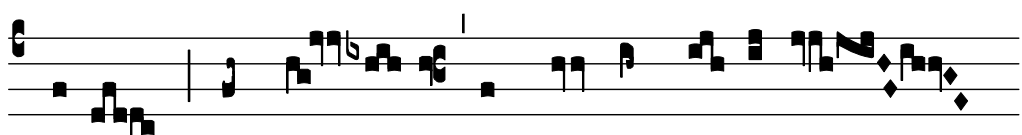
In natali plurimorum martyrum.

Alius versus.

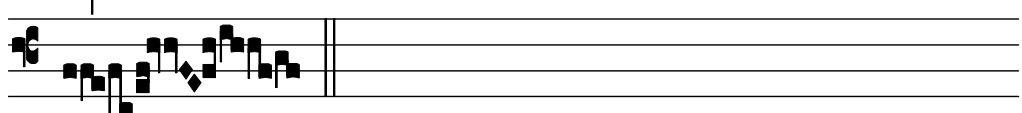


120.06.

Mandá-vit Dó- mi-nus be-ne-dic-ti-

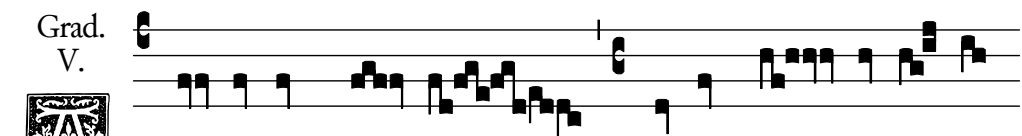


ónem : et vi- tam usque * in sé- cu-lum.



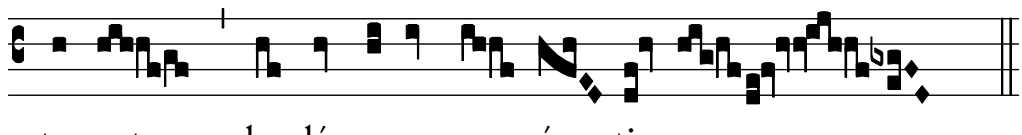
GS:17; 1508:27v; 1508-C:16v; 1513-C:7v.¹⁸¹

Grad.
V.

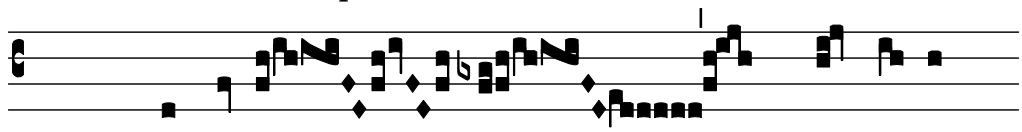


015-04.

- nima * nos-tra si-cut pas- ser e- rép-




ta est, de láque-o ve- nán- ti- um.



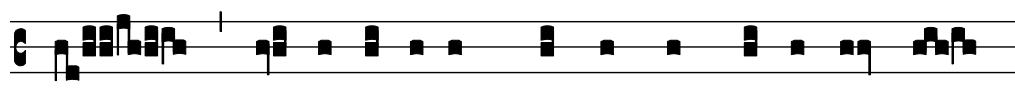
015-05.

℣. Láque-us contrí-tus



est : et nos li-be-rá- ti su-

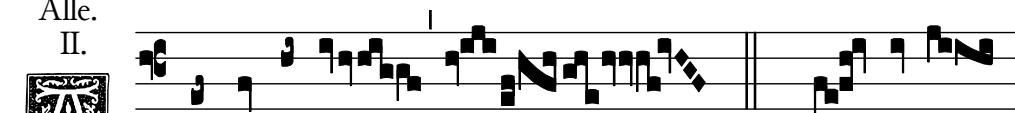

In natali plurimorum martyrum.



mus, ad-ju-tó-ri-um nostrum in nómi-ne Dó-
mi-ni : qui fe-cit ce-lum * et ter-ram.

GS:215; 1508-C:16v; 1513-C:7v.¹⁸²

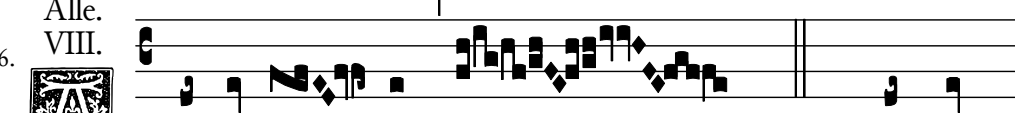

Alle.
II.



L-le-lú-ya. * *Ÿ.* Sanc-ti tu-
i Dó-mi-ne be-ne-dí-cent te :
gló-ri-am reg-ni tu-i * di-cent.


GS:215; 1508-C:16v; 1513-C:7v.¹⁸³

024.06. Alle.
VIII.

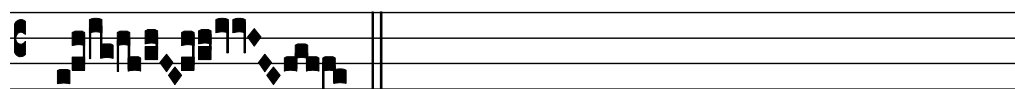


L-le-lú-ya. * *Ÿ.* Sancti
tu- i Dó-mi-ne flo-ré-bunt si-cut lí-li-um : et

In natali plurimorum martyrum.



si-cut o- dor bálsami e- runt ante



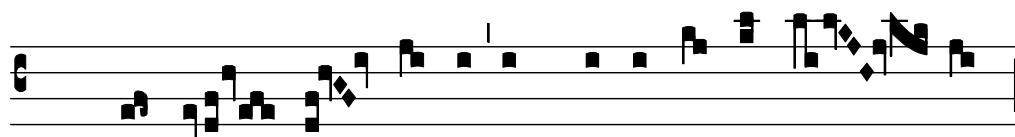
* te.

GS:215; 1508-C:17r; 1513-C:7v.¹⁸⁴

Alle.
VII.



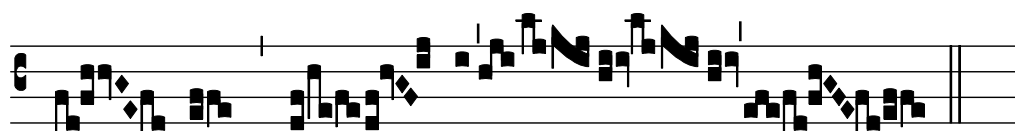
L-le- lú- ya. *



∟ Sancti et jus-ti in Dómi-no gaudé- te :



vos e-lé-git De- us in he-re-di-tá-



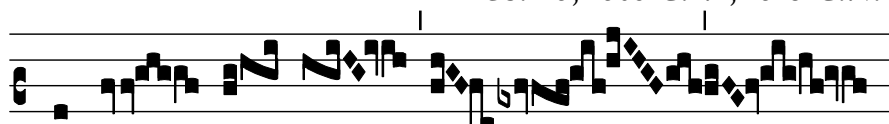
tem * si- bi.

GS:215; 1508-C:17r; 1513-C:7v.¹⁸⁵

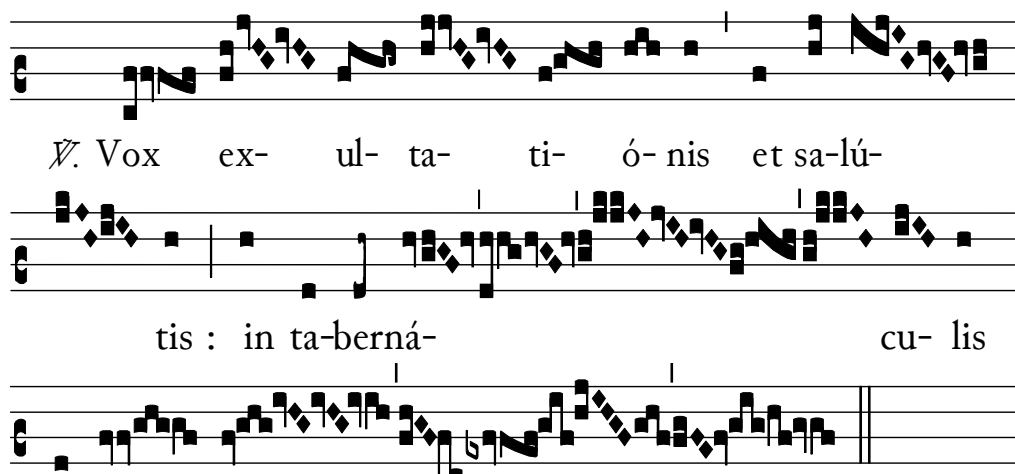
Alle.
VI.



L-le- lú- ya. *



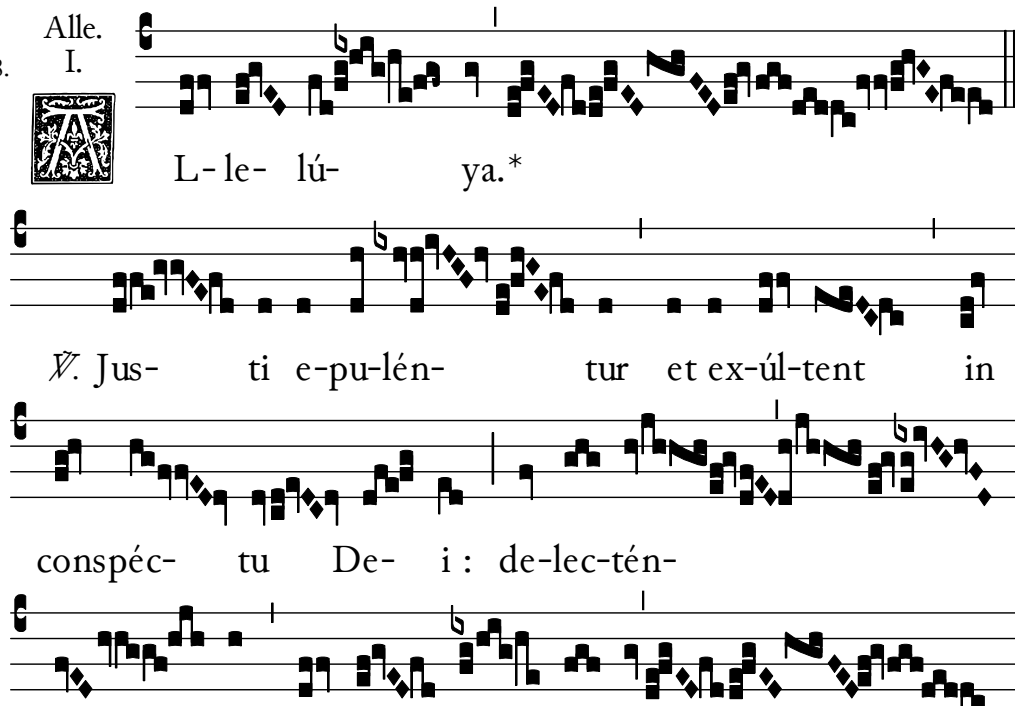

In natali plurimorum martyrum.



∞. Vox ex- ul- ta- ti- ó- nis et sa-lú-
tis : in ta-berná- cu- lis
* justó- rum.

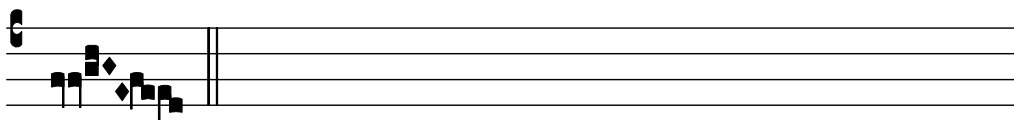
GS:216; 1508-C:17r; 1513-C:7v.¹⁸⁶

114.08. Alle.
I.



L-le- lú- ya.*
∞. Jus- ti e-pu-lén- tur et ex-úl-tent in
conspéc- tu De- i : de-lec-tén-
tur * in le- tí- ci- a.

In natali plurimorum martyrum.



GS:216; 1508-C:17v; 1513-C:7v.¹⁸⁷

Alle.

I.



L-le-lú-

ya *

∞. Reddet

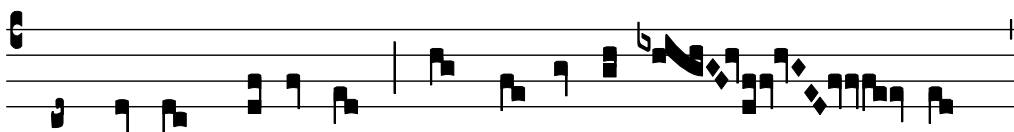


De-

us mercé-

dem la-bó-

rum



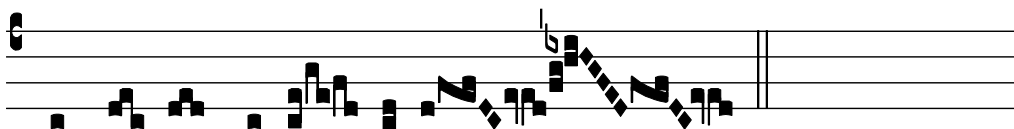
sanctó-

rum su-ó-

rum : et de-dú-

cet il-

los



in vi-

a * mi-rá-

bi-li.

GS:216; 1508-C:17v; 1513-C:7v.¹⁸⁸

Alle.

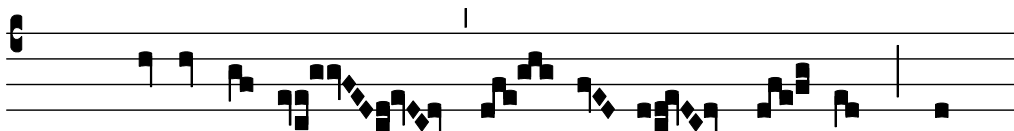
I.



L- le- lú-

ya.

*



∞. Mi-rá-bi- lis

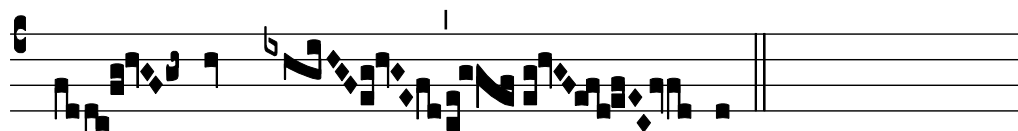
Dó- mi- nus

nos- ter :

in

024.07.

In natali plurimorum martyrum.


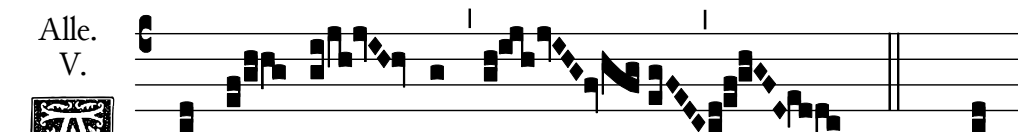


sanc- tis * su- is.

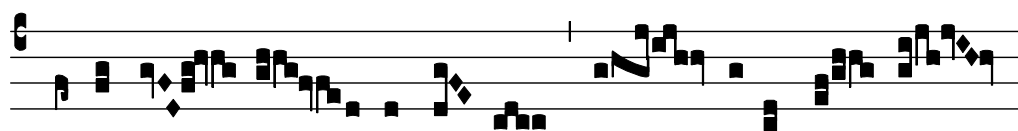
189

GS:18, 217; 1508:28r; 1508-C:17v; 1513-C:7v.¹⁹⁰

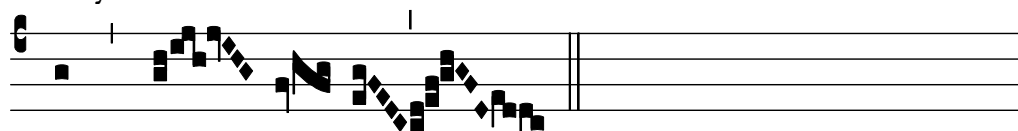
146-05. Alle. V.



L-le- lú- ya. * V. Te




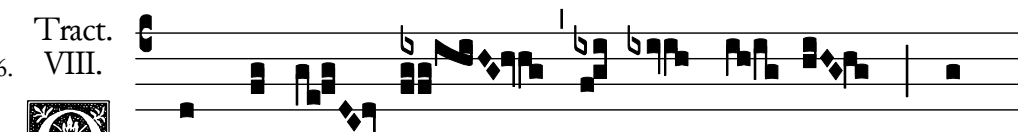
márty-rum can- di-dá- tus lau- dat ex-ér- ci-




tus * Dó- mi- ne.

GS:217; 1508-C:18r; 1513-C:7v.¹⁹¹


030.06. Tract. VIII.



Ui sémi- nant * in lách-ry- mis : in

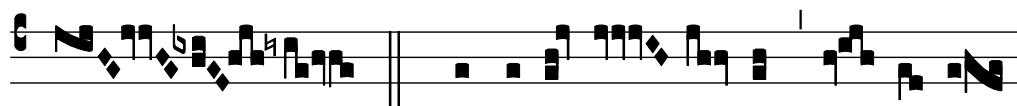


gáu- di- o me-tent. V. E-ún-tes i-



bant et fle- bant : mittentes sé- mi-na su-

In natali plurimorum martyrum.



a. *Œ.* Ve-ni-éntes au-tem vé- ni- ent
cum ex-ul-ta- ti- ó- ne : portán-
tes ma-ní- pu- los su- os.

1513-C:7v; 1508-C:18r.¹⁹²

Seq.
VII.



C-ce pulchra ca-nó-rum * ré-sonet vo-ce al-le-
lú-ya. Intimans réqui-em cí-vi-bus íncli-ta. Fe-lí-
ci-a ními-um ange-ló-rum rú-ti-lant ágmi-na. Sancte
sancte sancte Christo o-vá-nter procla-mánti-a. Sublími
in cáthedra : a-posto-ló-rum se-de fúlgi-da lámpa-da

ah07116.

In natali plurimorum martyrum.

tri-bus et linguas ju-di- cánti- a. ^{c².} Omni- a ut stérco-ra

re-pu-tá-runt túmi-da : propter hec émi-cant ve-lut stel-la

firmamén-ti cla-ra. ^{d¹.} Sto-lis cándi-dis mártý-rum a-dor-

ná-tur col-la. ^{d².} Hi sunt mí-li-tes qui mundi pre-li-á-runt

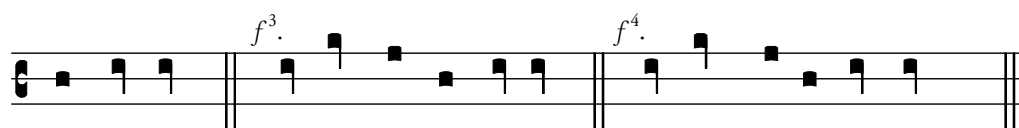
bel-la. ^{e¹.} Co-ró-nis albis co-ro-nántur sancti. ^{e².} Qui confi-téntes

cre-di-dé-runt juste. ^{f¹.} Vel fi-de certántes. ^{f².} Respu-é-runt

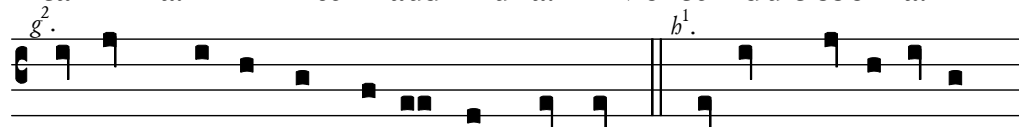
va-na. ^{g¹.} Modo ha-bent ce-lésti- a regna. ^{e³.} In qua tri-úm-

phant di-céntes óptime. ^{e⁴.} Si-ve cánti-cant psal-léntes

In natali plurimorum martyrum.



cármi-na. Arte laudí-flu-a. Vo-ce dulcísso-na.



Re-gi Christo submittén-tes col-la. Multum re-ci-tá-ris



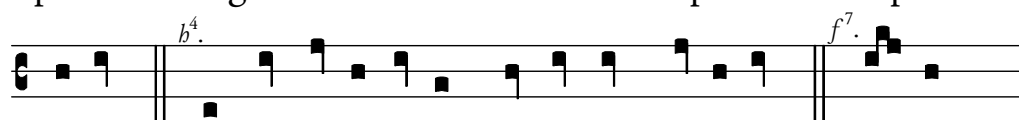
laude spi-rí-tu-um. Atque ju-bi-lá-ris in cho-ro



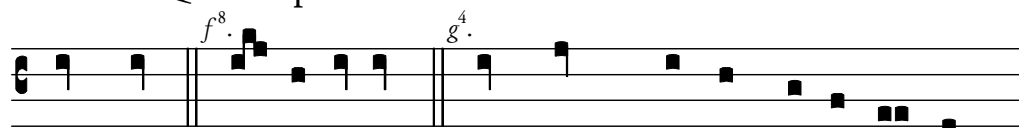
vír-gi-num. Al-le-lú-ya. Dul-cí-mo-da. Te de-cántant



pú-di-cum ág-mi-na. Laus ti-bi sit semper Christe per óm-



ni-a. Qui o-pi-tu-lá-ris cantántes tá-li-a. Vo-ce



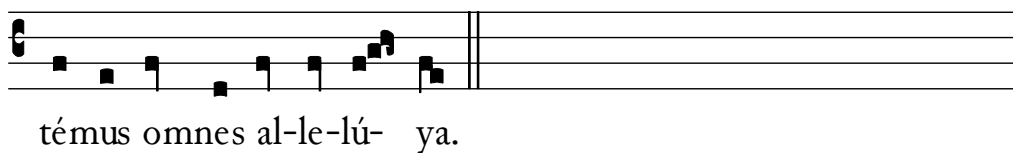
pulchra. Al-le-lú-ya. Et nos Chris-ti proclamé-mus




un-a. Da no-bis e-térna regna fló-ri-da. U-bi can-

[8r.]

In natali plurimorum martyrum.



1508-C:19r;1513-C:8r.

ah53231. Seq. I. 

I-rá-bi-lis De-us * in sanctis : mi-ra-bí-li- a dans

mag-ní-fi-ca. Qui fi-de preclá-ra : vi-cé-runt mundi gra-

víssima pe-rí-cu-la. Jú-di-cum mi-nas vérbe-ra et

blan-dí-ci-as contemnéntes mente robústa : ve-ro transfu-

dé-runt re-gi á-nimas. Ergo tri-úmphant láure-a comp-

ti cá-pi-ta se-cú-ti recte vestí-gi-a agni singu-lá-ris

Chris-ti sacrá-ta. Cu-i assí-du-e mel-lí-flu-a dant cán-

In natali plurimorum martyrum.

ti-ca e-jus pre-dulcissima ple-ni grá-ti-a. Quo-rum
ce-lebrántes so-lénni-a consórti-o jungi quo me-re-á-
mur Christus ánnu-at. Qui nostra est gló-ri-a.

¶ *Secundum Lucam. vj. [20-23.]*

IN illo témpore. Eleváti-
s Jesus
óculis in discipulos suos dicébat,
Beáti páuperes : quia vestrum est
regnum Dei.¹⁹³ Beáti qui nunc esú-
ritis : quia saturabím-
ini. Beáti qui
nunc fletis : quia ridé-
bitis. Beáti
éritis cum vos óderint hó-
mines : et

cum separáverint vos, et expro-
bráverint, et ejícerint nomen vestrum
tamquam malum propter Fílium
hóminis. Gaudéte in illa die et exul-
táte : ecce enim merces vestra multa
est in celo.

¶ *Secundum Mattheum. v. [1-12.]*

IN illo témpore. Videns Jesus
turbas¹⁹⁴ : ascéndit in montem.
Et cum sedísset : accessérunt ad eum
discípuli ejus. Et apériens os suum :
docébat eos dicens, Beáti páuperes
spíritu : quóniam ipsórum est regnum
celórum. Beáti mites : quóniam ipsi
possidébunt terram. Beáti qui lugent :
quóniam ipsi consolabúntur. Beáti
qui esúriunt et sítiunt justíciam :
quóniam ipsi saturabúntur. Beáti
misericórdes : quóniam ipsi miseri-

córdiam consequéntur. Beáti mundo
corde : quóniam ipsi Deum vidébunt.
Beáti pacífici : quóniam filii Dei
vocabúntur. Beáti qui persecutió-
nem patiúntur propter justíciam : quóniam
ipsórum est regnum celórum. Beáti
estis cum maledíxerint vobis hó-
mines¹⁹⁵ : et persécuti vos fúerint et
díxerint omne malum advérsus vos
mentiéntes propter me. Gaudéte et
exultáte : quóniam merces vestra
copiósá est in celis.

¶ *Secundum Mattheum. x. [23-26.]*

IN illo tēpore. Dixit Jesus discipulis suis. Cum¹⁹⁶ persequētur vos in civitate ista : fugite in aliam. Amen dico vobis : non consummābitis civitates Israel donec veniat Fīlius hōminis. Non est discipulus super magistrum : nec

servus super dōminum suum. Sūfficit discipulo, ut sit sicut magister ejus : et servo sicut dōminus ejus. Si patremfamilias Beélzebub vocaverunt : quanto magis domésticos ejus ? Ne ergo timuēritis eos.

¶ *Secundum Lucam. xxj. [14-19.]*

IN illo tēpore. Dixit Jesus discipulis suis, Pōnite ergo¹⁹⁷ in cōrdibus vestris non premeditāri quemādmōdum respondeātis. Ego enim dabo vobis os et sapiēntiam : cui non poterunt resistere et contradicere omnes adversārii vestri. Tradēmini

autem a parēntibus et frātribus et cognātis et amīcis : et morte afficient ex vobis. Et eritis odio omnibus propter nomen meum : et capillus de capite vestro non peribit. In patiēntia vestra possidēbitis animas vestras.

¶ *Secundum Lucam. vj. [17-23.]*

IN illo tēpore. Descēdens Jesus de monte : stetit in loco campestri : et turba discipulōrum ejus : et multitūdo copiōsa plebis ab omni Judēa : et Hierūsalem, et maritima, et Tyri, et Sydōnis : qui vēnerant ut audirent eum, et sanarēntur a languoribus suis. Et qui vexabāntur a spirītibus immūdis, curabāntur. Et omnis turba querēbat eum tāngere : quia virtus de illo exibat, et sanābat omnes. Et ipse elevātis oculis in dis-

[8v.]

cipulis suis, dicēbat, Beāti pāuperes : quia vestrum est regnum Dei. Beāti qui nunc esūritis : quia saturabimini. Beāti qui nunc fletis : quia ridēbitis. Beāti eritis cum vos oderint hōmines : et cum separāverint vos et exprobrāverint, et ejicerint nomen vestrum tamquam malum : propter Fīlium hōminis. Gaudēte in illa die et exultate : ecce enim merces vestra multa est in celo.

¶ *Secundum Lucam. xxj. [9-19.]*

IN illo tēpore. Dixit Jesus discipulis suis. Cum audiēritis prēlia

et seditiōnes : nolite terreri. Opōrtet primum hec fieri : sed nondum statim

finis. Tunc dicébat illis, Surget gens contra gentem : et regnum advérsus regnum : et terremótus magni erunt per loca : et pestiléntie, et fames : terrorésque de celo, et signa magna erunt. Sed ante hec ómnia injíciant vobis manus suas et persequéntur, tradéntes in synagógas et custódias : trahéntes ad reges et présides propter nomen meum. Contínget autem vobis in testimónium. Pónite ergo in

córdibus vestris non premeditári quemádmódum respondeátis. Ego enim dabo vobis os et sapiéntiam : cui non potérunt résistere et contradícere omnes adversárii vestri. Tradémini autem a paréntibus et frátribus et cognátis et amícis : et morte affíciant ex vobis. Et éritis ódio ómnibus propter nomen meum : et capíllus de cápíte vestro non períbit. In paciéntia vestra possidébitis ánimas vestras.

¶ *Secundum Lucam. xij. [1-9.]*

IN illo témpore. Dixit Jesus discípulis suis. Atténdite a ferménto phariseórum : quod est ipócrisis. Nichil enim¹⁹⁸ opértum est, quod non revelétur : neque absconditum quod non sciátur. Quóniam que in ténebris dixístis : in lúmine dicéntur. Et quod in aurem locúti estis in cubílibus¹⁹⁹ : predicábitur in tectis. Dico autem vobis amícis meis : ne terreámini ab his qui occídunt corpus : et post hec non habent ámplius quid fáciant. Osténdam autem vobis quem time-

átis. Timéte eum qui postquam occiderit : habet potestátem mittere in gehénnam. Ita dico vobis : hunc timéte. Nonne quinque pásseres véneunt dipóndio : et unus ex illis non est in oblivióne coram Deo ? Sed et capílli cápítis vestri, omnes numeráti sunt. Nolíte ergo timére : multis passéribus pluris estis vos. Dico autem vobis : omnis quicumque confésus fúerit me coram homínibus : et Fílius hóminis confitébitur illum coram ángelis Dei.

¶ *Secundum Mattheum. xxiiij. [3-13.]*

IN illo témpore. Sedénte Jesu super montem Olivéti : accessérunt ad eum discípuli secréto dicéntes, Dic nobis quando hec erunt : et quod signum advéntus tui, et consummationis séculi ? Et respón-

dens Jesus dixit eis, Vidéte ne quis vos sedúcat. Multi enim vénient in nómine meo dicéntes, Ego sum Christus : et multos sedúcent. Auditóri enim estis prélia : et opiniónes preliórum. Vidéte ne turbémini. Opórtet enim

hec fieri : sed nondum est finis. Consúrget enim gens in gentem : et regnum in regnum : et erunt pesti-
[9r.] léntie et fames et terremótus per loca. Hec autem ómnia inítia sunt dolórum. Tunc tradent vos in tribulationém : et occídent vos : et éritis ódio ómnibus géntibus propter no-

men meum. Et tunc scandalizabúntur multi : et ínvicem tradent : et ódio habébunt ínvicem. Et multi pseudo prophéte²⁰⁰ surgent : et sedúcent multos. Et quóniam abundábit²⁰¹ iníquitas : refrigéscet caritas multórum. Qui autem perseveráverit usque in finem : hic salvus erit.

¶ *Secundum Lucam. xj. [47-54.]*

IN illo témpore. Dicébat Jesus turbis Judeórum : et princípibus phariseórum, Ve vobis qui edificátis monuménta prophetárum : patres autem vestri occidérunt illos. Proféc-
to testificámini quod consentítis opéribus patrum vestrórum. Quóniam ipsi quidem eos occidérunt : vos autem edificátis eórum sepúlchra. Proptérea et sapiéntia Dei dixit, Mit-
tam ad illos prophétas et apóstolos : et ex illis occídent et persecúentur ut inquirátur sanguis ómnium prophe-
tárum, qui effúsus est a constitutióne

mundi : a generatióne ista : a sán-
guine Abel²⁰² usque ad sán-
guinem Zacharíe qui périit inter altáre et edem. Ita dico vobis : requirétur ab hac generatióne. Ve vobis legisperítis quia tulístis clavem sciéntie : ipsi non introístis : et eos qui introíbant prohibuístis. Cum autem hec ad illos diceret, cepérunt phariseí et legisperíti grávitèr insístere et os ejus opprímere de multis insidiántes ei. Et queréntes áliquid cápere de ore ejus : ut accusárent eum.

¶ *Secundum Marcum. xij. [1-13.]*

IN illo témpore. Egrediénte Jesu de templo : ait illi unus ex discí-
pulis suis, Magíster aspice : quales lápides et quales structúre. Et respóndens Jesus, ait illi, Vides has omnes magnas edificatiónes ? Non relinquéntur lapis super lapidem : qui non destruátur. Et cum sedéret in

monte Olivárum contra templum : interrogábant eum separátim Petrus, et Jacóbus, et Johánnes, et Andréas, Dic nobis quando ista fient : et quod signum erit quando hec ómnia incípient consummári ? Et respóndens Jesus cepit dícere illis.

¶ *Divisio secundum Marcum. xij.*

²⁰³Videte ne quid vos seducat. Multi enim venient in nomine meo dicentes quia ego sum : et multos seducunt. Cum autem audieritis²⁰⁴ bella et opiniones bellorum : ne timueritis. Oportet enim hec fieri, sed nondum finis. Exurget enim gens contra gentem : et regnum super regnum : et erunt terremotus per loca et fames. Initium dolorum hec. Videte autem vosmetipsos. Tradent enim vos in conciliis et in synagogis vapulabitis : et ante presides et reges stabitis propter me in testimonium illis. Et

in omnes gentes primum oportet predicari Evangelium. Et cum duxerint vos tradentes : nolite precogitare quid loquamini : sed quod datum vobis fuerit in illa hora : id loquamini.²⁰⁵ Non enim vos estis loquentes : sed Spiritus Sanctus. Tradet autem frater fratrem in mortem, et pater filium : et consurgent filii in parentes : et morte afficient eos. Et eritis odio omnibus propter nomen meum. Qui autem sustinerit in finem, hic salvus erit.

Evangelium secundum Marcum. In illo tempore. Dixit Jesus discipulis suis. Videte ne quis vos seducat. *ut jam dictum est in divisione.*

¶ *Secundum Mattheum.* x. [34-42.]

[9v.]

IN illo tempore. Dixit Jesus discipulis suis, Nolite arbitrari quia venerim mittere pacem²⁰⁶ in terram. Non veni pacem mittere : sed gladium. Veni enim separare hominem adversus patrem suum : et filiam adversus matrem suam : et nurum adversus socrum suam : et inimici hominis domestici ejus. Qui amat patrem aut matrem plusquam²⁰⁷ me : non est me dignus. Et qui amat filium aut filiam super me : non est me dignus. Et qui non accipit crucem suam et sequitur me : non est

me dignus. Qui invenit animam suam : perdet illam. Et qui perdiderit animam suam propter me : inveniet eam. Qui recipit vos : me recipit. Et qui me recipit : recipit eum qui me misit. Qui recipit prophetam in nomine prophete : mercedem prophete accipiet : et qui recipit justum in nomine justi : mercedem justi accipiet. Et quicumque potum dederit uni ex minimis istis calicem aque frigide tantum in nomine discipuli : amen dico vobis : non perdet mercedem suam.

²⁰⁸*Evangelium.* Ecce ego mitto vos. *ut supra in communi unius apostoli.* [19].

¶ *Secundum Mattheum. xxiiij. [1-13.]*

IN illo tēpore. Egrēssus Jesus de templo ibat : et accessērunt discipuli ejus ut ostēderent ei edificatiōem²⁰⁹ templi. Ipse autem respōdēns dixit illis, Vidētis hec ómnia ? Amen dico vobis : non relinquētur hic lapis super lápidem qui non destruátur. Sedēte autem eo super montem Olivēti : accessērunt ad eum discipuli secrēto dicētes, Dic nobis quando hec erunt : et quod signum advēntus tui, et consummationis sēculi ? Et respōdēns Jesus dixit eis, Vidēte ne quis vos seducat. Multi enim vénient in nómine meo dicētes : Ego sum Christus, et multos sedúcent. Auditúri enim estis prēlia : et opiniōnes preliórum. Vidē-

te ne turbémini. Opórtet enim hec fieri : sed nondum est finis. Consurget enim gens in gentem : et regnum in regnum. Et erunt pestilētie et fames : et terremótus per loca. Hec autem ómnia inítia sunt dolórum. Tunc tradent vos in tribulatiōnem, et occident vos et éritis ódio ómnibus gēntibus propter nomen meum. Et tunc scandalizabúntur multi, et ívicem tradent : et ódio habébunt ívicem. Et multi pseudo prophéte²¹⁰ surgent : et sedúcent multos. Et quóniam abundábit²¹¹ iníquitas : refrigēscet caritas multórum. Qui autem perseveráverit usque in finem : hic salvus erit.

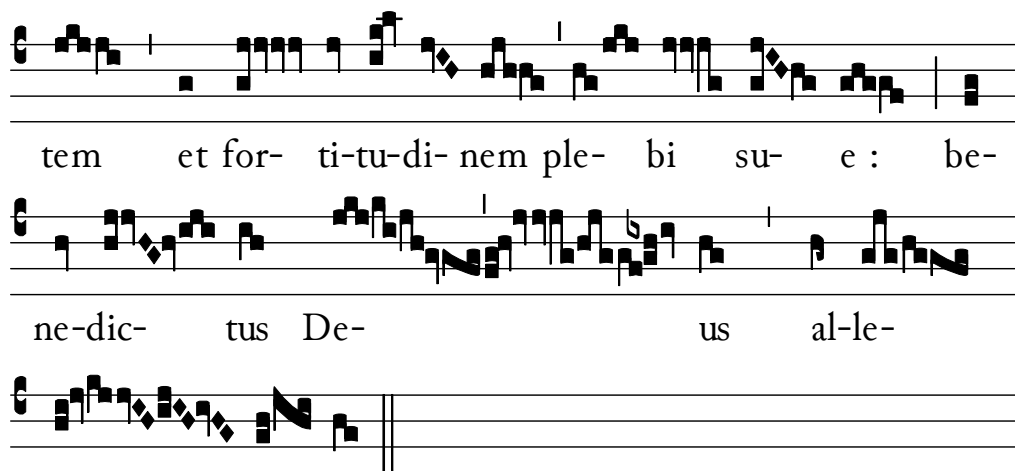
In tempore paschali, Evangelium, Ego sum vitis vos pálmites. ut supra. [4].

GS:217; 1508-C:19r; 1513-C:9v.²¹²

098.07. Offer. VIII.

I-ra- bi- lis De- us * in sanc- tis su-
is : De-us Is- ra- el ipse da- bit vir- tú-

In natali plurimorum martyrum.

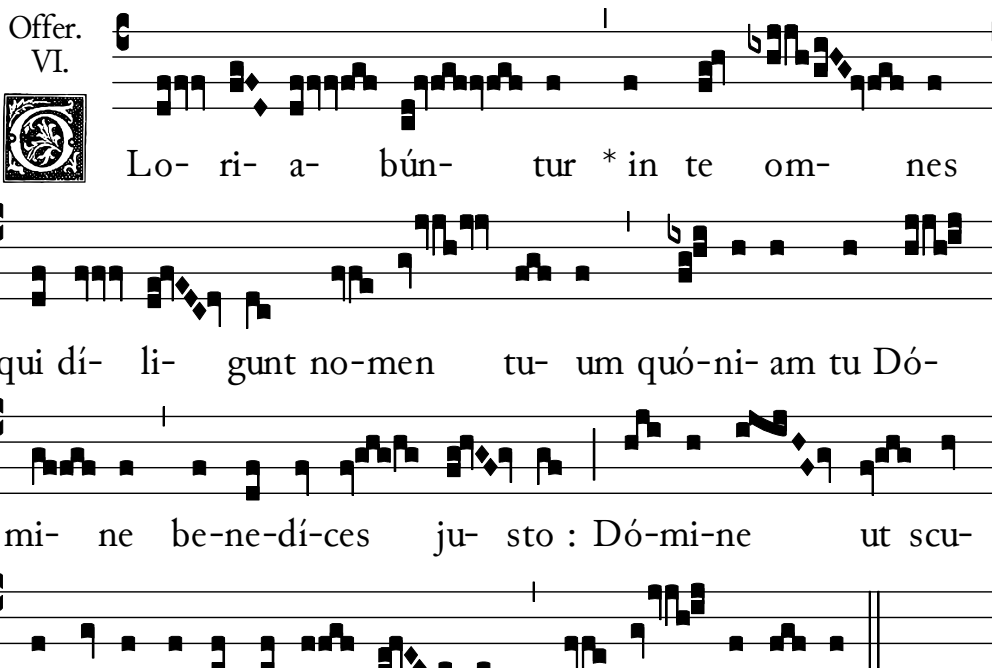



tem et for- ti-tu-di- nem ple- bi su- e : be-
ne-dic- tus De- us al-le-
lú- ya.

et finiatur cum Allelúya. quodocunque dicitur.

GS:218; 1508-C:19v; 1513-C:9v.²¹³

Offer.
VI.




Lo- ri- a- bún- tur * in te om- nes
qui dí- li- gunt no- men tu- um quó- ni- am tu Dó-
mi- ne be- ne- dí- ces ju- sto : Dó- mi- ne ut scu-
to bone vo- luntá- tis tu- e co- ro- násti nos.

120.08.

In natali plurimorum martyrum.

GS:218; 1508-C:19v; 1513-C:9v.²¹⁴

024.08. Offer. I



EE-tá- mi- ni * in Dó- mi- no et ex- ul-
tá- te ju- sti : et glo- ri- á- mi- ni
omnes rec- ti cor- de.

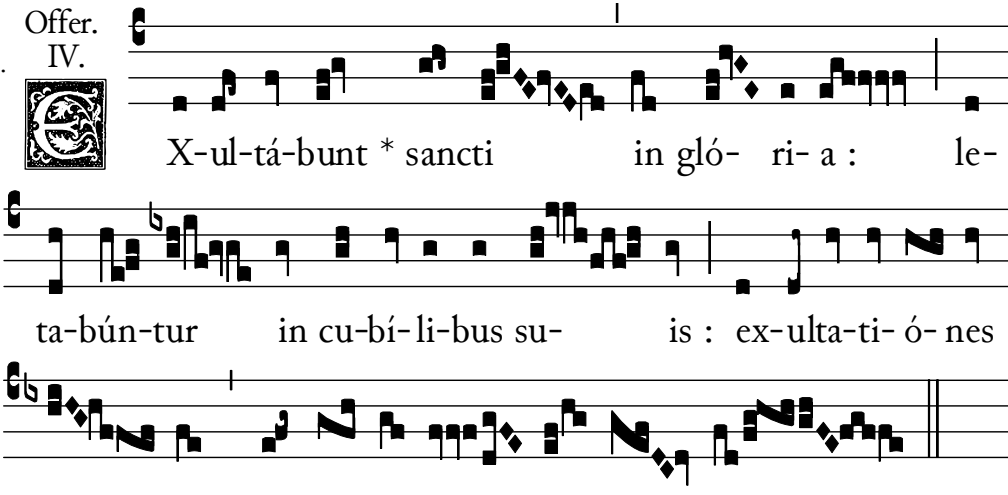
In tempore paschali.



Al- le- lú- ya.

GS:218; 1508-C:19v; 1513-C:9v.²¹⁵

125.09. Offer. IV



XX- ul- tá- bunt * sancti in gló- ri- a : le-
ta- bún- tur in cu- bí- li- bus su- is : ex- ulta- ti- ó- nes
De- i in fáu- ci- bus e- ó- rum.

In natali plurimorum martyrum.

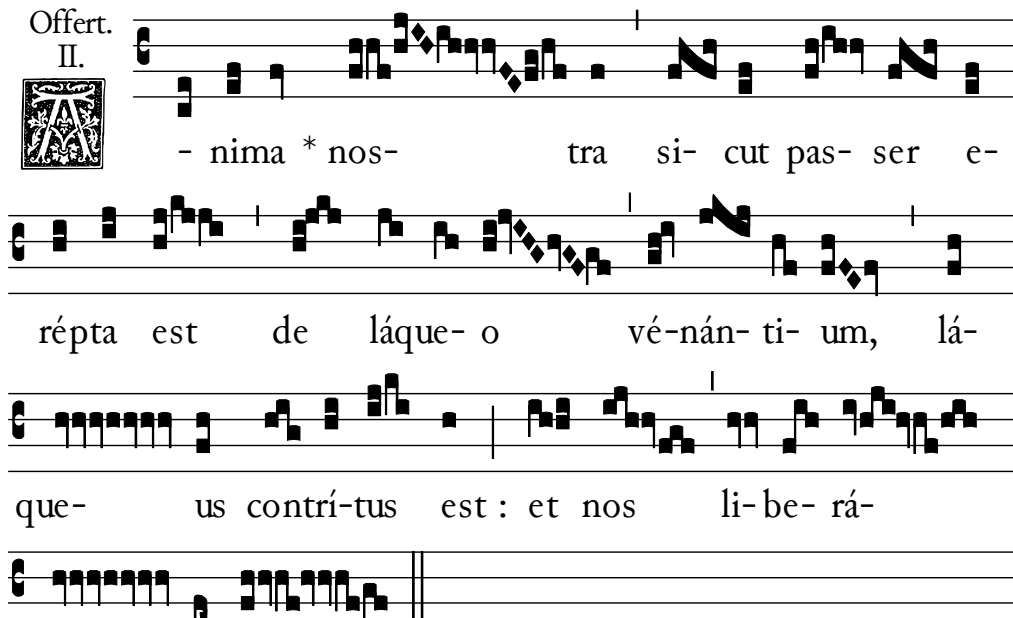
In tempore paschali.



Alle-lú-ya al-le- lú- ya.

GS:18; 1508:29r; 1508-C:20r; 1513:15r; 1513-C:9v.

Offert.
II.

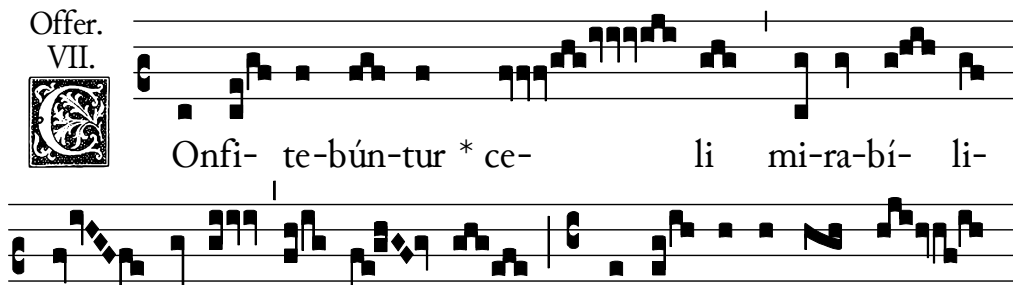


- nima * nos- tra si- cut pas- ser e-
répta est de láque- o vé-nán- ti- um, lá-
que- us contrí-tus est : et nos li-be- rá-
ti sumus.

015-06.

GS:209; 1508-C:12r, 20r; 1513-C:5r, 9v.²¹⁶

Offer.
VII.



Onfi- te-bún-tur * ce- li mi-ra-bí- li-
a tu- a Dó-mi- ne : ve-ri- ri-tá-tem tu-

093.07.

In natali plurimorum martyrum.

am in ecclé-si- a sanctó- rum al-le-
 lú-ya al-le- lú- ya.

²¹⁷ *Offertorium.* Repléti sumus mane misericórdia tua : et exultávimus et delectáti sumus allelúya. {149}.

C *Plurimorum martyrum secreta.*

S Uscipe quésumus Dómine mú-
 nera pópuli tui pro mártýrum
 [10r.] festivitáte sánctorum : et sincéro nos

corde fac eórum natalíciis interése.
 Per.

Alia secreta.

S Anctórum mártýrum tuórum
 atque pontíficum *N.* et *N.*
 gloriósa mérita venerántes hec
 Dómine múnere tue majestáti offé-

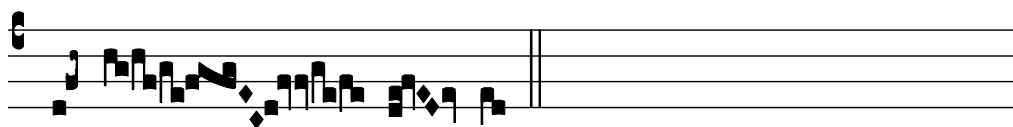
rimus obsecrántes : ut illis reve-
 réntiam exhibéndo nobis véniam
 impetrémus. Per.

GS:218; 1508-C:20r; 1513-C:10r.²¹⁸

092.10. Comm. I.

Audé- te * jus- ti in Dó- mi- no al-
 le- lú- ya : rec- tos de- cet col-laudá-ti- o

In natali plurimorum martyrum.



al-le- lú- ya.

Et dicitur cum Allelúya. quandocumque dicitur.

GS:218; 1508-C:20r; 1513-C:10r.²¹⁹

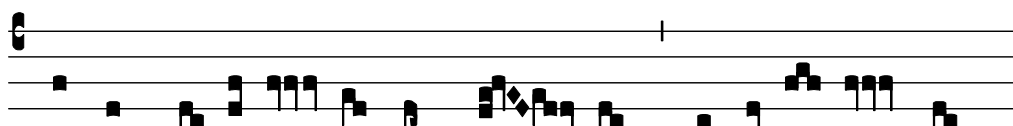
Comm.

I.

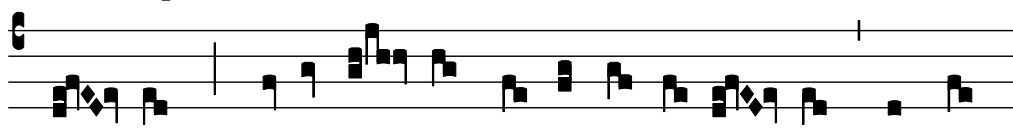


Uti-tú-do * languenti- um : et qui vex-a-bán-

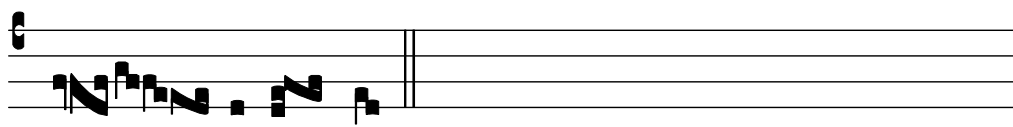
024.11.



tur a spi-rí-ti- bus immún- dis ve-ni-é-bant ad

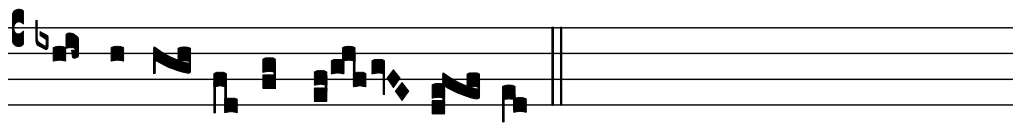


e- um : qui- a vir- tus de il-lo ex-í- bat et sa-



ná- bat om-nes.

In tempore paschali.



Al-le-lú- ya al-le- lú- ya.

In natali plurimorum martyrum.


GS:219; 1508-C:20v; 1513-C:10r.²²⁰

116.12. Comm. I.



O-su-é-runt * mortá-li-a servó-rum tu-ó-rum
Dómi-ne escas vo-la-tí-li-bus ce-li: carnes sanc-
tó-rum tu-ó-rum bésti-is ter-re: se-cúndum
magni-tú-di-nem bráchi-i tu-i pós-si-de fí-
li-os mor-te pu-ni-tó-rum.


In tempore paschali.



Al-le-lú-ya al-le-lú-ya.

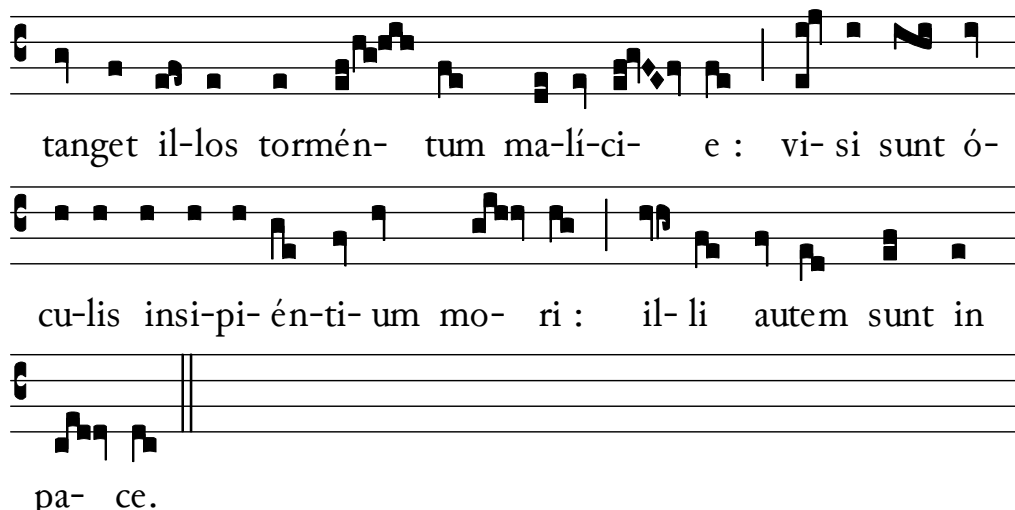
GS:219; 1508-C:20v; 1513-C:10r.²²¹

097.11. Comm. III



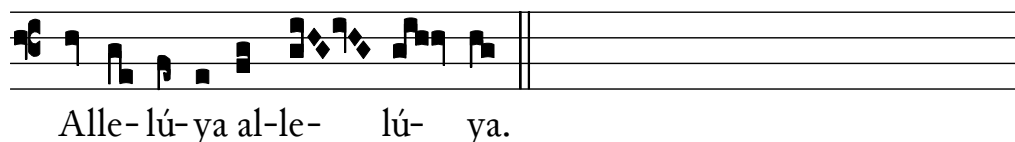
Ustó-rum á-nime * in ma-nu De-i sunt: et non

In natali plurimorum martyrum.



tanget il-los tormén- tum ma-lí-ci- e : vi-si sunt ó-
cu-lis insi-pi-én-ti-um mo- ri : il- li autem sunt in
pa- ce.

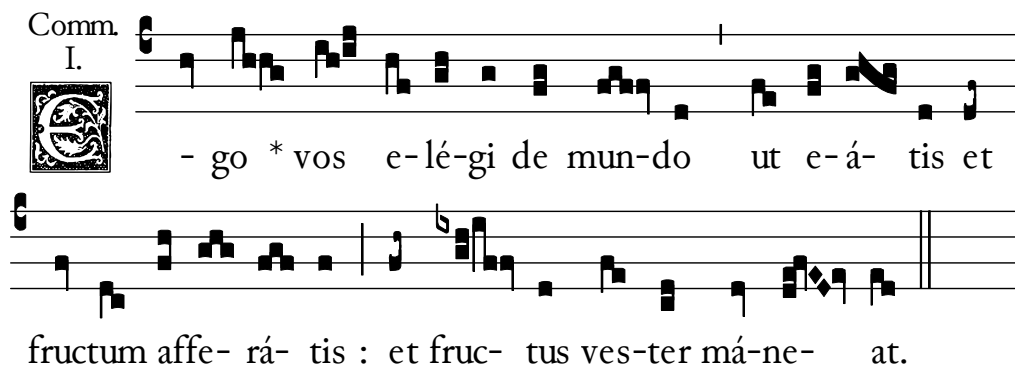
In tempore paschali.



Alle- lú-ya al-le- lú- ya.

GS:219; 1508-C:20v, 28v; 1513-C:10r.²²²

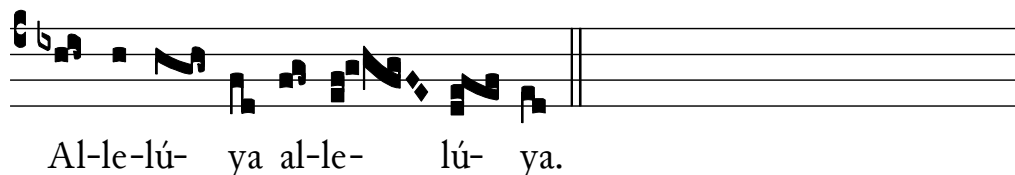
Comm.
I.



- go * vos e-lé-gi de mun-do ut e-á- tis et
fructum affe- rá- tis : et fruc- tus ves-ter má-ne- at.

113.11.

In tempore paschali.




Al-le-lú- ya al-le- lú- ya.

In natali plurimorum martyrum.

GS:219; 1508-C:21r; 1513-C:10r.²²³

120.11. Comm. I.



T si co-ram * homí- ni-bus tormén- ta passi
sunt De- us temptá- vit e- os : tanquam au- rum in
forná- ce pro- bá- vit e- os : et qua- si o- lo-
cáusta accé- pit il- los.

GS:219; 1508-C:21r 1513-C:10r.

124.11. Comm. VI.



- nima nos- tra * si- cut pas- ser e- répta est,
de lá- que- o ve- nánti- um.

²²⁴ *Communio.* Ego sum vitis vera et vos pálmities, qui manet in me et ego in eo : hic fert fructum multum allelúya allelúya. [56].

²²⁵ *Communio.* Dico autem vobis amícis meis: ne terreámini ab his qui vos persequúntur. {377}.

In natali plurimorum martyrum.

GC:220, pl. t; 1508-S:Aug. 30; 1513-S:Aug. 30; 1513-C:10r.²²⁶

Comm.

IV.



Uod di-co vo-bis * in té-nebris dí-ci-te in lú-

146.11.

mi-ne di-cit Dómi-nus : et quod in aure audí-tis pre-di-

cá-te su-per tec- ta.

GS:219; 1508-S:June 18; 1513-S:June 18; 1513-C:10r.²²⁷

Comm.

IV.



- men * di-co vo- bis : quod u-ni ex mí-nimis

115.11.

me-is fe-cís-tis michi fe-cís-tis : ve-ní-te be-ne-díc-ti Pa-

tris me-i : possi-dé-te pre-pa-rá-tum vo-bis regnum ab i-

ní-ti-o sé-cu- li.

¶ *Plurimorum martyrum. Postcommunio.*

[10v.]



Acramentórum tuórum Dómi-
ne participacióné letántes sup-

pliciter exorámus : ut quorum mérita
celebráre condónas : eórum nos fácias

imitári constántiam. Per Dóminum.

*Alia postcommunio [plurimorum martyrum pontificum].*²²⁸

Deus qui nos sacraménti tui venéranda perceptióne purificas : da nobis quésumus patrocínia tuórum

continuáta sanctórum : quibus cápere valeámus : salutáris mystérii portiónem. Per [Dóminum].²²⁹

[*Alia missa*]²³⁰ *plurimorum martyrum non pontificum.*²³¹

[*Oratio.*]²³²

Deus qui nos concédís sanctórum mártýrum tuórum *N.* et *N.* natalícia cólere : da nobis in etérna

beatitúdine de eórum societáte gaudére. Per Dóminum nostrum.

Secreta.

Munera tibi Dómine nostre devotiónis offérimus : que²³³ pro tuórum tibi²³⁴ grata sint honóre

justórum : et nobis salutária te miseránte reddántur. Per Dóminum nostrum.

Postcommunio.

Resta nobis quésumus Dómine²³⁵ intercedéntibus sanctis martýribus tuis *N.* et *N.* ut que ore

contíngimus, pura mente capiámus. Per Dóminum nostrum Jesum Christum filium tuum.

[*Alia missa plurimorum martyrum.*

Oratio.

Concéde quésumus omnipotens Deus : ut sanctórum mártýrum tuórum *N.* et *N.* quorum celebrámus

victóriam, participémur et prémiis. Per.

Secretum.

Ropícus esto Dómine supplicaciónibus nostris, et pópuli tui

oblaciónibus precibúsqe susceptis intercessióne sanctórum mártýrum

In natali plurimorum martyrum.

tuorum *N.* et *N.* nostra ad te corda
convérte, ut a terrénis cupiditatibus

liberi ad celéstia desidéria transeámus.
Per.

Postcommunio.

S Alutáris alimónie participaciónē
reféctos beatórum mártýrum
tuórum *N.* et *N.* nos Dómine qué-

sumus ubíque custódi, quorum hódie
voluísti nos temporáli sollempnitáte
gaudére. Per.

Alia missa plurimorum martyrum [et pontificum].

Oratio.

O Mnípotens sempitérne Deus
qui in sanctorum mártýrum
tuórum atque pontíficum *N.* et *N.*
córdibus flamma tue dilectiónis ac-

condísti : da méntibus nostris eándem
fidéi caritatisque virtútem, ut quorum
gaudémus triúmphis proficiámus
exémplis. Per.

Secretum.

S Anctorum mártýrum tuórum
atque pontíficum *N.* et *N.*
gloriósa mérita venerántes, hec
Dómine múnera tue majestáti of-

férimus : obsecrántes ut illis reve-
rénciam exhibéndo nobis véniam
impetrémus. Per.

Postcommunio.

Deus qui nos sacraménti tui
veneránda percepçãoe puríficas,
da nobis quésumus patrocínia tuórum

continuáta sanctorum quibus cápere
valeámus salutáris mistérii porciónem.
Per.]²³⁶

Cōmune ap̄tolorū.

FD, I.



C Hig. apli
sive aplōrū.

Go autē sicut oliua fructi
fica ui i domo domini

Sp̄raui in misericordia dei me i
et expectabo nomē tu um quoniā

bonū est ante cōspec tū factō rū tuo rū. ps Quid glo-
riaris i malicia: qui potēs es in iquitate. **Gradale.**

Mestus ut palma flore bit sicut ce drus liba ni
multiplica bitur in do mo domi

ni. **v. Ad annūciādū ma**

ne misericordiā tu am: et veritatē tu
am per noctem: **Euāge. Ego sū vitis vera. Aliud euāgelū. Ego sū vitis vos pal. Offertoriū.**

Ai.

Notes.

Notes. pages [1]-[102].

¹ 1526-C:1r.

² 1526-C:1r.

³ 'fructifera', 1513-C:1r, *Vulgate*. 'fructífera-13. V.' [Dickinson:657*]. In 1508-C:1r. 'autem sicut' appears to be set GCAG.CC CC.C. In GS:202. the flat appears *after* 'fructificávi', at the beginning of the following line. In 1508-C:1r. 'misericórdia' is set GA.AAG.FG.GAD.C.C; 'quóniam' is set A.A.GA; 'bonum est' is set GGF.F DGFF. 1508:C1r. has no flat at 'mei'. GS:202. only indicates the beginning of the psalm-verse, followed by the mediation and the ending together with the word 'Amen.'

⁴ 1526-C:1r.

⁵ The flat at 'cedrus' appears in Rylands-24:391. In 1508-C:1r. and 9v. 'cedrus' is set CACDECA.AGBAG; 'noctem' is set CACD.DECBCDGACCEDCBCCA. In 1508:C1r. 'misericórdiam' is set FEFED.D.D.D.D.DE.

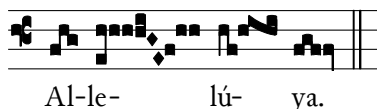
⁶ 'In omnibus propriis missis de vigilia unius apostoli, si dominica fuerit, missa dicitur in capitulo cum uno Allelúya.'-94. 98. [Dickinson:658*.]

⁷ GS:202. has flats only at 'Glória' and the second syllable of 'mánuum'. GS:pl. w. indicates a flat at the beginning of 'honóre'. The accidentals in line one follow Rylands-24:392. In 1508-C:1v. 'honóre' is set A.ACCCBAACCCBAGBAAG.GFG; the first 'eum' is set GCCCBAG.GAGG; 'et constituísti' appears as G F.F.F.FGAAG.CCCBAG. 1508-C:1v. has no flat at 'mánuum'. In 1508-C:1v. the final syllable of 'Dómine' is set DGFFFGD. In GS:220. the final syllable of 'Dómine' is set FFFGD.

⁸ GS:210. gives the incipit only. In GS:pl. w. 'glóriam' is set CDFEF.F.F. In 1508-C:1v. 'glória' is provided with a single neume, CCAG. 'Dómine' is set F.EGF.FFE.

⁹ '¶ In natali plurimorum apostolorum.', 1508-C:1v.

¹⁰ In 1508-C:1v. 'nimis honoráti' is set GFG.GFGE DG.G.GB.GF; 'tui' is set D.FFA; 'nimis' is set FF.FF; 'eórum' is st F.FAGFFFF.DED. In GS:pl. w. 'eórum' appears to be set F.FAG.F.DED. GS:pl. w. omits the 'Allelúya.' For 'Allelúya' the edition follows Rylands-24:392. In 1508-C:1v. 'Allelúya' is set thus:



¹¹ 1515-C:1v.

¹² 1526-C:1v.

¹³ 'tui' appears in most Sarum missals, but not in 1513.

¹⁴ 1515-C:2r. 'ita 55P. &c. tabernáculum.-4L. 13. 26.' [Dickinson:660*.]

¹⁵ 'Sancto' not in *Vulgate*.

¹⁶ Dickinson:660* omits 'omnes', with the note 'omnes.-13, 26; 'omnes' is not in the *Vulgate*.

¹⁷ 'non cessábant in templo et circa', *Vulgate*.

¹⁸ 'Dóminum' is not in the *Vulgate*.

Notes.

¹⁹ 1497 (Paris)-C:1v. '92. 94. 97. 98.' Dickinson:*660. Rylands-24:392.

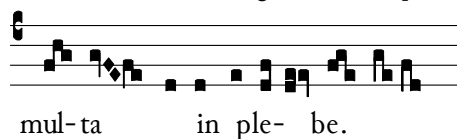
²⁰ GS:pl. x. has no flat at 'sonus'. In 1508-C:2r. 'fines' is set C.CEDDCCA; the second 'eórum' begins ACACD. In GS:pl. x. the second 'eórum' begins A.CAC.DDEC; the continuation of the melisma is somewhat obscured. In 1508-C:2r. 'glóriam' is set FEFED.D.DE.

²¹ In 1508-C:2r. the second syllable of 'terram' appears later, on the first D; 'Dómine' is set CAB_b.B_bA.FA &c.; 'sunt' is set CC; 'proptérea' is set FG.GACB.CG.GACDC; 'pópuli' is set CBC.ACAG.C B_bB_bA; the final syllable of 'confitebúntur' is set CAC. 1508-C:2r. has no flat at 'tibi'; the second syllable appears one note later. GS:pl. x. appears to use B_b continuously until the \mathbb{V} . Both Rylands:393. and Arsenal:187v. have B_b throughout 'pátribus'.

²² In 1508-C:2v. the melisma on the 'Allelúya' begins one note later, on the F.

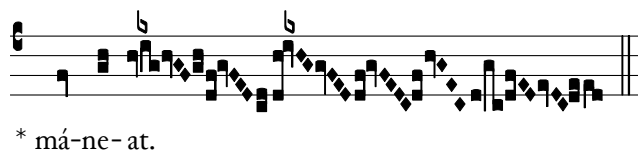
²³ In 1508-C:2v. the second syllable of 'exívit' appears 3 notes earlier; in GS: pl. y. it appears 5 notes earlier. The edition follows Rylands-24:393. and Arsenal:188r. here. In 1508-C:2v. the first 'eórum' has no flat; 'in' is set A; the second 'eórum' is set CCD.CACAFAG.AGGF. The flats at 'et' and the second 'eórum' appear in Rylands-24:393.

²⁴ In 1508-C:3r. 'Allelúya' appears to be set CDF.EFEE.DE.E; the last syllable of 'apostolórum' appears 3 notes earlier. In 1508-C:3r. the text setting of 'multa in plebe' is not clear; it appears thus:



1508-C:3r. has 'progídia'. 1508-C:3r. has no flats.

²⁵ 'vos' does not appear in 1526-C:2r. 1508-C:3r. has no flats. The flats at 'Allelúya', 'eátis', and 'afferátis' appear in Rylands-24:393. In 1508-C:3r. the melisma at 'Allelúya' omits the second A; the final syllable of 'eátis' appears two note earlier; 'vester' is set CDFEFAGFFD.D. GS:pl. y. omits the last 27 notes of the melisma at 'máneat'. In 1508-C:3r. 'máneat' is set thus:



²⁶ In 1508-C:3r. 'timet Dóminum' is set CDAGFGA.AG ACBC.ACCCC.DAAG etc. GS:203. has no flats. In 1508-C:3r. the final syllable of the second 'ejus' appears three notes earlier. In GS:203 the second syllable of 'benedicétur' is st GAF. In 1508-C:3v. the final syllable of 'benedicétur' appears three notes later. The natural at the end of 'benedicétur' appears in Arsenal:188v. In 1508-C:3r. the final 'ejus' is set CABCCCBABAG.AG. In GS:203. 'séculum' is set FAC.C.CBC. GS:203. omits the last 11 notes of the final melisma.

²⁷ In c¹ 1513-C:2r. has 'Renus'. In b². at 'Qui', 'ita 26. &c. quae.-97. 15. 55P. 57.', Dickinson:661*. In i 1508-C:3v. has 'nobis'. In i. at 'vobis', 'non habet 94.', Dickinson:662*.

Notes.

²⁸ In b¹. and b²., d¹. and d²., e¹. and e²., f¹. and f²., and i²., l¹. and l². the flats appear in Rylands-24:503. In c¹ 1513-C:2r. has 'Andréa'. In d¹ 1508-C:4r. has 'transmíttit. In c⁴ 1527-C:4v. and 1532-C:4v. set 'Duo' C.D. In e¹. at 'prédicans', 'ita 26. &c. praedicat.-92. 4L. 55P. 57.', Dickinson:662*. In e² 1508-C:4r. has 'conféssus'. In i¹. 'honorádo.-92. 4L. 57.', Dickinson:662*. In i¹ 1527-C:4v. and 1532-C:4v. set 'apostolórum' G.DE.E.C.E. 1508-C:4r. has no flats until k¹. In k². at the second 'quam', 'jam.-92, 97, 98, 4L. 15. 57. tam.-94.', Dickinson:663*. In m. at 'Sint', 'sit.-94. 57.', Dickinson:663*.

²⁹ 'non habent 26. 57.', Dickinson:663*. 1526-C:2v. in fact has 'non háberent'.

³⁰ 'exúrgent.-97. 98.', Dickinson:664*.

³¹ 'homínibus' is not in the *Vulgate*.

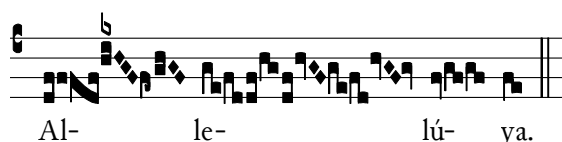
³² 'Haec evangelia non habentur in 92. 94. 97. 98. 57. Grad.', Dickinson:664*.

³³ 'Venit autem', *Vulgate*.

³⁴ In 1508-C:5r. 'omnem' is set ABAGGGG.ABAB; the third note of 'teram' is F.

³⁵ In 1508-C:2v. 'príncipes' is set CDCCBA.AG.BABGA; 'nóminis' is set GACBC.GCCC.CAC; 'progénie' is set DG.GC.CC.CGG. GS:pl. z. has no flat.

³⁶ 1508-C:5v. has no flats. In GS:pl. z. the first 'nimis' appears to be set CCACGE.FEGFGFFE; 'tui' is set FGFE.FGAAG. In GS:203. 'tui' is set FGFE.FGAAG. In 1508-C:5v. the first 'nimis' is set GCCACGEFE.GFGFFE; 'Deus' is set GFAGFGFEFF.FDED; the second 'nimis' is set DF.FFFF; 'eórum' is set GC.CAAGBAGGF.FEGFGFFE. 1508-C:pl. z. has no flats. GS:203. has all the flats; GS:pl. z. has only the final flat. GS:203. and pl.z. omit the 'Allelúya.' In 1508-C:5v. 'Allelúya' is set thus:



The edition follows Rylands-24:395. here.

³⁷ In GS:pl. z. 'me' is set DDC.

³⁸ Dickinson:666*.

³⁹ No 'Allelúya' is indicated in 1513-C:3r. or in GS:204. In 1508-C:5v. and 26v. and in the other printed Graduals the twofold Alleluia appears between the words 'lingua' and 'ejus', rather than at the end. The flats appears in Rylands-24:418. In 1508-C:5v. 'corde' is set F.AGAF. In GS:204. the psalm-verse extends only to 'emulári', after which the mediation and ending appear together with the word 'Amen.'; no 'Glória Patri' appears.

⁴⁰ 'Et' is not in the *Vulgate*.

⁴¹ 'nec', *Vulgate*.

⁴² 'et' is not in the *Vulgate*.

⁴³ The flat at 'meditábitur' and the natural at 'corde' are indicated in Rylands-24:419. In 1508-C:6r. 'sapientiam' concludes FGACAGAAAF.GABA.GGF; 'corde' is set

Notes.

DAGAGAB,GFEFGAAGAAGAC.CDCACB; 'supplantabúntur' begins A.GGf.G.GF.FEDF. In GS:204. 'lingua' is set AGCCC.AFAG; 'non' has an additional A at the end.

⁴⁴ The incipit for this chant found in GS:pl. y. indicates the flats at 'Allelúya' and 'Primus', and suggests the beginning point of the jubilus. Rylands-24:395. has flats throughout. GS:204. has a flat only at 'Primus'. 1508:6r. has flats only at 'Allelúya' and 'Primus'. 1508-C:6r. 'Hierúsalem' ends FAG.GFGGF. GS:204. omits the final 15 notes fo the melisma at 'dabo'. In Rylands-24:395. the last syllalble of 'Allelúya' begins DCDCAAG.

⁴⁵ In a¹ 1513-C:3r. has 'concinnénte'. In c¹ 1513-C:3r. has 'Hi'. In c² 1513-C:3r. has 'in divíso'. In c² there is a melodic variant : 'illustrántes' is set A.CB.AG.FEF. In fl. 1508-C:6v. sets 'arcah' C.AB; the edition follows Rylands-24:504. here. In g² 1508-C:6v. appears to set 'In hac' G GFD; 'áuriga' is set F.G.G; the edition follows Rylands-24:504. here. 1508-C:6v. has 'ceu'. Dickinson:667* has 'ceu' with the note 'ita 55P. &c. seu.-4L. 13. 26. 57.' In i¹ 1508-C:6v. has 'vos'.

⁴⁶ 'ergo' is not in the *Vulgate*.

⁴⁷ 'Sin autem', *Vulgate*.

⁴⁸ In 1508-C:7r. 'corónam' is set GA.CCCBCGACBCDECCDC.CACG; 'allelúya' is set GBa.CDBAGBACBAGACACG.GAGG.FG. 1513-C:3v. has 'a te et tribuísti ei'.

⁴⁹ 'non habent 92. 94. 97. 98. 57.', Dickinson:669*.

⁵⁰ 'ita 26. &c. non dicitur per beatos apostolos sed per beatos evangelistas.-55P.', Dickinson:669*.

⁵¹ In GS:202. and pl. w. 'glóriam' is set CDFEF.F.F.

⁵² 'non habent 92. 94. 97. 98. 57.', Dickinson:669*.

⁵³ Dickinson:669*.

⁵⁴ In 1508-C:8v. 'palma' is set CDFFF.FED; 'nostri' is set DCFFF.CEDD. In 1508-C:8v. 'plantátus' is set DF.F.FGFF; the edition follows Rylands-24:396. here. GS:205. is missing the text 'plantátus'; the music associated with 'domus', FG.GFF. appears to be omitted in order to adapt to the missing text this way:



At the psalm-verse, GS:205. give only the text incipit, 'Bonum est' and the psalm-tone, with the text 'Amen'.

⁵⁵ In 1508-C:7v. at 'et semen', 'et' is set EFD; the last syllable of 'etérnum' falls on the final note of the melisma. GS:205. has no flat at 'semen ejus'. The flat at 'ejus' appears in Rylands-24:396. GS:205. includes only the text incipit of the psalm-verse, along with the mediation and ending, accompanied by the word 'Amen.' 1513-C:3v. omits the 'Glória Patri'.

⁵⁶ 1508-C:7v. has no flats. In 1508-C:7v. 'eum : et' is set CABG.G G; 'ópera' is set DE.DC.CD. In GS:204. the first 'eum' is set CACG.G; the music and text of 'constituísti eum' is difficult to decipher. GS:204. includes only the first half of the psalm-verse, along with the final cadence

Notes.

accompanied by the word 'Amen.' 1513-C:3v. has no 'Glória Patri.' indicated. 'ómnia ópera'. 1494-C:unpaged.

⁵⁷ In 1508-C:8r. 'letábitur' is set CB.CED.DC.CACABC; 'tuum' is set CBCDA.AGG; 'ánime' is set C.CCC.G; in the psalm-verse 'precióso' is set GACB.A.G.FG. In GS:205. the first half of the psalm-verse is given, after which the ending appears together with the word 'Amen'; no 'Glória Patri' is given. 1513-C:3v. does not indicate the 'Glória Patri.' 'Dómine' is omitted in 1494-C:unpaged and 1526-C:3v.

⁵⁸ In 1508-C:8r. 'justus' is set AGCCAG.A; 'sperábit' is set CB.CCDECBCC.CA; 'eo' is set GABA.GAGGF; there is a misplaced clef at 'ánimam meam'. In GS:205. 'eo' is set GABAAG.AGGF. No 'Allelúya' appears in GS:205. In GS:205. the first half of the psalm-verse is given, after which the ending appears together with the word 'Amen'; no 'Glória Patri' is given. 1513-C:3v. does not indicate the 'Glória Patri.' GS:pl. z. contains only the opening, 'Letábitur justus'.

⁵⁹ In 1508-C:8v. the first clef is a third too high. In GS:205. the first 'Allelúya' is added in the margin; the psalm-verse extends only to 'cum', after which the ending appears together with the word 'Amen.' 1513-C:3v. does not indicate the 'Glória Patri.'

⁶⁰ Missal-1497:219v. 92. 94. 97. 98. [Dickinson: 670*.]

⁶¹ 'cibávit.-92. 98. 4L.', Dickinson:671*.'

⁶² 'glórie.-15, 26, 57. V.', Dickinson:671*.

⁶³ 'ejus', *Vulgate*.

⁶⁴ The final sentence is not in Ephesians, but does appear in Romans 5:21 and 7:25 (and Jude 1:25).

⁶⁵ 'dives', *Vulgate*.

⁶⁶ 'nec sperávit in pecúnia et thesáuris', *Vulgate*.

⁶⁷ 'inventus' is not in the *Vulgate*.

⁶⁸ 'et' is not in the *Vulgate*.

⁶⁹ 'et' is not in the *Vulgate*

⁷⁰ 'resolútionis mee', *Vulgate*.

⁷¹ 'De', *Vulgate*

⁷² 'iis', *Vulgate*.

⁷³ 'igitur' is not in the *Vulgate*; 'Dóminum', *Vulgate*.

⁷⁴ 1526-C:4v.

⁷⁵ 'non habent 92. 94. 97. 98. 57.', Dickinson:672*.

⁷⁶ 'de.-4L. 15.', Dickinson:672*.

⁷⁷ In 1508-C:8v. the second syllable of 'Domine' appears two notes earlier. In 1508:29v. and 1508-C:8v. the second syllable of 'corónam' appears one note later. In 1508:29v. and 1508-C:8v. 'precióso' appears to begin A.BCA.FGAFD; in the first 'ejus' the second syllable appears to fall on the last four notes; at 'precióso' the first E is missing; the last syllable appears to fall on the last six notes; a flat appears only at the beginning; the second 'ejus' is set AGFGAGF.GA; 'voluntáte' begins

Notes.

C.D.DEFFF; the second syllable of 'eum' appears to fall on the last four notes. The flat at 'ánime' appears in Rylands-24:397.

⁷⁸ GS:206. has no flat at 'Dóminum'. In GS:206. the second syllable of 'Dóminum' is set FGA; 'in' is set C; at 'terra' one of the repetitions AGF is omitted. In GS:206. 'generatio' ends CAG. In 1508-C:9r. the first syllable of the second 'ejus' omits the second last note (C).

⁷⁹ In 1508-C:9r. 'Justus' is set FFGAGE.FGFF; 'Dóminus' begins on GF; 'firmat' is set ACCAGB_bAGF.GGF. In GS:206. 'erit' appears to begin ACBA.CCC.

⁸⁰ In 1508-C:1r. and 9v. 'cedrus' is set CACDECA.AGBAG; 'noctem' is set CACD.DECBCD GACCEDCBCCA.

⁸¹ 1508-C:9v. has a flat only at 'Dómine'; in 'ejus' the second syllable enters four notes earlier on the F. GS:206. omits the last 24 notes of the final melisma. The flat at 'ejus' appears in Rylands-24:398.

⁸² This *Allelúya*. does not appear in 1513, or in the other printed missals. In 1508-C:7v. 'sicut' is set C.C; 'cedrus' is set a s follows:

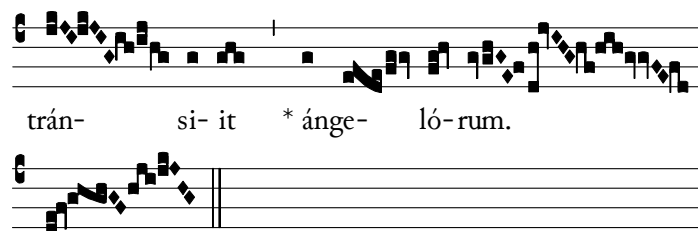


⁸³ In 1508-C:10r. 'Dómino' is st DEFEFEDCECE.EDD.D; in the final melisma the two note-repetitions on A are omitted.

⁸⁴ This Alleluya does not appear in 1513 or the other printed missals. GS:207. has no flats. In 1508-C:10r. 'Allelúya.' is set thus:



In 1508-C:10r. 'Iste' is set GFGB_bG.G; 'memóriam' is set DFE.FG.GAFABCABAGGABCA.AG; 'tránsiit angelórum' is set thus:



GS:207. omits the final 27 notes of the last melisma. The flat at 'digne' appears in Arsenal:191v.

⁸⁵ In 1508-C:10v. 'Beátus' is st CEG.GAGEDFEFDC.DEEFDCDE; 'temptatióem' is set GABCBA.GAGAGA.F.EFD.ED; 'accípiet corónam' appears a third higher; the first syllable of

Notes.

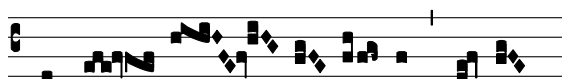
'corónam' is set EFA. GS:207. omits the last 24 notes of the final melisma. The flat appears in Rylands-24:398. The final 6 notes of the final melisma are editorial.

⁸⁶ In 1508-C:10v. 'Allelúya' is set thus:



Al-le- lú- ya.

In 1508-C:10v. 'Beátus' is set FAC.CDCAB_bAB_bGFGACA.ACDCEDC. The accidentals at 'timet' appear in Rylands-24:398. At 'mandátis' the edition follows Rylands-24:398. GS:208. and 1508-C:10v. have:



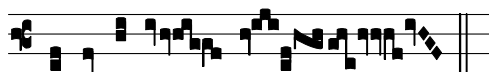
mandá- tis e- jus cu-pit

⁸⁷ In 1513:15r. the \mathfrak{V} . omits 'et constituísti' &c. The full text appears in 1513-C:4v. In 1508:30r. and 1508-C:10v. the last two syllables of 'ópera' each appear two notes earlier; 'honóre' begins D.CDFFGA; the \mathfrak{V} . ends with the standard melisma:



tu-á- rum.

⁸⁸ In 1508-C:11r. 'Allelúya.' is set thus:



Alle-lú-ya. *

'Dóminus' is set DDCDDCDBCDFDCCFFG.F.F.

⁸⁹ In a¹ 1513-C:4v. omits 'nunc'. In Rylands-24:504. 'N.' is set G.G.G.G.N.F. At b². 1508-C:11r. sets 'virtútum sonóra' F.E.D D.C.DD. In b². at 'sonóra', 'ita 26. &c. sonoras.-92. 98. 55P. 57.', Dickinson:674*. In g. at 'excélsa', 'ex celo.-94. 97. 98.', Dickinson:674*. The flats at 'Quórum agéntes' appears in 1508-C:11r. The other flats are taken from Rylands-24:504.

⁹⁰ In 1508-C:11v. 'Desidérium' is st F.F.FGAAGAG.GF.FGAAGAGFGF; the first syllable of the first 'ejus' appears four notes earlier; 'ejus' is set ACACCABCCCCBABAGA.AG; the first 'eum' is set thus:



e- um.

In 1508-C:11v. the second syllable of 'ei' appears three notes later on the D; 'quóniam' is set GG.G.GD; the second 'eum' is set CBCDEDCDED.CB; the last syllable of 'benedictióne' falls on the repeated Cs. In GS:208. the second syllable of 'benedictióne' is set FA. GS:208. has no flat at 'dulcédinis'. In 1508-C:11v. 'caput' is set ACCG.GF; beginning with the final syllable of 'corónam'

Notes.

the music is transposed up a third (the clef is misplaced).

⁹¹ 'terra.-92. 98. 4L. 57.', Dickinson:675*.

⁹² 'qui est in celis' is not in the *Vulgate*.

⁹³ 'et qui', *Vulgate*.

⁹⁴ 'et qui.-92. 97. 98. 57.', Dickinson:675*.

⁹⁵ 'opus.-97. 98.', Dickinson:676*.

⁹⁶ 'turbis', Legg, *The Sarum Missal*:361.

⁹⁷ 'non.-92. 97. 98. 57. V.', Dickinson:676*.

⁹⁸ 'posteaquam', *Vulgate*.

⁹⁹ 'vident', *Vulgate*.

¹⁰⁰ 'sedens prius', *Vulgate*.

¹⁰¹ 'Nichil enim est', *Vulgate*.

¹⁰² 'revelabitur', *Vulgate*.

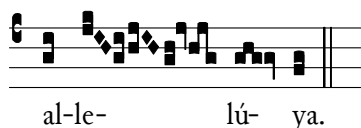
¹⁰³ 'timete eum', *Vulgate*.

¹⁰⁴ 'non habent 26. 57. V.', Dickinson:677*. 'et' is not in the *Vulgate*.

¹⁰⁵ 'qui est in celis', *Vulgate*.

¹⁰⁶ The flat at 'Dómine' appears in Rylands-24:400. In 1508-C:12r. 'justus' is set CDEDC.DC; 'veheménter' is set ACDC.CB.ABAA.AG; 'ei' omits the first torculus FGF. GS:209. omits the 'Allelúya.'

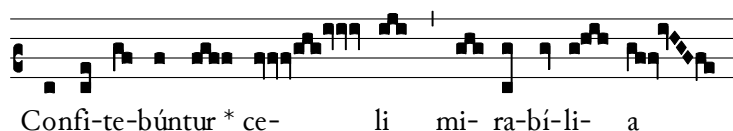
¹⁰⁷ GS:209. gives an incipit for this offertory. It is transposed up one tone. In 1508:30v and 1508-C:12r. the last syllable of 'corónam' appears on the last four notes; in 1508:30v. the first eight notes of 'precióso' appear a third too high; the following music through to the first seven notes of 'pétiit' appears a third too low; the following music until the last eight notes of 'te' appears a third too high (it appears as if the placement of the clefs has been reversed). 1513:15v. and 1513-C:5r. have 'et tribuísti'. In 1508:30v and 1508-C:12r.; 'allelúya' is set as follows:



¹⁰⁸ This Offertory does not appear in the Common of Saints in 1508. It appears in 1508:27r. (St. John, Evangelist), together with the *Allelúya*. It appears at GS:17. (St. John, Evangelist) with no *Allelúya*., and the incipit appears at GS:209.

¹⁰⁹ No proper 'Allelúya' music appears for this Offertory.

¹¹⁰ In 1508-C:12r. 'Confitebúntur celi mirabilia' is set thus:



Notes.

In 1508-C:12r. and 20r. 'Dómine : et veritatem' is set CEFD.CBDEDCD.DED CCB G.GB.DC.CCBC. In GS:209. and 1508-C:12r. 'tua' is set AD.DFFF. In 1508-C:20r. 'tua' is set BD.DFFF. The edition follows Rylands-24:400. and Arsenal:192v. here.

¹¹¹ GS:202. has flats only at 'Glória' and the second syllable of mánuum'. GS:pl. w. indicates a flat at the beginning of 'honóre'. In 1508-C:1v. and 12v. 'honóre' is set A.ACCCBACCCBAGBAAG.GFG; the first 'eum' is set GCCCBAG.GAGG; 'et constituísti' appears as G F.F.F.FGAAG.CCCBAG. 1508-C:1v. and 12v. and GS:220. have no flat at mánuum'. In 1508-C:1v. and 12v. the final syllable of 'Dómine' is set DGFFFGD. In GS:220. the final syllable of 'Dómine' is set FFFGD. GS:209. has an incipit with music.

¹¹² In 1508-C:12v. 'ábneget' is set FGAG.AB)A.GF; 'sequ'ater' is set ACGGA.EF.DEFEE.

¹¹³ In 1508-C:12v. 'me sequátur' is set CE C.CAC.ACGAE; 'ego sum' is set CA.CD.FEFDCBCA; at 'illic' the porrectus appears a third higher. In GS:210 the second 'et' appears five notes earlier. In GS:pl. q. 'meus' is set FAGACAG.A.

¹¹⁴ 1508-C:12v. has no flat.

¹¹⁵ No proper 'Allelúya' music appears for this Communion.

¹¹⁶ GS:210. and 1508-C:12v. omit the text '*In tempore paschali*', suggesting that the 'Allelúya' was always sung with this antiphon, and therefore that this antiphon was used during Eastertide. In 1508-C:12v. 'sperábit' is st C.CEDCCDCC.ABA; the second 'et' is set AB(̇). The flats at 'sperábit' and 'recti' appear in Rylands-24:400.

¹¹⁷ In 1508-C:13r.'in eo' is set DCD.BC.GFGAAG; 'multum allelúya' is mis-aligned with the music. 'ego in eum', GS:210.

¹¹⁸ GS:210. gives the incipit only. In GS:pl. w. 'glóriam' is set CDFEF.F.F. In 1508-C:1v. 'glória' is provided with a single neume, CCAG. 'Dómine' is set F.EGF.FFE.

¹¹⁹ 'peccátis et.-92. delictis ut.-4L. 15. 57.', Dickinson:678*

¹²⁰ 'iis', *Vulgate*.

¹²¹ 'iis', *Vulgate*.

¹²² 'quemádmódum et in álio loco dicit', *Vulgate*.

¹²³ 'xiiij.', 1513-C:5v.

¹²⁴ 'ita 4L. 13. &c. non habent 92. 15. 26. 57. V.', Dickinson:679*. 'in' is not in the *Vulgate*.

¹²⁵ 'nostrórum.-97. 98.', Dickinson:679*.

¹²⁶ 'Beneficéntie', *Vulgate*.

¹²⁷ 'exultantis', 1513-C:6r. 'exulantis', Dickinson:60*. 'episcopi exulis', Legg, *The Sarum Missal*:363.

¹²⁸ 'serve bone.-92. 97. 98. bone serve.-V.', Dickinson:681*. 'Euge bone serve quia', *Vulgate*.

¹²⁹ 'Dicit ei', *Vulgate*.

¹³⁰ 'non habent. 92. 97. 98.', Dickinson:681*.

¹³¹ 'et' is not in the *Vulgate*.

¹³² Dickinson:682*.

¹³³ In 1508-C:13r. 'Intret' is set FFF.FDED; 'effúsus' is st AG.GAGF.FGFE. GS:210. omits the 'Allelúya'. In 1508-C:13r. the second 'allelúya' begins DE.EAFEGFE. The edition follows Rylands-

Notes.

24:402. here. GS:210 includes only the incipit of the psalm-verse, followed by the mediation and the ending, accompanied by the word 'Amen.' This edition follows GS:210. here. The ending in 1508-C:13r. is as follows:



in pomó-rum custó-di- am.

¹³⁴ This Officium is does not appear in the 1513 Missal or other printed Sarum Missals. 1508 has V, not Ps. ; In GS:210 the text underlay of 'eórum' is unclear. In 1508-C:13v. the first 'eos' is set DEDC.D; the second 'eos' is set CFEFDE.EDD; 'eórum' is set FE.FEFDDEED.CF; the third syllable of 'Allelúya' appears 4 notes earlier. Here the edition follows Rylands-24:403. GS:210 omits the 'Allelúya.' 1508-C:13v. indicates '∅', not 'Ps.' GS:210. includes only the incipit of the psalm-verse, followed by the mediation and ending, accompanied by the word 'Amen.'

¹³⁵ 1508-C:13v.

¹³⁶ In 1508-C:13v. 'Timéte Dóminum' is st G.GCAG.C CCC.C.BA; 'nichil' is set CC.CC; 'timéntibus' is set A.AB.AG.AC; the inverted neume at this point may perhaps be intended as a flat. 1508-C:13v. has no flats. In Rylands-24: 403 'sancti' is set Ga.A. GS:211. provides only the incipit of the psalm-verse, and the ending together with the word 'Amen.' 1513-C:6v. does not indicate the 'Glória Patri.'

¹³⁷ In 1513-C:6v. no 'Glória Patri' appears. In 1508-C:14r. 'delecténtur' is set F.GAGA.FAGG.FGFD; 'Exúrgat' is set FG.G.GA; 'inimíci' is set A.A.AGGB_b.A; 'Glória' is set FG.G. In GS:211. only the first half of the psalm-verse is given, after which follows the ending together with the word 'Amen.' No 'Glória Patri' is indicated in 1513-C:6v. The flat appears in Rylands-24:403.

¹³⁸ The flats at 'sanctórum' and 'pópuli' appear in Rylands-24:403. 1508-C:14r. has no flat at 'ecclesia. In GS:211. the incipit of the psalm-verse appears, followed by the ending accompanied by the word 'Amen. 1513-C:6v. has no 'Glória Patri.'

¹³⁹ GS:211. has no flat. In 1508-C:14r. 'eórum' is set C.CDCB_bAB_b.B_bA; 'témpe' is set GA.A.AFAFEDF; 'tribulatiónis' appears to be set DF.FF.FF.FGEFE.DEFEDE.ED; 'iniquitátem' is set ACA.G.F.FGAA.AA. GS:211. provides only the incipit of the psalm-verse, after which the mediation and ending appears together with the word 'Amen.' 1513-C:6v. does not indicate 'Glória Patri.'

¹⁴⁰ This officium does not appear in the 1513 Missal or in other printed Sarum Missals. In 1508-C:14v. 'Júdicant' is set GC.CCD.C; 'dominántur' is set D.DGG.FE.E; 'pópulis' appears to be set EGFE.FE.EDEED; 'illórum imperpétuum' is et thus:



il-ló- rum im- per- pé-tu- um.

Notes.

In GS:211. 'dominántur' is set D.DG.G.FE; only the first half of the psalm-verse is given, after which the ending appears together with the word 'Amen.'

¹⁴¹ 'benedicent et', GS:211. In 1508-C:14v. 'tui' is set AG.ABC. At the 'Allelúya.' 1508-C:14v. provides the rubric '*In tempore paschali*'. However singing the officium without the 'Allelúya.' upsets the modal structure. In GS:211. the psalm-verse incipit is 'Exultáte justi in Dómino.' (Ps. xxxij.) This is followed by the mediation and ending accompanied by the word 'Amen.' In 1508-C:14v. 'rex' is set AB; 'séculum séculi' is set C.CB.AGA.B.G.GA.

¹⁴² At this point GS:212. includes three additional officia, 'Multe tribulatiónes.' (also found at pl. m.), 'Loquétur Dóminus pacem.' and 'Ecce óculi.' In 1513. and 1508. these officia appear as propers for Ss. John and Paul (June 26), Gervase and Protase (June 19), and Nereus, Achilleus and Pancras (May 12).

¹⁴³ 'ostendísti.-94.', Dickinson:683*.

¹⁴⁴ 'proficiámus', Dickinson:683*.

¹⁴⁵ 'et' is not in the *Vulgate*.

¹⁴⁶ From 'invénti' to the end is not in the *Vulgate*.

¹⁴⁷ 'mortis', Rylands-24:404; *Vulgate*.

¹⁴⁸ 'etsi', *Vulgate*.

¹⁴⁹ 'vexáti sunt', *Vulgate*.

¹⁵⁰ 'holocáusta hóstie.-92. 97. 98. holocáusta hóstiam.-57.', Dickinson:684*.

¹⁵¹ 'in perpétuum', *Vulgate*.

¹⁵² 'non habent 92. 97. 98. 15. 57. V.', Dickinson:685*. 'in' is not in the *Vulgate*.

¹⁵³ 'zelus.-97. 98. V.', Dickinson:685*. The *Vulgate* has 'zelus'.

¹⁵⁴ 'ita 26. &c. emissiónes.-55P.', Dickinson:685*. 'emissiónes fulgúrum', *Vulgate*.

¹⁵⁵ From 'dedúcet' to the end is not in the *Vulgate*.

¹⁵⁶ 'autem', *Vulgate*.

¹⁵⁷ 'aliquántulum', *Vulgate*.

¹⁵⁸ 'peripséma', *Vulgate*.

¹⁵⁹ From 'in Christo' to the end is not in the *Vulgate*.

¹⁶⁰ 'fatúorum', *Vulgate*.

¹⁶¹ 'diligéntur.-15.', Dickinson:486*.

¹⁶² 'ab eo', *Vulgate*.

¹⁶³ 'Et réddidit justis', *Vulgate*.

¹⁶⁴ 'dedúxit illos', *Vulgate*.

¹⁶⁵ 'per noctem', *Vulgate*.

¹⁶⁶ 'Dóminus Deus noster' is not in the *Vulgate*.

¹⁶⁷ 'Sed illi viri misericórdie sunt, quorum pietátes non defuérunt.' *Vulgate*.

¹⁶⁸ 'semen', *Vulgate*.

¹⁶⁹ 'ipsórum', *Vulgate*.

¹⁷⁰ 'generatiónem et generatiónem.', *Vulgate*.

Notes.

¹⁷¹ 'ipsórum', *Vulgate*.

¹⁷² 'omnes' is not in the *Vulgate*.

¹⁷³ 'núntiet', *Vulgate*.

¹⁷⁴ 'sanctis suis : mirábilis', 1513-C:7r. In 1508-C:14v. and 34v. 'Gloriósus' is set A.A.CD.DFEFDCCD. 'suis' 'non habent 92. 97. 98. 4L. 15. Grad.', Dickinson:687*. In GS:212. the second syllable of 'sanctis' begins DCEF. 1508-C:14v. and 34v. have no flat at 'fáciens'; 'prodígia' is set AGA.FGAFED.E.FGFDDCDEFGAB_♭AFGFFD; at 'confrégit' the high C is followed by A, not B. 1508-C:14v. and 34v. have no flat at 'confrégit'; the text underlay of 'congrégit inimícum' is corrupted. In 1508-C:14v. at 'inimícum' the first porrectus is CBC. GS:212. has no flat at 'virtúte' or 'tua'; the final syllable of 'virtúte' appears to enter five notes earlier. 'inimícos.-15', Dickinson:687*.

¹⁷⁵ In 1508-C:15r. 'ómnibus' is set DBCDDCCBA.BC.C; the second 'Dóminus' is set:



1508-C:15r. has no flat. For 'tribulátio', 'recto.-26.', Dickinson:687*. In 1508-C:15r. the last syllable of 'corde' appears two notes later.

¹⁷⁶ In 1508-C:15r. 'ejus' appears to be set FG.GFAC etc.; 'eum' appears to be set GFGA.DDDCDA. etc.; 'Inquiréntes autem' appears a third lower; taking the pitch change into account, 'Inquiréntes' appears to be set DED.D.D.DED etc.; the last syllable of 'autem' appears three (or six) notes earlier; the second syllable of 'bono' appears three notes later. 1508-C:15r. has no flats. In GS:213. a flat appears at the beginning of 'autem'. GS:213. omits the last nine notes of the final melisma. In 1508-C:15r. 'bono' is set thus:



¹⁷⁷ 1508-C:15v. has flats only at 'ánime' and the first 'sunt'. In 1508-C:15v. 'Justórum ánime' is set thus:



'Dei' begins B(♭)B(♭)B(♭)GFGAC; the first 'sunt' omits the final torculus; 'tanget' is set AF.GACCCACG; 'illos' begins FF.DFG; the last syllable of 'torméntum' is set ACGF; the final porrectus of 'autem' is ECE; the final syllable of 'pace' appears one note later. In GS:214. the naturals are not indicated at 'insipiéntiam mori'. At 'pace' GS:214. does not indicate the natural; 1508-C:15v. does not indicate the flat; Rylands-24:406. indicates both.

Notes.

¹⁷⁸ In GS:214. the text underlay of 'in glória letábitur is unclear. In 1508-C:15v. 'Dómino' is set EDCBCAGBGDEDEFDCC etc.' 'cánticum' is st FEFED.D.DE.

¹⁷⁹ In 1508-C:15v. and Rylands-24:406. 'Dómine' is set thus:



Dómi-ne

GS:214. omits the final six notes of 'est.' In 1508-C:15v. 'celi' begins CACC.CCAC; the second syllable of 'terre' appears one note later. 1508-C:15v. has no flats.

¹⁸⁰ GS:pl. n. has flats only in the second verse. In GS:pl. n. and 1508-C:16r. the second 'quam' is set GAGAF. In GS:214. 'habitáre' is set A.C.CCDC.DCCBACC. In 1508-C:15r. 'habitáre' is set A.C.CCDC.CBCBACC; here the edition follows Rylands-24:406. The flat at 'unum' appears in Rylands-24:406. In 1508-C:16r. 'unum' is set AGCCAGABG.DFC etc. GS:214. has no flat at 'barbam'. GS:214. omits the last seven notes of the melisma at 'Aaron.' 1508-C:16r. has no flat at 'Dóminus' or at 'vitam'; 'benedictiónem' is set F.GA.GAG.FGAFF.F.DFC. GS:214. omits the last 19 notes of the melisma at 'séculum.' In 1508-C:16r. 'séculum' is set thus:



sé- cu-lum.

The clivis DA seems more appropriate than EB here.

¹⁸¹ GS:17. has no flat at 'láqueus'. GS:17. omits the last four notes of 'terram'.

¹⁸² In 1508-C:16v. 'Allelúya' is set thus:



Alle-lú-ya. *

'tui' is set GFFFEFGFFDED.D; 'glóriam' is set DFG.AGFEF.GF. 'benedicent et glóriam', GS:215.

This change is also in another piece with the same text.

¹⁸³ GS:215. gives only the first three notes of the final melisma. The continuation is conjectural. In 1508-C:16v. 'te.' is set GACAFABAAG, presuming that the text is mis-aligned one note too early, as suggested by the bar-line.

¹⁸⁴ In 1508-C:17r. the melisma on 'Allelúya' conclude GAGAFACBGAFGAAG; the melisma on 'sibi' appears thus:



si- bi.

GS:215. give only the first half of the final melisma on 'sibi.'; the remainder is constructed on the basis of the 'Allelúya.'

Notes.

¹⁸⁵ 1508-C:17r. omits the second last podatus (GA) at 'tabernáculis'. GS:215. provides only the first 13 notes of the final syllable of 'justórum'. The remainder of this melisma is based on the continuation found at 'Allelúya.' 1508-C:17r. sets 'justórum' thus:



¹⁸⁶ In 1508-C:17r. the 'Allelúya.' is as follows:

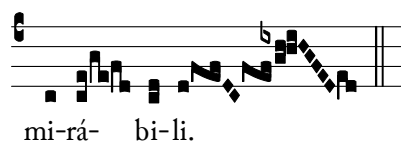


In 1508-C:17r. 'epuléntur' is set D.DA.ADAB_bGFA.DEFAGEFD; the final syllable of 'conspéctu' appears one note later. 1508-C:17r. has a flat only 'Allelúya.' GS:216. omits the last 26 notes of the final melisma. 1513-C:7v. has 'et delecténtur'.

¹⁸⁷ In 1508-C:17v. 'Allelúya' begins D.CD.DEFGD; the second syllable of 'labórum' appears six notes later. In GS:216 the melisma on 'Allelúya' is as follows:



Although the flat that appears here is used as a clef indication, it is also suggestive of a B-flat at this point, as is found in 1508-C:17v. 1508-C:17v. has no flat at 'mercédem'. In 1508-C:17v. 'mirábili' is set thus:



GS:216. provides only the first six notes of the melisma on 'mirábili': FEFEDDED. In the edition the melisma on 'mirábili' is based on that found in the 'Allelúya.'

¹⁸⁸ The flat in 'Allelúya' appears in Rylands-24:407. In 1508-C:17v. 'Allelúya.' is set thus:



In 1508-C:17v. the second syllable of 'Dóminus' appears three notes earlier; 'suis' is set thus:

Notes.



¹⁸⁹ At this point GS:216 includes one additional Alleluya with music, 'Laudáte púeri Dóminum laudáte nomen Dómini.' (see Saturday in the Octave of Easter, 797), and three additional Allelúyas without music:

GS:216.

Allelúya. Confitebúntur celi mirabília tua Dómine et enim veritátem tuam in ceelésia sanctórum.

GS:216.

Allelúya. Exultábunt sancti in glória letabúntur in cubílibus suis.

GS:217.

Allelúya. Letámmini in Dómino et exultáre justí et gloriámmini omnes recti corde.

In the Index of *The Sarum Gradual* W. H. Frere describes these three Allelúyas as 'non Sarum'.

¹⁹⁰ In GS:18. the melisma on 'Allelúya' has an additional D before the pair of low Cs. GS:18. and 217. omit the last thirteen notes of the melisma on 'Dómine'.

¹⁹¹ GS:217. omits the last eight notes of 'séminant'. In 1508-C:18r. 'in láchrymis' is set F.GB \flat .B \flat B \flat B \flat AB \flat G.AB \flat AGAG. 1508-C:18r. has no flat at 'séminant' or 'metent'. The natural at 'metent' is taken from Rylands-24:407. From 'Eúntes' until 'sémina' 1508-C:18r. gives the melody a third higher. Accounting for the transposition, 1508-C:18r. sets 'Eúntes' G.GACC.CBA; 'flebant' is set BAAGB \flat AB \flat DCDCB \flat C.CB. The natural at 'sua' appears in Rylands-24:407. In GS:217 at 'vénient' the first porrectus is AGA. In GS:217. and 1508-C:18r. the third syllable of 'vénient' appears four notes later. Here the edition follows Rylands-24:407. and Arsenal:197r. GS:217. has 'in exultatióne'. In 1508-C:18r. 'exultatióne' is set FA.C.BGA.GFG.GACBCC.ABCCCBABAGAG; 'manípulos suos' is set G.AG.CCAAGF.FAC CC.CBCAG etc. GS:217. omits the last 11 notes of the final melisma.

¹⁹² In a¹. for 'résonet', 'ita 26. &c. résonat.-55P.', Dickinson:688*. In e². 'confidéntes.-26. 57.', Dickinson:689*. In e³. for 'qua', 'quo.-26. 57.', Dickinson:689*. In g⁴. 'ita 26. &c. Christe.-94. 97. 55P. Grad. proclamámus.-55P.', Dickinson:689*. In 1508-C:18v. the final 'allelúya' is set AA.A.BC.G.

¹⁹³ 'celórum.-98.', Dickinson:690*.

¹⁹⁴ 'turbas Jhesus', Rylands-24:408.

¹⁹⁵ 'hómines' is not in the *Vulgate*.

¹⁹⁶ 'autem', *Vulgate*.

¹⁹⁷ 'ergo' is omitted in Rylands-24:408.

¹⁹⁸ 'autem.-97. 98. 57. V.', Dickinson:692*. 'autem', *Vulgate*.

¹⁹⁹ 'cubiculis', *Vulgate*.

²⁰⁰ 'pesudoprophéte', *Vulgate*.

²⁰¹ 'abundávit.97. 98. V.', Dickinson:693*. 'abundávit', *Vulgate*.

Notes.

²⁰² 'justi.-97. 98.', Dickinson:693*.

²⁰³ The Missal-1498. omits the remainder of this Lesson.

²⁰⁴ 'Cum audieritis autem', *Vulgate*.

²⁰⁵ 'loquimini', *Vulgate*.

²⁰⁶ 'quia pacem venerim mittere', *Vulgate*.

²⁰⁷ 'plus quam', *Vulgate*.

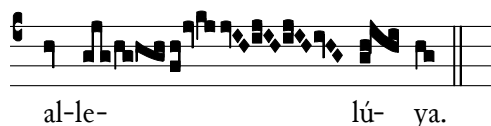
²⁰⁸ 'non habent 92. 94. 97. 98.', Dickinson:695*.

²⁰⁹ 'edificatiões', *Vulgate*.

²¹⁰ 'pseudoprophete', *Vulgate*.

²¹¹ 'abundávit.-97. 98. V.', Dickinson:696*. 'abundávit', *Vulgate*.

²¹² GS:217. has no flat at 'Israel. In 1508-C:19r. 'virtútem' is set G.ACCCCDE.CDCCB; 'benedictus' is set FG.A.ACCAG.ABCBBA. The flat at 'Deus' appears in Rylands-24:411. 1508-C: In 1508-C:19r. the last syllable of 'Deus' appears 4 notes earlier. GS:217. has no 'Allelúya.' In 1508-C:19r. 'allelúya.' is set thus:



In Arsenal:199r. 'allelúya.' is set thus:



In 1527-C:19v. and 1531-C:22r. the 'Allelúya' is indicated as '*In tempore psachali.*'

²¹³ '[Dómine] non habent 94. 26. V.', Dickinson:697*. 1508-C:19v. has no flats. The flat at 'quóniam' appears in Rylands-24:411. In 1508-C:19v. 'scuto bone' is set A.G A.F; 'voluntátis' is set F.DF.F.FGF.

²¹⁴ In 1508-C:19v. 'gloriámini' is set DFEF.CD.FF.FAG.G; 'corde' is set FGFFFDFDF.FDED. GS:218. omits the last six notes of 'corde' and omits the 'Allelúya.' The flat at 'Allelúya.' appears in Rylands-24:412. In Rylands-24:412. 'Allelúya.' is set thus (ending on E!):



In 1508-C:19v. 'Allelúya.' is set thus:

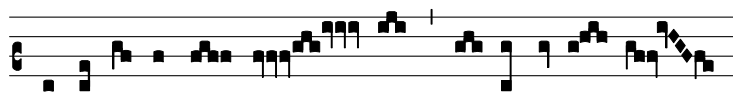


At 'Allelúya' the edition follows Arsenal:199r.

Notes.

²¹⁵ In 1508-C:19v. 'glória' is set EFAGE.E.EGEEE. In 1508-C:28v. 'glória' is set EFGAGE.EEGFF.F. In 1508-C:19v. and 28v. 'letabúntur' is set D.DA.AEFGGAB(♭)FG.GE; 'cubílibus' is set GB(♭).A.G.G. In 1508-C:19v. 'Dei' is set CDCBAC.ABAAG; the third syllable of 'eórum' appears two notes later. In 1508-C:28v. 'eórum' is set EF.AGGEFDCDFD.FGAGAGAFEFGFFE. GS:218. has no 'Allelúya'. The flats appear in Rylands-24:412.

²¹⁶ In 1508-C:12r. 'Confitebúntur celi mirabilia' is set thus:



Confi-te-búntur * ce- li mi- ra-bí-li- a

In 1508-C:12r. and 20r. 'Dómine : et veritatem' is set CEFD.CBDEDCD.DED CCB G.GB.DC.CCBC. In GS:209. and 1508-C:12r. 'tua' is set AD.DFFF. In 1508-C:20r. 'tua' is set BD.DFFF. The edition follows Rylands-24:400. and Arsenal:192v. here.

²¹⁷ 'non habent 92. 94. 4L. 57. Grad.', Dickinson:697*.

²¹⁸ In 1508-C:20r. the first 'allelúya' ends DEFE.D; 'rectos' is set GDGAGCBAGCG.G; in the final 'allelúya' the second syllable appears two notes earlier, on the F.

²¹⁹ GS:218. has no 'Allelúya.'

²²⁰ '[Dómine] non habent 92. 94. 97. V.', Dickinson:698*. 1508-C:20v. has no flats. The flats at 'Dómine', 'escas', 'carnes', 'pósside', and 'punitórum' appear in Rylands-24:412. In 1508-C:20v. 'béstiis' is set FG.FEFGF.FE; 'filios' is set GAGA.AGAFEFEDE.ED. GS:219. and 1513-C:10r. omit the 'Allelúya.'

²²¹ In 1508-C:20v. 'mori' is set BDC.CCB. In GS:219. 'pace' is set GFF.FE. GS:219. omits the 'Allelúya.'

²²² In 1508-C:20v. and 28v. 'afferátis' is set FA.GA.FGF.F; 'et fructus' is set DF.F.DC. The flats at 'fructus' and 'Allelúya' appear in Rylands-24:412.

²²³ GS:219. has no flats. The flats at 'passi' and 'aurum' appear in Rylands-24:412. In 1508-C:21r. 'probávit' is set A.A.FGAAGAG.

²²⁴ 'non habet Grad.', Dickinson:698*.

²²⁵ For the following three Communions: 'non habent 92. 94. 4L. 15. 57. Grad.', Dickinson:699*.

²²⁶ In 1508-S:448. 'ténébris' is set F.F.FC. In GS:pl. t. the first 'in' is set Fe; the second 'in' is set Fe.

²²⁷ In 1508-S:June 18. 'mínimis fecístis michi fecístis' appears a third lower. 1508-S:June 18. has no flats. 1508-S:June 18. has 'possidíte'. The flat at 'uni' appears in Rylands-24:412. Rylands-24:412. has a flat at 'benedícti'.

²²⁸ 1526-C:10v.

²²⁹ 1526-C:10v.

²³⁰ Rylands-24:413,

²³¹ For this Mass, 'non habent 92. 94. 4L. 15. 57. Grad.', Dickinson:699*.

Notes.

²³² Rylands-24:413,

²³³ 'que et', Rylands-24:413.

²³⁴ Rylands-24:413. omits 'tibi'.

²³⁵ 'Dómine quésumus', Rylands-24:413.

²³⁶ Legg, *The Sarum Missal*:371. These two masses appear in Rylands-24:413. The latter appears also in Bologna-2565.